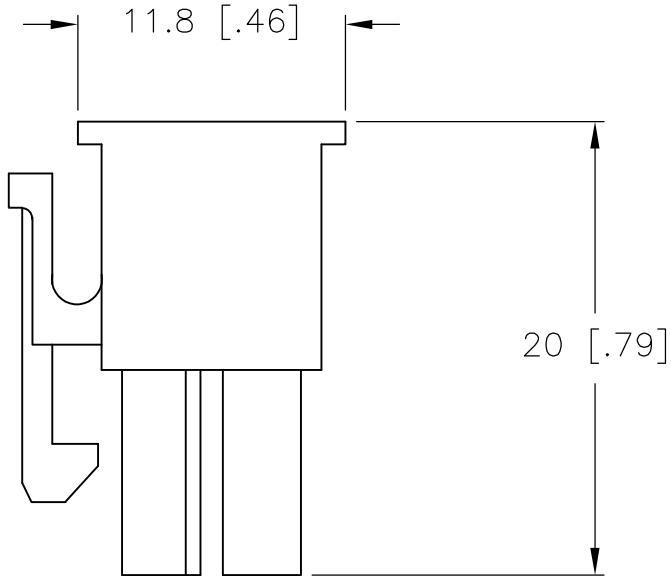
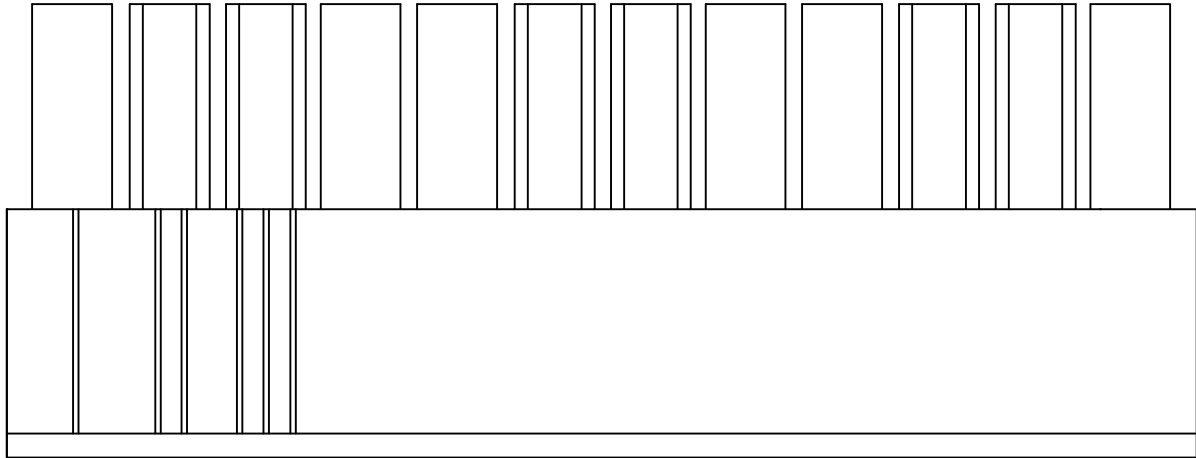
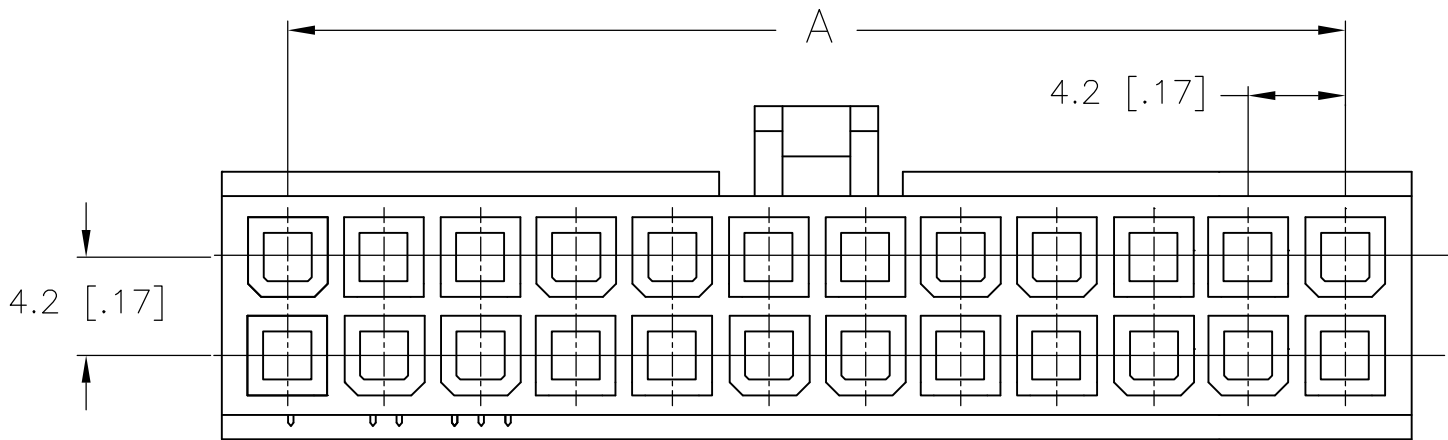
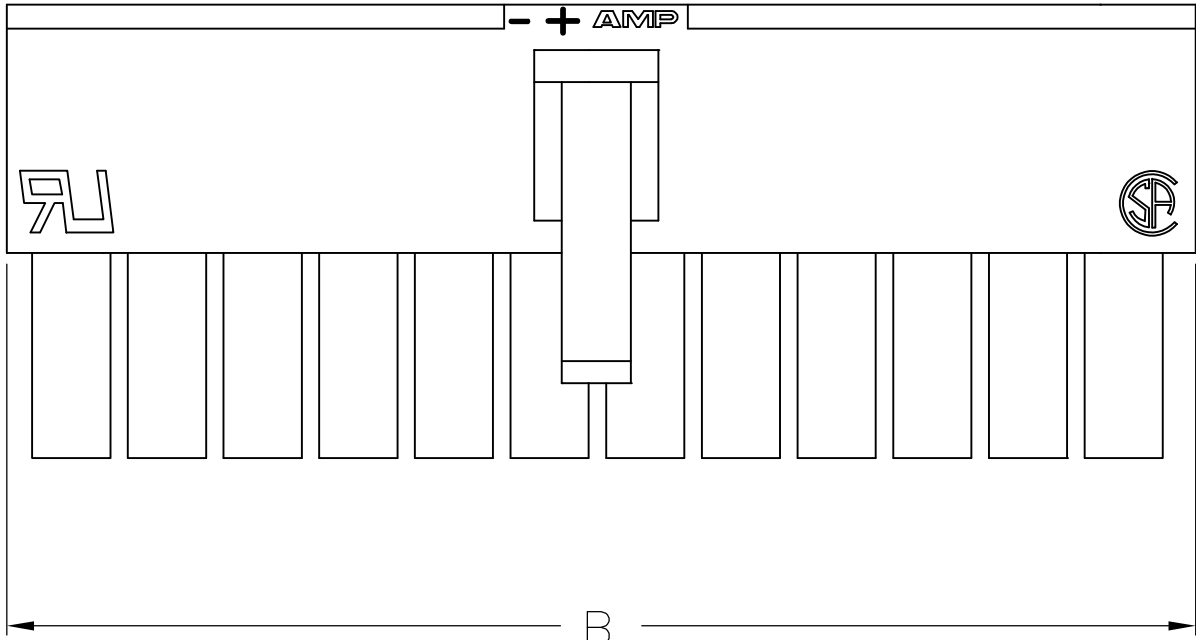
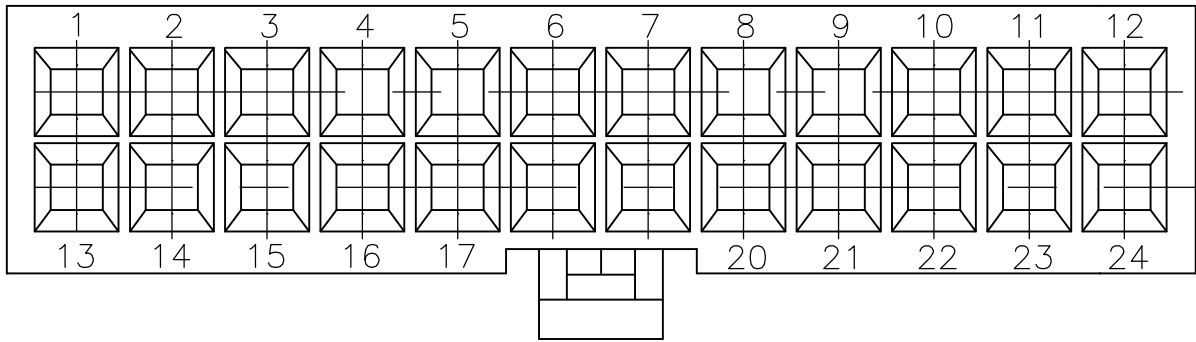
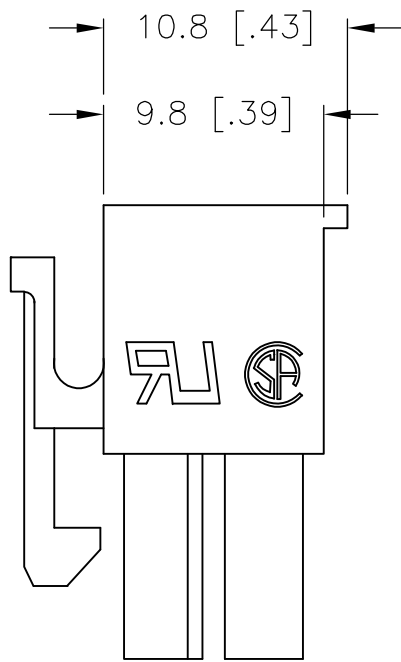


| LOC | DIST | REVISIONS |     |                           |         |     |      |
|-----|------|-----------|-----|---------------------------|---------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE    | DWN | APVD |
| CM  | 00   |           | B   | REVISED PER ECO-12-014543 | 07NOV12 | KH  | SM   |



1 MATERIAL: NYLON, UL94V-0, BLUE.



ONLY FOR 2029100-2

|       |       |      |             |
|-------|-------|------|-------------|
| 51.6  | 46.2  | 24   | 2-2029100-4 |
| 47.4  | 42.0  | 22   | 2-2029100-2 |
| 43.2  | 37.8  | 20   | 2-2029100-0 |
| 39.0  | 33.6  | 18   | 1-2029100-8 |
| 34.8  | 29.4  | 16   | 1-2029100-6 |
| 30.6  | 25.2  | 14   | 1-2029100-4 |
| 26.4  | 21.0  | 12   | 1-2029100-2 |
| 22.2  | 16.8  | 10   | 1-2029100-0 |
| 18.0  | 12.6  | 8    | 2029100-8   |
| 13.8  | 8.4   | 6    | 2029100-6   |
| 9.6   | 4.2   | 4    | 2029100-4   |
| 5.4   | -     | 2    | 2029100-2   |
| DIM B | DIM A | POS. | PART NUMBER |

|                                                                                       |  |                                        |  |                  |           |                                            |                                                                                                       |               |           |
|---------------------------------------------------------------------------------------|--|----------------------------------------|--|------------------|-----------|--------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------|-----------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  |                                        |  | DWN              | 10APR2008 |                                            |  TE Connectivity |               |           |
|                                                                                       |  |                                        |  | CHK              | 10APR2008 |                                            |                                                                                                       |               |           |
| DIMENSIONS:                                                                           |  | TOLERANCES UNLESS OTHERWISE SPECIFIED: |  | APVD             | 10APR2008 |                                            | NAME                                                                                                  |               |           |
| mm [INCHES]                                                                           |  |                                        |  |                  |           |                                            |                                                                                                       |               |           |
|  |  | 0 PLC ±                                |  | PRODUCT SPEC     |           | RECEPTACLE HOUSING,<br>BLUE, VAL-U-LOK(TM) |                                                                                                       |               |           |
|                                                                                       |  | 1 PLC ± 0.4 [.02]                      |  |                  |           |                                            |                                                                                                       |               |           |
|                                                                                       |  | 2 PLC ± 0.25 [.010]                    |  |                  |           |                                            |                                                                                                       |               |           |
|                                                                                       |  | 3 PLC ± 0.150 [.0059]                  |  |                  |           |                                            |                                                                                                       |               |           |
|                                                                                       |  | 4 PLC ±                                |  | APPLICATION SPEC |           | SIZE                                       |                                                                                                       |               |           |
|                                                                                       |  | ANGLES ±                               |  |                  |           |                                            |                                                                                                       |               | CAGE CODE |
| MATERIAL                                                                              |  | FINISH                                 |  | WEIGHT           |           | DRAWING NO                                 |                                                                                                       | RESTRICTED TO |           |
|  |  |                                        |  |                  |           | A2 00779 C-2029100                         |                                                                                                       | —             |           |
| CUSTOMER DRAWING                                                                      |  |                                        |  |                  |           | SCALE                                      |                                                                                                       | SHEET         |           |
|                                                                                       |  |                                        |  |                  |           | 3:1                                        |                                                                                                       | 1 of 1        |           |
|                                                                                       |  |                                        |  |                  |           |                                            |                                                                                                       | REV           |           |
|                                                                                       |  |                                        |  |                  |           |                                            |                                                                                                       | B             |           |

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