

7

6

5

4

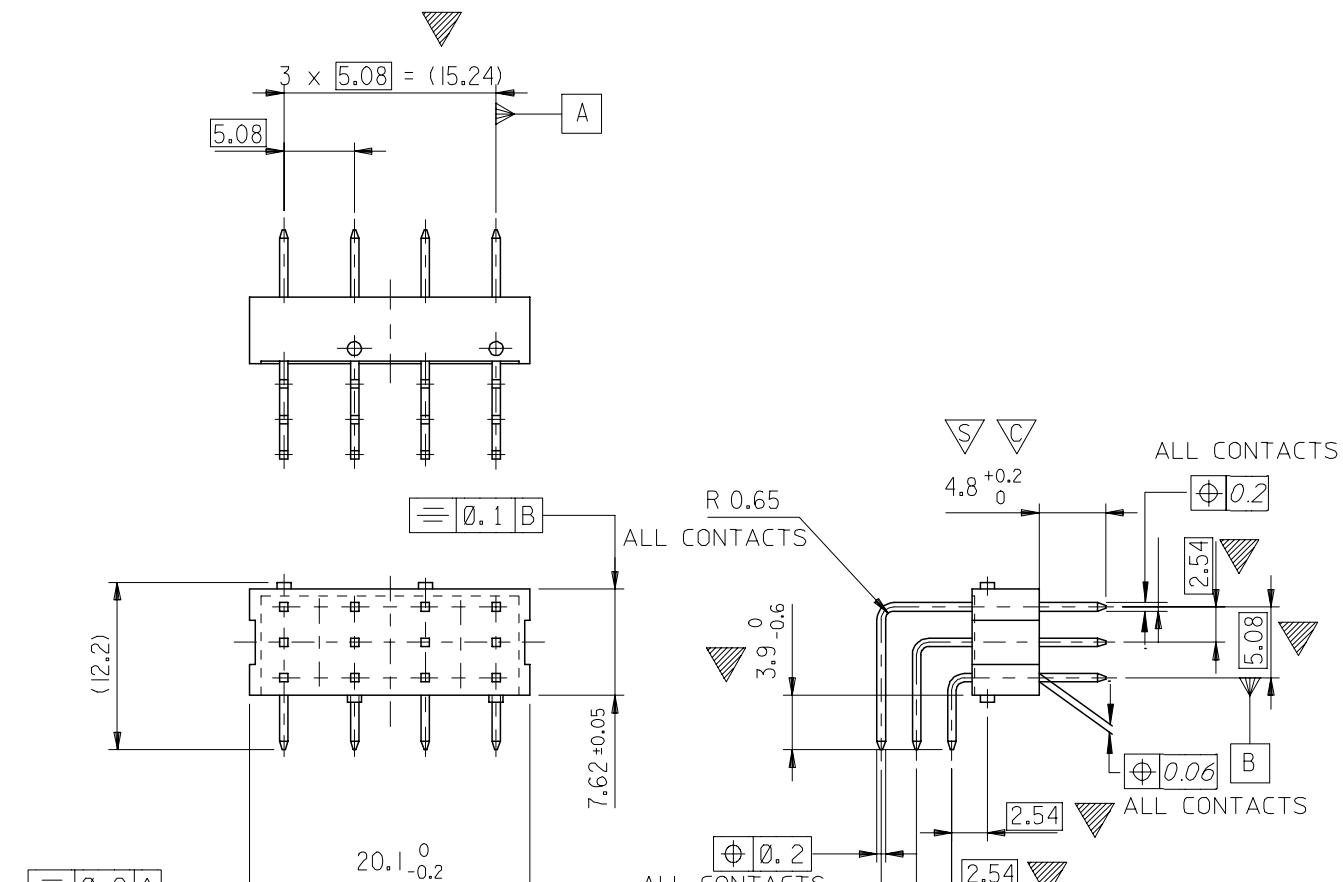
3

2

1

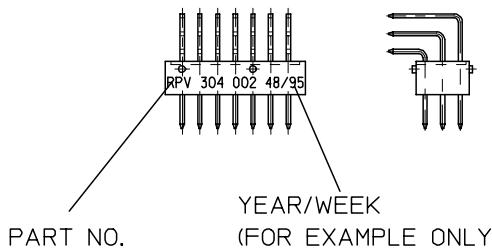
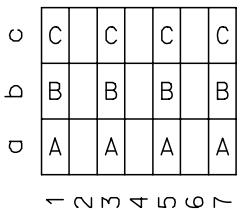
NOTES:

1. MATERIAL : PBT 30% GF, RAL 7032
2. TERMINAL : BRASS
FINISH : SELECTIVE GOLD (Au) 2 MICRONS
NICKEL 2.5 MICRONS OVERALL
3. "S" DENOTES SPC DIMENSIONS



| EC NO: 12005-0114 | | DRAWN BY: IVAKUMA 2004/08/23 | | QUALITY SYMBOLS | | GENERAL TOLERANCES (UNLESS SPECIFIED) | | DIMENSION STYLE MM ONLY | | SCALE 1:1 | | DESIGN UNITS METRIC | | THIRD ANGLE PROJECTION | |
|-------------------|--|------------------------------|--|-------------------------|--|---------------------------------------|--|--|--|-----------------|--|---------------------|--|------------------------|--|
| B | | CHIKDSSUDHIR 2004/08/27 | | APPR:SSUDHIR 2004/08/27 | | 4 PLACES \pm --- | | DRAWN BY SHIVA | | DATE 2004/07/15 | | TITLE | | ASSEMBLY DRAW. | |
| REV | | REV | | 3 PLACES \pm --- | | CHECKED BY | | DATE | | | | | | MALE CONN. | |
| | | | | 2 PLACES \pm 0.1 | | PRASAD | | 2004/07/15 | | | | | | (RPV 304 002) | |
| | | | | 1 PLACE \pm 0.2 | | APPROVED BY | | DATE | | | | | | molex | |
| | | | | ANGULAR \pm 2 ° | | DATHA | | 2004/07/15 | | | | | | MOLEX INCORPORATED | |
| | | | | DRAFT WHERE APPLICABLE | | MATERIAL NO. | | SEE SHEET 2 | | DOCUMENT NO. | | SD-85300-9002 | | SHEET NO. | |
| | | | | MUST REMAIN | | SIZE A4 | | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX | | | | | | 1 OF 2 | |
| | | | | WITHIN DIMENSIONS | | | | | | | | | | | |

View on mating side



A = 4 standard contacts L=3,9
 B = 4 standard contacts L=3,9
 C = 4 standard contacts L=3,9
 S = 12 total number of contacts

| | |
|-------------------|--------------------|
| Marking | Customer special |
| Performance level | Customer special |
| Flux proof | no |
| Fixing clip | no |
| Dimensions | SD-85300-9002 SHT1 |

| | | |
|---|---------|-----------|
| C | special | c1,3,5,7 |
| B | special | b1,3,5,7, |
| A | special | a1,3,5,7 |

| Contact symbol | Perform. level | Contact position number |
|----------------|----------------|-------------------------|
|----------------|----------------|-------------------------|

| QUALITY SYMBOLS | GENERAL TOLERANCES (UNLESS SPECIFIED) | | DRAWN BY | DATE | TITLE | DESIGN UNITS | THIRD ANGLE PROJECTION | | | |
|---------------------------|---------------------------------------|-------------------------|-------------|--|--|--------------|------------------------|--|--|--|
| | mm | INCH | | | | | | | | |
| ▼=0 | 4 PLACES | ±--- | SHIVA | 2004/07/15 | 21 POS.MALE CONNECTOR (RPV 304 002) CONTACTS ARRANGEMENT | | | | | |
| ▼=0 | 3 PLACES | ±--- | CHECKED BY | DATE | | | | | | |
| ▼=0 | 2 PLACES | ±--- | PRASAD | 2004/07/15 | | | | | | |
| ▼=0 | 1 PLACE | ±--- | APPROVED BY | DATE | | | | | | |
| ▼=0 | ANGULAR ±---° | | DATHA | 2004/07/15 | | | | | | |
| DESCRIPTION | | MATERIAL NO. | | DOCUMENT NO. | | SHEET NO. | | | | |
| | | 85300-9002 | | SD-85300-9002 | | 2 OF 2 | | | | |
| EC NO: 12005-0114 | | SIZE | | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION | | | | | | |
| DRWNS:IVAKUMA 2004/08/23 | | REV | | A4 | | | | | | |
| CH:KDD:SSUDHIR 2004/08/27 | | APPR:SSUDHIR 2004/08/27 | | | | | | | | |

Mouser Electronics

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