

4805 (1/15)

| 2   |           |            |                | 1       |    |  |    |  |  |
|---|-----------|------------|----------------|---------|----|--|----|--|--|
|   | REVISIONS |            |                |         |    |  |    |  |  |
| P LIR DESCRIPTION DATE   B1 REVISED PER ECR-17-015449 260CT2017   |           |            |                |         |    |  | KR |  |  |
|   |           |            |                |         |    |  |    |  |  |
|   |           |            |                |         |    |  |    |  |  |
|   |           |            |                |         |    |  |    |  |  |
| MATES WITH APPROPF<br>MATE−N−LOK™ CAP (   |           |            |                |         |    |  |    |  |  |
| SMALL NICKS ARE PERMITTED ON THE CIRCUIT<br>TOWERS WHICH COULD INCREASE THE INITIAL<br>HOUSING MATING FORCE BY UP TO 4.4 NEWTONS<br>[1.0 LBS]. NO INDIVIDUAL NICKED TOWER<br>SHALL INCREASE THIS FORCE BY OVER<br>2.2 NEWTONS [.5 LBS]. |           |            |                |         |    |  |    |  |  |
| MANUFACTURING LOCATION ID ON SIDE OF HOUSING (OPTIONAL).  |           |            |                |         |    |  |    |  |  |
| FOUR RIBS EQUALLY SPACED, NO SPECIFIC<br>ORIENTATION. NO RIBS OR SIX RIBS<br>EQUALLY SPACED, NO SPECIFIC<br>ORIENTATION, OPTIONAL.  |           |            |                |         |    |  |    |  |  |
| UNDERWRITERS RECO<br>AND CSA CERTIFICATI<br>ONCE EACH ON SIDE   | ON LO     | GO TO BE I |                |         |    |  |    |  |  |
| TRADEMARK LOCATION  | N (AMP    | OR TYCO).  |                |         |    |  |    |  |  |
| FLAMMABILITY V2 FOF<br>PER IEC 60695—11—  |           | KNESS 0.38 | mm, 1.5mm, qr  | nd 3.0r | nm |  |    |  |  |
| GLOW-WIRE FLAMMAE<br>AND 0.75mm PER IE  |           |            | C FOR THICKNES | SS 0.38 | mm |  |    |  |  |
| GLOW-WIRE FLAMMAE<br>AND 3.0mm PER IEC  |           |            | C FOR THICKNES | SS 1.5n | nm |  |    |  |  |
| GLOW-WIRE IGNITION (GWIT) 825°C FOR THICKNESS 0.38mm,<br>0.75mm, 1.5mm AND 3.0mm PER IEC 60695-2-13.  |           |            |                |         |    |  |    |  |  |
| DIMENSIONS SHOWN<br>CONDITION. ADDITION<br>MOISTURE ABSORPTIC<br>FOR.   | AL 2%     | GROWTH DU  | JE TO SUBSEQU  | ENT     |    |  |    |  |  |
|   |           |            |                |         |    |  |    |  |  |
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|   |           |            |                |         |    |  | В  |  |  |
|   |           |            |                |         |    |  |    |  |  |

|           |  |                          |           |            | NAT       | URAL          |             | 1586  | 5846-             | -1            |   |
|-----------|--|--------------------------|-----------|------------|-----------|---------------|-------------|-------|-------------------|---------------|---|
|           |  |                          |           |            | CC        | LOR           | PART NUMBER |       |                   |               | А |
| С         | ONTROLLED DOCUMENT.  | DWN<br>K. WHITAKER       | 22MAY2007 |            | 4         | E TE          | TE          | Conne | ectivity          |               |   |
|           | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:  | D. COLEY                 | 22MAY2007 | NAME       |           |               |             |       |                   |               |   |
| 0 PLC ± - |  | D. COLEY<br>PRODUCT SPEC |           | – PLUG,    |           |               |             |       |                   |               |   |
| 7         | 1 PLC ± -  | _                        |           | 6 CIRCUIT, |           |               |             |       |                   |               |   |
| J 3 PLC   | $3 PLC \pm -$  | APPLICATION SPEC         |           |            |           |               | -LOK(       | IM)   |                   |               |   |
|           | $\begin{array}{rrrr} 4 \ \text{PLC} & \pm & - \\ \text{ANGLES} & \pm & 0.30 \end{array}$ | _                        |           | SIZE       | CAGE CODE | DRAWING NO    |             |       |                   | RESTRICTED TO |   |
|           | FINISH –   | WEIGHT                   |           | A1         | 00779     | <b>C</b> -158 | 36846       |       |                   | —             |   |
|           |  | CUSTOMER DE              | RAWING    | •          |           |               | SCALE 4.1   | SHEET | 1 <sup>OF</sup> 1 | REV R 1       |   |

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