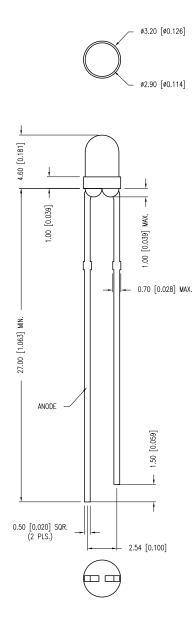


| PART NUMBER | SSL-LX3044GC | REV. | G | |
|-------------|-------------------------------------|------|---|--|
| DATE | E.C.N. NUMBER AND REVISION COMMENTS | | | |
| 04.28.92 | REMOVED FLAT EDGE FROM FLANGE. | | A | |
| 06.10.92 | CHG'D WAVELENGTH TO 565nm. | | В | |
| 10.26.92 | CHG'D CURRENT SPECS. | | С | |
| 11.18.94 | UPDATED SPECS. | | D | |
| 02.20.95 | UPDATED VIEW ANGLE. | | E | |
| 05.08.01 | E.C.N. #10BRDR. & REDRAWN IN 3D. | | | |
| 02.11.11 | E.C.N. #10BRDR. | | G | |

| PARAMETER | MIN | TYP | MAX | UNITS | TEST CON |
|--------------------|---------|------|-----|----------------|-----------------------|
| PEAK WAVELENGTH | | 565 | | nm | |
| FORWARD VOLTAGE | | 2.2 | 2.6 | Vf | |
| REVERSE VOLTAGE | 5.0 | | | ٧ _r | I _r =100u/ |
| AXIAL INTENSITY | | 100 | | mcd | l _f =20mA |
| VIEWING ANGLE | | 30 | | 2x theta | |
| EMITTED COLOR: | GREEN | | | | |
| EPOXY LENS FINISH: | WATER C | LEAR | | | |

| PARAMETER | MAX | UNITS |
|-----------------------|------------|------------|
| PEAK FORWARD CURRENT* | 150 | mA |
| STEADY CURRENT | 25 | mA |
| POWER DISSIPATION | 105 | mW |
| DERATE FROM 25°C | -1.6 | m₩/*C |
| OPERATING TEMP. | -40 TO +85 | •C |
| STORAGE TEMP. | -40 TO +85 | •C |
| SOLDERING TEMP. | +260 | •C |
| 2.0mm FROM BODY | | 3 SEC. MAX |



*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), XX=±0.5 (±0.020), XXX=±0.25 (±0.010), XXXX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030). MIN= $\frac{+0.00}{-0.00}$ MAX.= $\frac{+0.00}{-0.00}$ MAX

| | | 290 E. HELEN ROAD | T-3mm (T-1) 565nm GREEN LED. | | 11.20.12 | DRAWN BY: | MA |
|-------|--|---|---|--------|-----------|-----------|----|
| | | PALATINE, IL 60067-6976 PHONE: +1.847.359.2790 | | PAGE: | 1 OF 1 | CHKD BY: | SS |
| | | FAX: +1.847.359.6538 | CONFIDENTIAL INFORMATION | SCALE: | NTS | APRVD BY: | SS |
| Creat | | WEB: WWW.LUMEX.COM | THE INFORMATION CONTAINED IN THIS DOCUMENT IS THE PROPERTY OF LUMEX INC. EXCEPT AS SPECIFICALLY AUTHORIZED IN WRITING BY LUMEX INC., THE HOLDER OF THIS DOCUMENT SHALL KEEP ALL INFORMATION CONTAINED HEREIN CONFIDENTIAL AND SHALL PROTECT SAME IN WHOLE OR IN PART FROM DISCLOSURE AND DISSEMINATION TO ALL THIRD PARTIES. | UNIT: | mm [INCH] | R | |

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