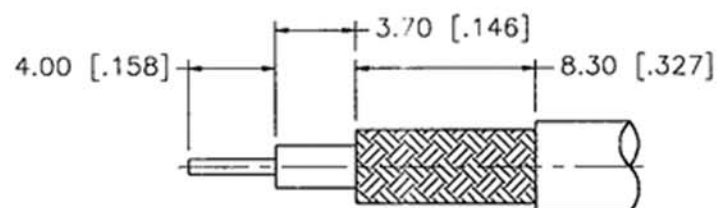
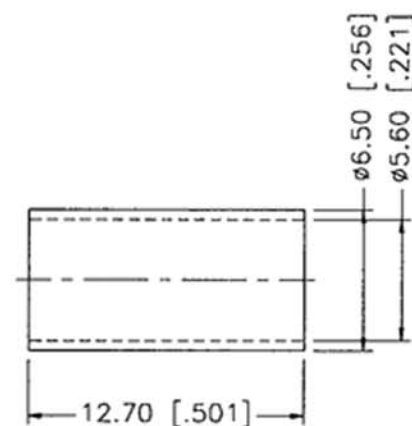
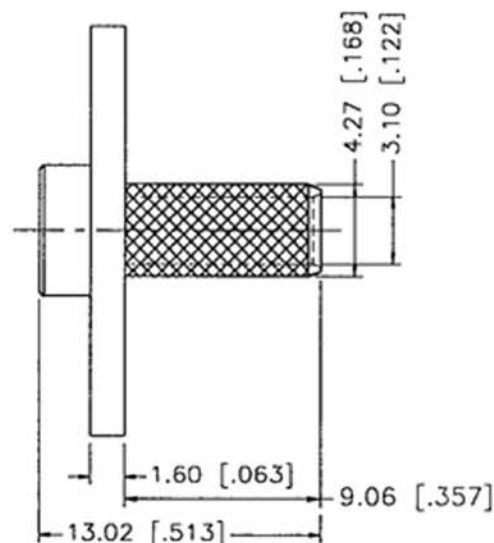
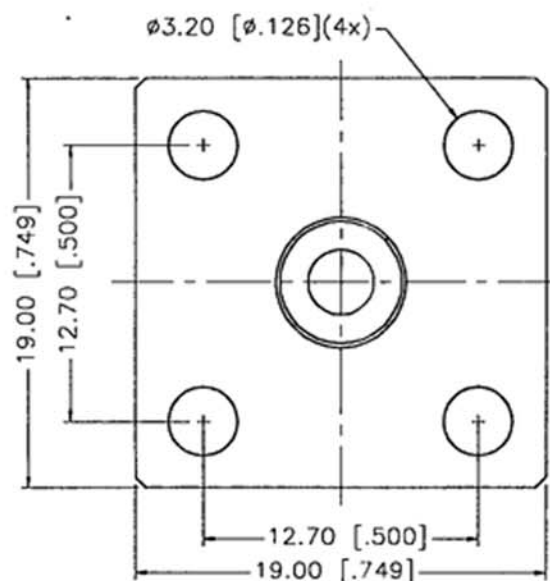


| REV. | DATE     | DESCRIPTION     |
|------|----------|-----------------|
| NC   | 12/19/99 | INITIAL RELEASE |



RECOMMENDED  
CABLE STRIPPING DIMS.



|   |             |          |        |                                                                                                                                                                            |                                                                                                               |        |                                                                                       |            |                 |
|---|-------------|----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|------------|-----------------|
| 8 |             |          |        | UNLESS OTHERWISE SPECIFIED<br>DIMENSIONS ARE IN MILLIMETERS                                                                                                                | APPROVALS                                                                                                     | DATE   |  |            |                 |
| 7 |             |          |        | DIMENSIONS IN [ ] ARE IN INCHES<br>FOR CUSTOMER REFERENCE ONLY                                                                                                             | DRAWN                                                                                                         | G.R.S. |                                                                                       |            |                 |
| 6 |             |          |        |                                                                                                                                                                            | CHECKED                                                                                                       |        |                                                                                       |            |                 |
| 5 |             |          |        |                                                                                                                                                                            | ISSUED                                                                                                        |        |                                                                                       |            |                 |
| 4 |             |          |        | UNLESS OTHERWISE SPECIFIED<br>TOLERANCES FOR MILLIMETERS ARE:<br>0.5-6 = ± 0.2<br>6-30 = ± 0.4<br>30-120 = ± 0.6<br>120-315 = ± 1<br>315-1000 = ± 1.6<br>1000-2000 = ± 2.4 | <b>Connex</b><br>Connector Corporation<br>TITLE 4 HOLE FLANGE MOUNT TERMINATION<br>(FOR RG-223/142/400 CABLE) |        |                                                                                       | REV.<br>NC | SHEET<br>1 OF 1 |
| 3 | FERRULE     | BRASS    | NICKEL |                                                                                                                                                                            |                                                                                                               |        |                                                                                       |            |                 |
| 2 | FLANGE      | BRASS    | NICKEL |                                                                                                                                                                            |                                                                                                               |        |                                                                                       |            |                 |
| 1 | BODY        | BRASS    | NICKEL |                                                                                                                                                                            |                                                                                                               |        |                                                                                       |            |                 |
|   | DESCRIPTION | MATERIAL | FINISH | DO NOT SCALE DRAWING                                                                                                                                                       | SCALE                                                                                                         | NA     | PART NO.                                                                              | 142278     |                 |

# Mouser Electronics

Authorized Distributor

Click to View Pricing, Inventory, Delivery & Lifecycle Information:

[Amphenol:](#)

[142278](#)