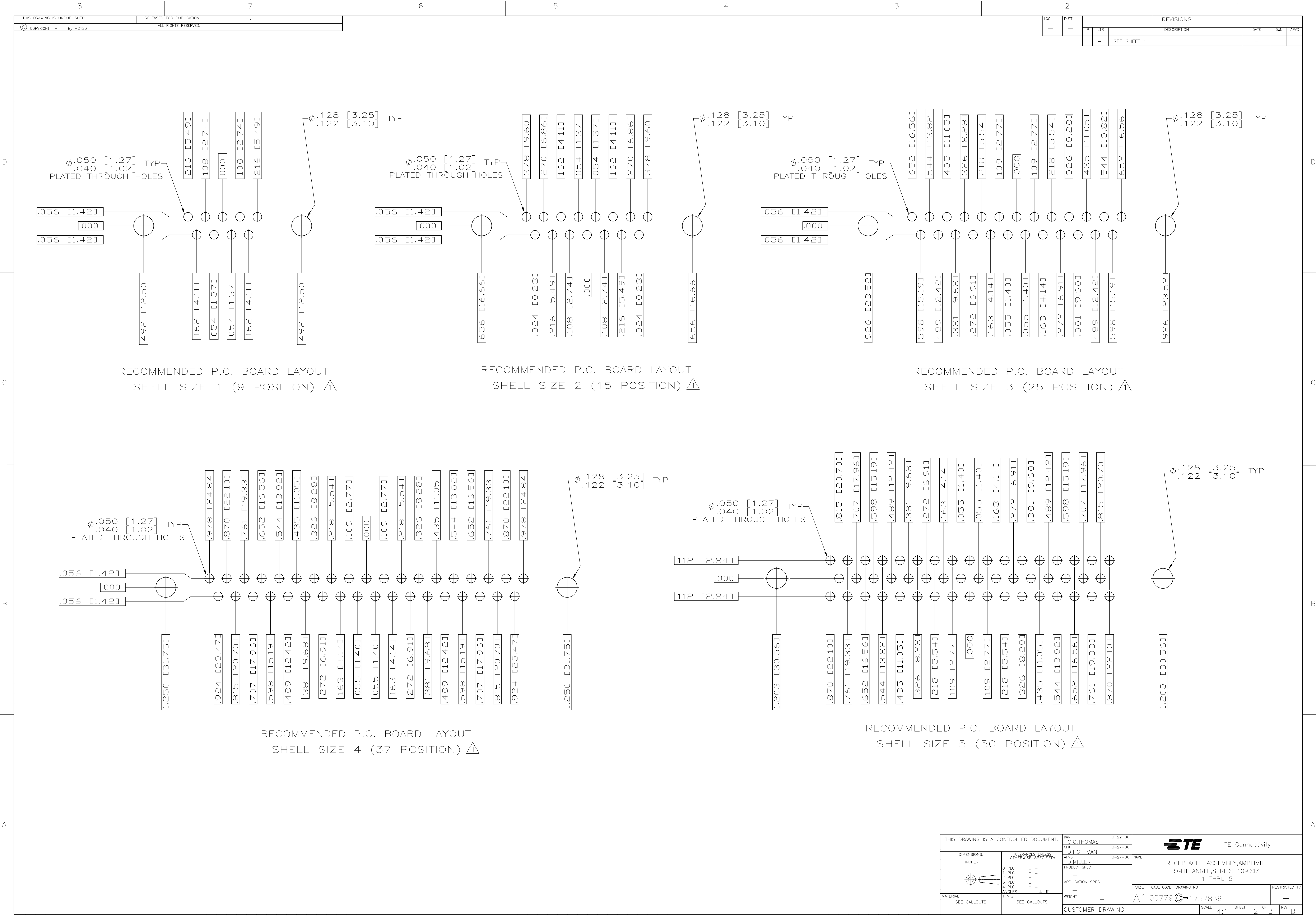
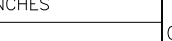








|                                                                                       |  |                                                                                                                                                                         |                   |         |                                                                                                       |  |                       |  |
|---------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------|-------------------------------------------------------------------------------------------------------|--|-----------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  |                                                                                                                                                                         | DWN<br>C.C.THOMAS | 3-22-06 |  TE Connectivity |  |                       |  |
|                                                                                       |  |                                                                                                                                                                         | CHK<br>D.HOFFMAN  | 3-27-06 |                                                                                                       |  |                       |  |
| DIMENSIONS:<br>INCHES                                                                 |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0. PLC     ± .<br>1. PLC     ± .<br>2. PLC     ± .<br>3. PLC     ± .<br>4. PLC     ± .<br>ANGLES     ± °<br><br>FINISH | APVD<br>D.MILLER  |         | NAME                                                                                                  |  |                       |  |
|  |  |                                                                                                                                                                         | PRODUCT SPEC      |         | RECEPTACLE ASSEMBLY,AMPLITE<br>RIGHT ANGLE,SERIES 109,SIZE<br>1 THRU 5                                |  |                       |  |
|                                                                                       |  |                                                                                                                                                                         | APPLICATION SPEC  |         | SIZE                                                                                                  |  |                       |  |
|                                                                                       |  |                                                                                                                                                                         | WEIGHT            |         | RESTRICTED TO                                                                                         |  |                       |  |
| MATERIAL<br>SEE CALLOUTS                                                              |  |                                                                                                                                                                         | —                 |         | A1 00779                                                                                              |  | DRAWING NO<br>1757836 |  |
| SEE CALLOUTS                                                                          |  |                                                                                                                                                                         | CUSTOMER DRAWING  |         | SCALE                                                                                                 |  | SHEET                 |  |
|                                                                                       |  |                                                                                                                                                                         |                   |         | 4:1                                                                                                   |  | 2 OF 2                |  |
|                                                                                       |  |                                                                                                                                                                         |                   |         |                                                                                                       |  | REV B                 |  |

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