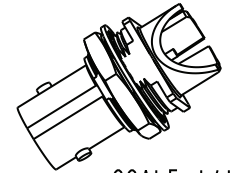


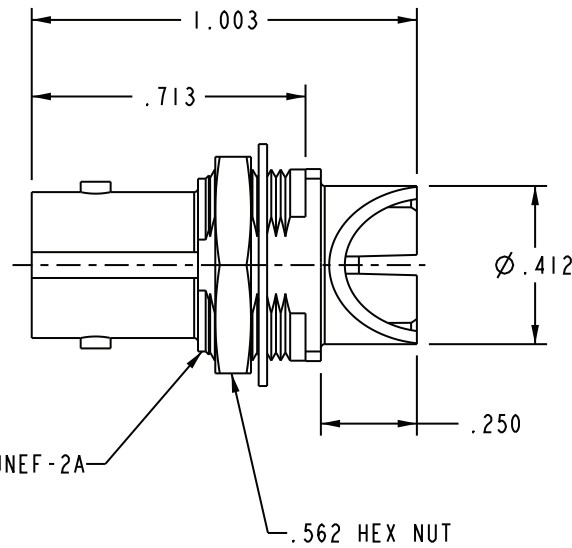
| DASH NUMBER | "A" BOARD THICKNESS |
|-------------|---------------------|
| -1          | .060 - .064         |
| -2          | .028 - .033         |
| -3          | .084                |
| -4          | .120                |

DATA CONTAINED IN THIS DOCUMENT IS PROPRIETARY TO EMERSON CONNECTIVITY SOLUTIONS AND SHALL NOT BE DISCLOSED, COPIED OR USED FOR PROCUREMENT OR MANUFACTURE WITHOUT EXPRESS WRITTEN PERMISSION

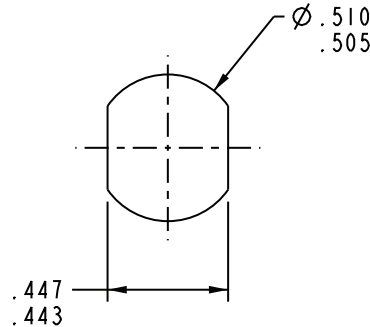
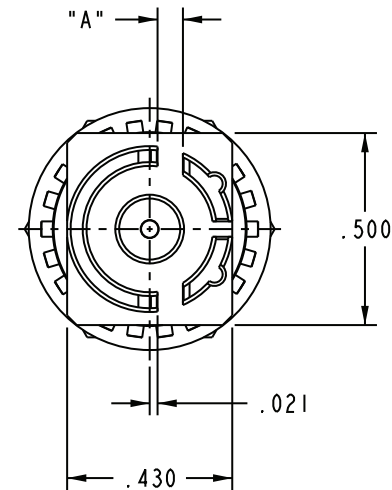
| REVISIONS |              |         |           |
|-----------|--------------|---------|-----------|
| REV       | DESCRIPTIONS | DATE    | APPROVED  |
| F         | ECO 52157    | 2/22/10 | T. KOHLER |



SCALE 1/1

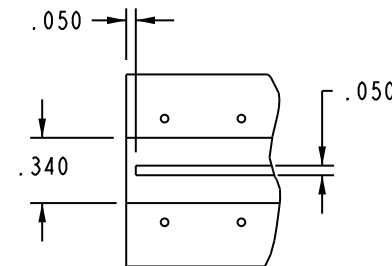


- 1 SHOWN



RECOMMENDED  
PANEL CUT-OUT

SCALE 2/1



SCALE 1/1

RECOMMENDED  
PCB LAYOUT

3. MAXIMUM PANEL THICKNESS .179

2. FINISH: BODY: TFS-1B (GOLD, 2G)  
CONTACT: TFS-1B (GOLD, 5G)  
HARDWARE: TFS-1A (NICKEL)

1. 75Ω CIRCUIT BOARD BULKHEAD EDGE MOUNT  
"BNC" STYLE RECEPTACLE

NOTES: UNLESS OTHERWISE SPECIFIED.

|                                                                                                                      |         |                                                                  |  |                                                                                                                                              |                       |                                                                                                 |                 |
|----------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------|-----------------|
| INTERPRET DRAWING PER MIL-STD-100. DIMENSIONS ARE IN INCHES AND INCLUDE FINISH THICKNESS UNLESS OTHERWISE SPECIFIED. |         | TOL: UNLESS SPECIFIED.<br>.XX ± .02<br>.XXX ± .010<br>ANGLE ± 1° |  |  <b>cinch</b><br>CONNECTIVITY SOLUTIONS<br>a bell group |                       | Cinch Connectivity Solutions<br>299 Johnson Ave. Ste. 100<br>Waseca, MN 56093<br>1-800-247-8256 |                 |
| DRN<br>C. WALLACE                                                                                                    | 4/29/11 | MATERIAL:<br><br><br><br><br><br><br><br><br><br>FINISH:         |  | TITLE:<br><br><br>UCBBJE20                                                                                                                   |                       |                                                                                                 |                 |
| CHK<br>T. KOHLER                                                                                                     | 5/1/11  |                                                                  |  |                                                                                                                                              |                       |                                                                                                 |                 |
| QUALITY                                                                                                              |         |                                                                  |  |                                                                                                                                              |                       |                                                                                                 |                 |
| MANUF                                                                                                                |         |                                                                  |  |                                                                                                                                              |                       |                                                                                                 |                 |
| APPROVED                                                                                                             |         | SIZE<br>A                                                        |  | CAGE CODE<br>14949                                                                                                                           | DRAWING NO.<br>1-0583 |                                                                                                 | REV.<br>F       |
| PROT FILE NO.<br>1-0583                                                                                              |         | DO NOT SCALE DWG                                                 |  | SCALE<br>1/1                                                                                                                                 | DATE<br>2/18/00       |                                                                                                 | SHEET<br>1 OF 2 |

|                          |
|--------------------------|
| N/A                      |
| BLANK LENGTH (REF. ONLY) |
| N/A                      |
| SURFACE AREA             |

# Mouser Electronics

Authorized Distributor

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