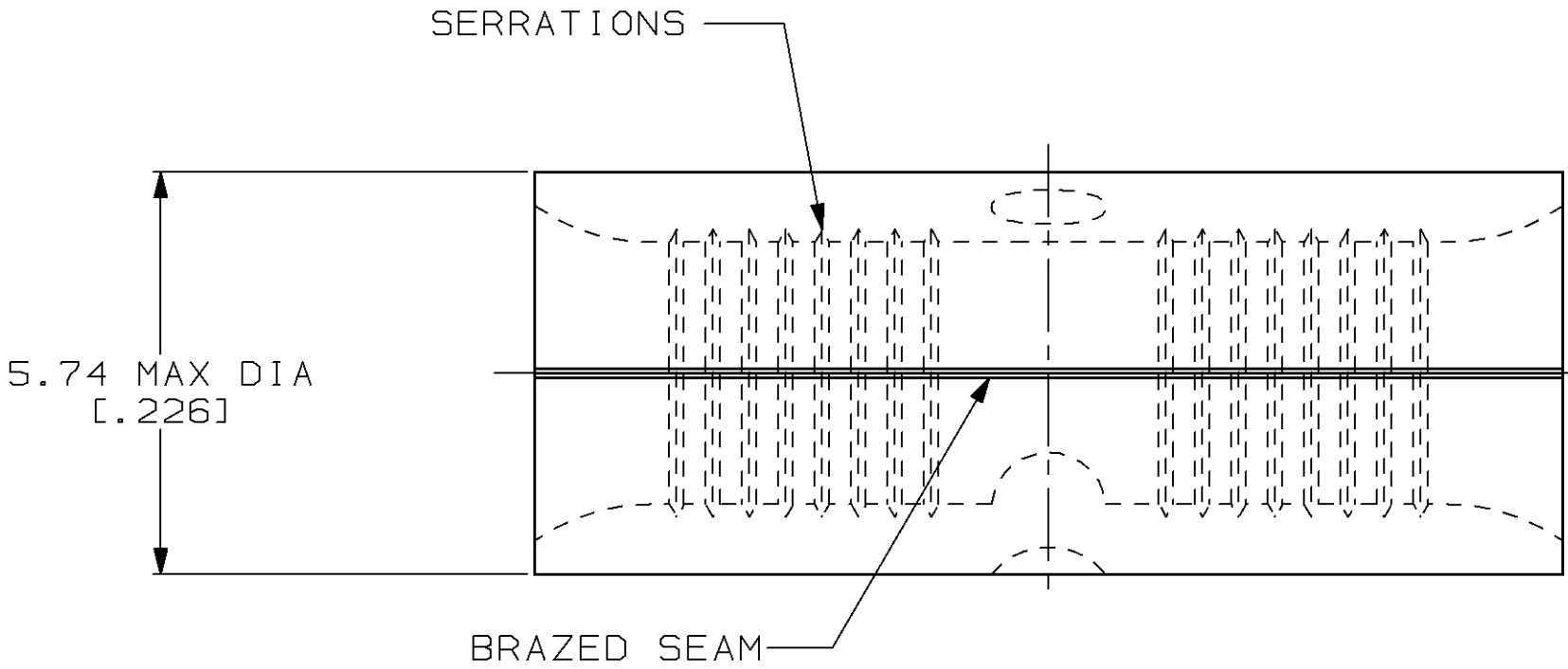
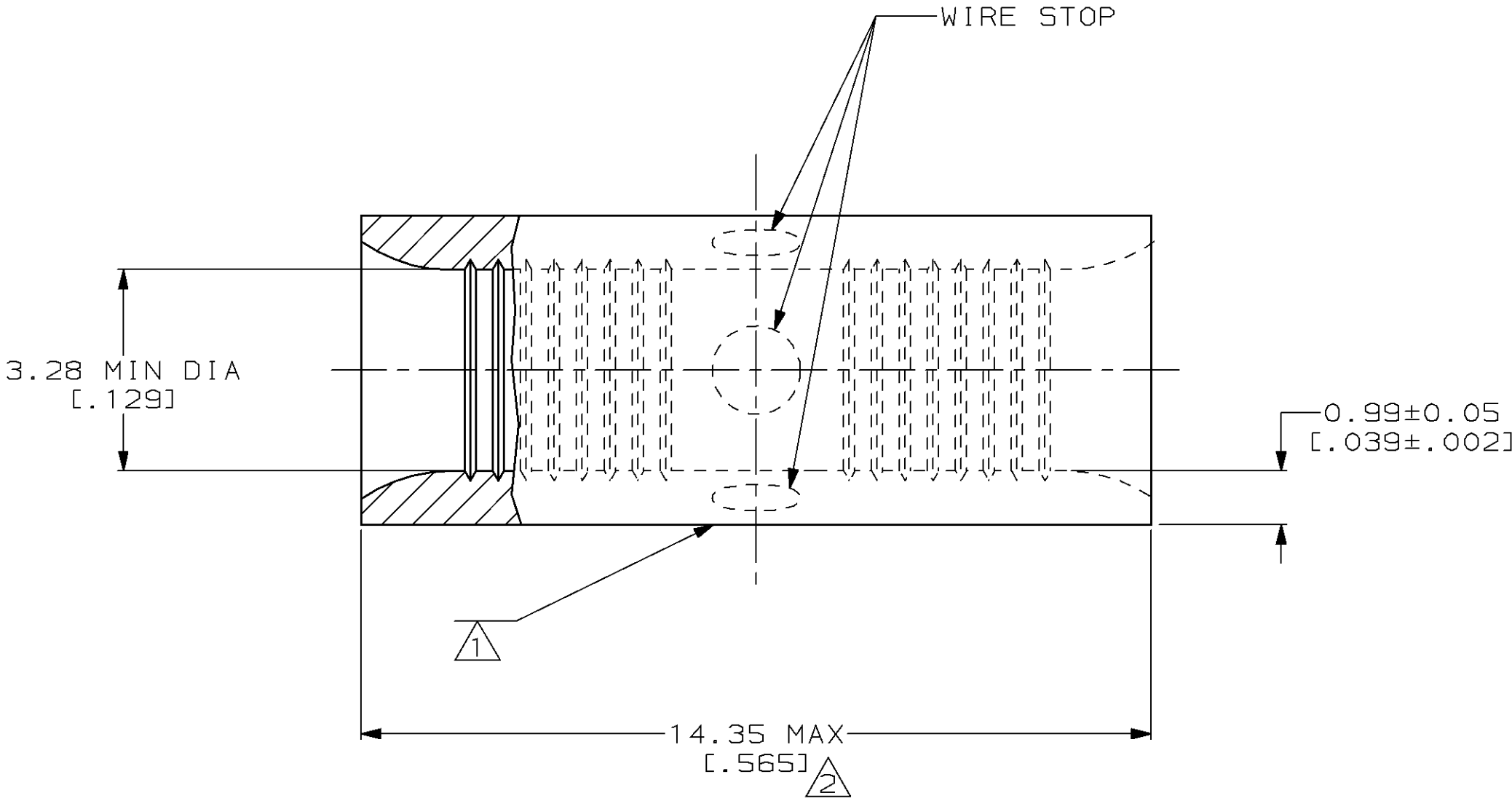


| LOC | DIST | P | F | ZONE | LTR | DESCRIPTION        | DATE    | APPD   |
|-----|------|---|---|------|-----|--------------------|---------|--------|
| G   | 14   |   |   |      | G   | REV / 0G10-0139-98 | 25SEP98 | MLE MB |



|                                |                           |
|--------------------------------|---------------------------|
| AMP<br>WIRE RANGE              | UL E13288<br>Listed       |
| 12-10 AWG<br>SOLID OR STRANDED | 12-10 AWG<br>STRANDED     |
| SR LR7189<br>Certified         | MILITARY P/N<br>AND CLASS |
| 12-10 AWG<br>SOLID OR STRANDED | NOT APPLICABLE            |

- 1 STAMP AMP 12-10\* APPROX AS SHOWN
- 2 MAXIMUM LENGTH DOES NOT INCLUDE MANUFACTURING TABS



| 100      | LOOSE PIECE, BOX | 8-32151-1 |
|----------|------------------|-----------|
| 25       | LOOSE PIECE, BAG | 8-32151-5 |
| 50       | LOOSE PIECE, BOX | 8-32151-2 |
| ----     | LOOSE PIECE      | 32151     |
| QUANTITY | PACKAGE TYPE     | PART NO   |

|                                                                                           |                                              |                                                                                                                                                                                        |                                                                                                                                         |                                                                                                                                       |                                                   |                    |                       |
|-------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------|-----------------------|
| AMP INCORPORATED<br>CUSTOMER SERVICE SYSTEMS                                              |                                              | MAX RECOMMENDED OPERATING TEMPERATURE:<br>170°C MAX                                                                                                                                    | DO NOT SCALE PRINT.<br>UNLESS SPECIFIED<br>DIMENSIONS IN mm [INCHES]<br>TOLERANCES ON :<br>2 PLC DEC ± -<br>3 PLC DEC ± -<br>ANGLES ± - | DR 4-14-93<br>TA BRINKMAN<br>CHK 4-14-93<br>DA PATTERSON<br>APPD 4-14-93<br>DE MILLER<br>APPD 4-14-93<br>JL MECKLEY<br>PRODUCT SPEC - | AMP AMP Incorporated<br>Harrisburg, PA 17105-3608 |                    |                       |
| FOR ADDITIONAL<br>PRODUCT INFORMATION OR<br>COPIES OF DRAWINGS<br>AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER<br>1-800-522-6752 | VOLTAGE RATING:<br>NOT APPLICABLE                                                                                                                                                      | MATERIAL<br>COPPER PER<br>ASTM B-152<br>ANNEALED                                                                                        | APPLICATION SPEC<br>-                                                                                                                 | NAME<br>SPLICE, BUTT,<br>STANDARD, SOLISTRAND™    |                    |                       |
| FOR APPLICATION<br>TOOLING INFORMATION                                                    | TOOLING ASSISTANCE CENTER<br>1-800-722-1111  | WIRE CROSS SECTIONAL AREA RANGE:<br>2.62-6.64mm² [5,180-13,100] CIR MILS<br>SOLID OR STRANDED                                                                                          |                                                                                                                                         |                                                                                                                                       |                                                   |                    |                       |
| FOR ORDER ENTRY                                                                           | 1-800-526-5142                               | THIS DRAWING IS A CONTROLLED DOCUMENT FOR<br>AMP INCORPORATED. IT IS SUBJECT TO CHANGE<br>AND THE CONTROLLING ENGINEERING ORGANIZATION<br>SHOULD BE CONTACTED FOR THE LATEST REVISION. | FINISH<br>TIN PLATE<br>0.00254[.000100] MIN<br>THK PER ASTM B 545                                                                       | WEIGHT -                                                                                                                              | SIZE<br>C                                         | CAGE CODE<br>00779 | DRAWING NO<br>C=32151 |
|                                                                                           |                                              |                                                                                                                                                                                        |                                                                                                                                         |                                                                                                                                       | SCALE 10:1                                        | SHEET 1 OF 1       |                       |

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