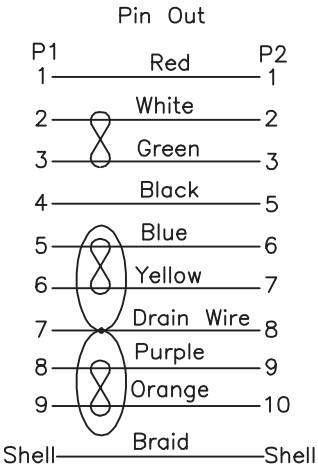
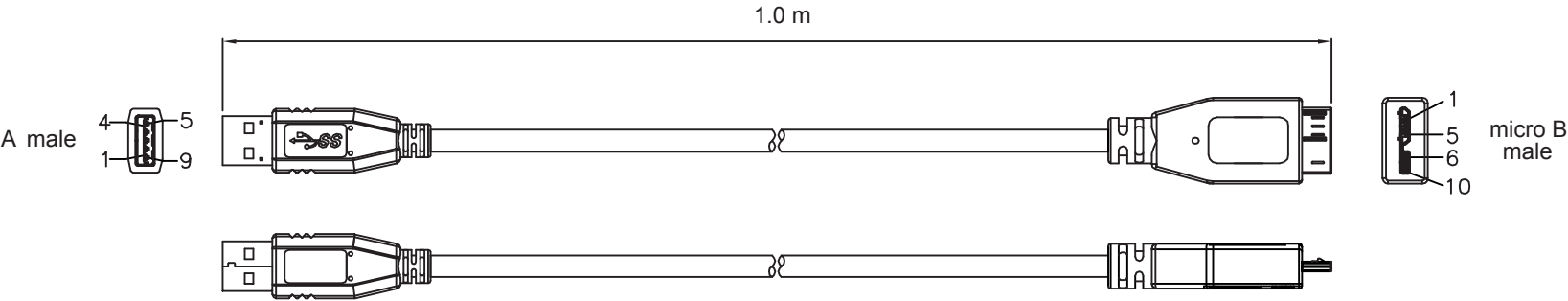
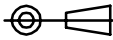
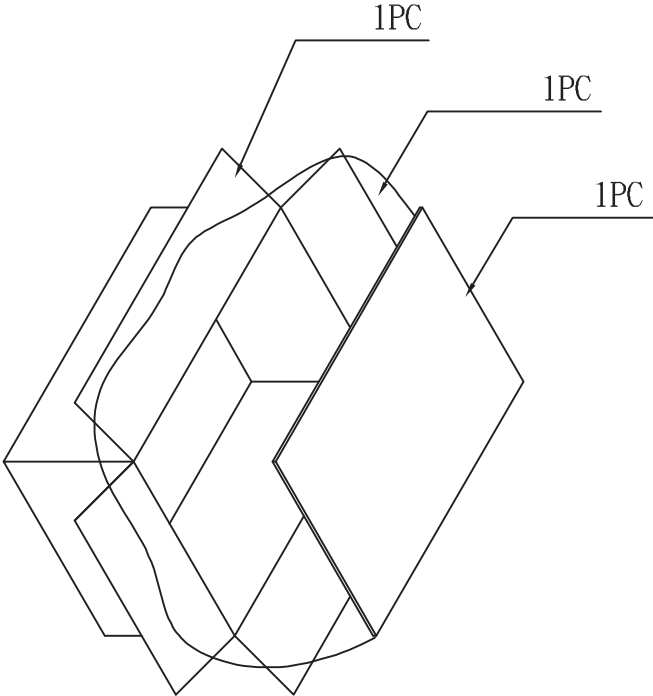
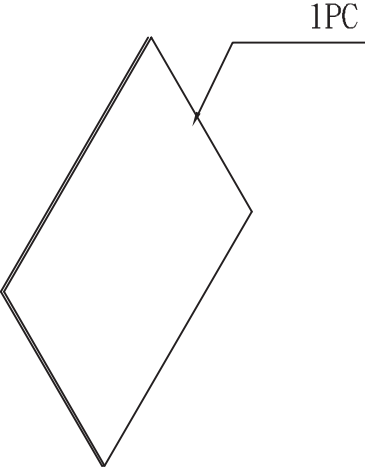
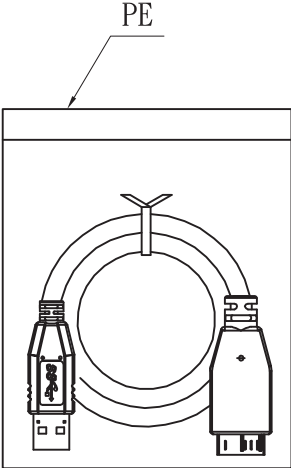




|                |           |      |    |                                                                                                                       |                                                                                |                                                                                                                                                                                                           |  |
|----------------|-----------|------|----|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| RoHS Compliant |           |      |    | <div>PROJECTION:</div> <div></div> | <div>GENERAL TOLERANCE</div> <div>.X = +/- 0.2</div> <div>.XX = +/- 0.15</div> | <div></div> <div>DESCRIPTION: CABLE ASSEMBLY USB 3.0 TYPE A MALE TO MICRO B MALE</div> <div>SIZE</div> <div>A4</div> |  |
| G              |           |      |    |                                                                                                                       |                                                                                |                                                                                                                                                                                                           |  |
| F              |           |      |    |                                                                                                                       |                                                                                |                                                                                                                                                                                                           |  |
| E              |           |      |    |                                                                                                                       |                                                                                |                                                                                                                                                                                                           |  |
| D              |           |      |    | APPROVAL: RJ                                                                                                          | UNIT: MM                                                                       | WERI PART NO: 692 904 100 000                                                                                                                                                                             |  |
| C              |           |      |    |                                                                                                                       | SCALE:                                                                         |                                                                                                                                                                                                           |  |
| B              |           |      |    |                                                                                                                       | SHEET: 1/2                                                                     |                                                                                                                                                                                                           |  |
| A              | 29-SEP-10 | PDF  | JP |                                                                                                                       |                                                                                | DRAW: JOE                                                                                                                                                                                                 |  |
| REV            | DATE      | FILE | BY |                                                                                                                       |                                                                                |                                                                                                                                                                                                           |  |

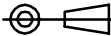


457 x 299 x 229 mm



432 x 280 mm

NOTE:  
1. INDIVIDUAL PACKING.  
2. 150PCS PER CARTON.

|                |      |      |    |                                                                                                                       |                                                                                |                                                                                                  |  |  |                                                                 |                   |
|----------------|------|------|----|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------|-------------------|
| RoHS Compliant |      |      |    | <div>PROJECTION:</div> <div></div> | <div>GENERAL TOLERANCE</div> <div>.X = +/- 0.2</div> <div>.XX = +/- 0.15</div> | <div></div> |  |  | DESCRIPTION: CABLE ASSEMBLY ASB 3.0 TYPE A MALE TO MICRO B MALE | SIZE<br><b>A4</b> |
| G              |      |      |    |                                                                                                                       |                                                                                |                                                                                                  |  |  |                                                                 |                   |
| F              |      |      |    |                                                                                                                       |                                                                                |                                                                                                  |  |  |                                                                 |                   |
| E              |      |      |    |                                                                                                                       |                                                                                |                                                                                                  |  |  |                                                                 |                   |
| D              |      |      |    |                                                                                                                       |                                                                                |                                                                                                  |  |  |                                                                 |                   |
| C              |      |      |    | APPROVAL: RJ                                                                                                          | UNIT: MM                                                                       | WERI PART NO: 692 904 100 000                                                                    |  |  |                                                                 |                   |
| B              |      |      |    |                                                                                                                       | SCALE:                                                                         |                                                                                                  |  |  |                                                                 |                   |
| A              |      |      |    |                                                                                                                       | SHEET: 2/2                                                                     |                                                                                                  |  |  |                                                                 |                   |
| REV            | DATE | FILE | BY |                                                                                                                       | DRAW: JOE                                                                      |                                                                                                  |  |  |                                                                 |                   |

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