



| PANDUIT<br>PART<br>NUMBER | MAXIMUM<br>CABLE<br>DIAMETER | PANEL DIMENSIONS     |               | WEIGHT<br><br>LBS.<br>(g) / 100 PCS |
|---------------------------|------------------------------|----------------------|---------------|-------------------------------------|
|                           |                              | THICKNESS            | HOLE SIZE     |                                     |
| SICH38                    | .38<br>(9.7)                 | .03/.10<br>(0.8/2.5) | .250<br>(6.4) | .15<br>(69)                         |

1. SEE CURRENT PRICE SHEET FOR PART NUMBER  
SUFFIX DESIGNATION FOR PACKAGE SIZE  
AND PART COLOR.

|     |        |     |     |                                   |  |  |         |   |   |                                                                                                                               |     |
|-----|--------|-----|-----|-----------------------------------|--|--|---------|---|---|-------------------------------------------------------------------------------------------------------------------------------|-----|
|     |        |     |     |                                   |  |  |         |   |   | (DIMENSIONS IN PARENTHESES ARE METRIC)                                                                                        |     |
|     |        |     |     |                                   |  |  |         |   |   | CAD FILENAME/LAYERS                                                                                                           |     |
|     |        |     |     |                                   |  |  |         |   |   | G0239JL_PB_SICH38_00                                                                                                          |     |
|     |        |     |     |                                   |  |  |         |   |   |  PANDUIT CORP. TINLEY PARK, ILLINOIS     |     |
|     |        |     |     |                                   |  |  |         |   |   | SNAP-IN CLIP                                                                                                                  |     |
|     |        |     |     |                                   |  |  |         |   |   | SICH38                                                                                                                        |     |
|     |        |     |     |                                   |  |  |         |   |   | UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONAL TOLERANCES ARE:<br>(.X) ± N/A (.XXX) ± .010 (.25)<br>(.XX) ± .02 (.5) ANGLES ± N/A |     |
|     |        |     |     |                                   |  |  |         |   |   | UNLESS OTHERWISE SPECIFIED,<br>ALL DIMENSIONS ARE GIVEN<br>IN INCHES, THIRD ANGLE PROJECTION.                                 |     |
|     |        |     |     |                                   |  |  |         |   |   | DRAWN BY LGG<br>DATE 9-4-02<br>CHK'D                                                                                          |     |
|     |        |     |     |                                   |  |  |         |   |   | MAT'L: NYLON 6/6                                                                                                              |     |
|     |        |     |     |                                   |  |  |         |   |   | SCALE 2/1<br>DRAWING NO. G0239JL<br>DWG A SIZE                                                                                |     |
| REV | DATE   | BY  | CHK | DESCRIPTION                       |  |  | ECN     | - | R | CUST                                                                                                                          | SUP |
| R   | 9-4-02 | LGG |     | INITIAL RELEASE. REPLACED G-00841 |  |  | G0239JL |   | R |                                                                                                                               |     |

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