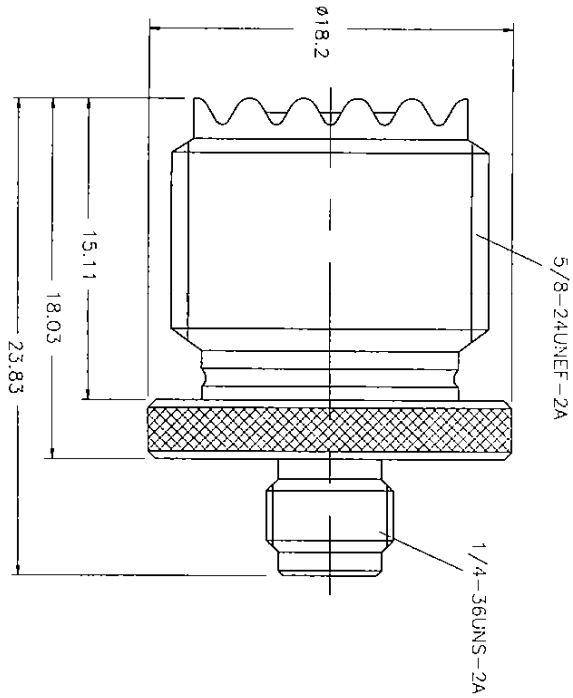


| REV. | DATE   | DESCRIPTION     |
|------|--------|-----------------|
| NC   | 4/1/97 | INITIAL RELEASE |



| DESCRIPTION   | MATERIAL     | FINISH  | DIMENSIONS ARE IN MILLIMETERS<br>UNLESS OTHERWISE SPECIFIED<br>TOLERANCES ARE: |         | APPROVALS | DATE   | TITLE                                                                                                                                                                |  |  |  |
|---------------|--------------|---------|--------------------------------------------------------------------------------|---------|-----------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1 BODY        | BRASS        | NICKEL  | 0.5-6 = ± 0.2                                                                  | DRAWN   | G.R.S.    | 4/1/97 | <div><br/>Connector Corporation</div> <div>SMA FEMALE TO UHF FEMALE ADAPTOR</div> |  |  |  |
| 2 CONTACT PIN | PHOS. BRONZE | GOLD    | 6-30 = ± 0.4                                                                   | CHECKED |           |        |                                                                                                                                                                      |  |  |  |
| 3 INSULATOR   | TEFLON       | NATURAL | 30-120 = ± 0.6                                                                 | ISSUED  |           |        |                                                                                                                                                                      |  |  |  |
| 4             |              |         | 120-315 = ± 1                                                                  |         |           |        |                                                                                                                                                                      |  |  |  |
| 5             |              |         | 315-1000 = ± 1.6                                                               |         |           |        |                                                                                                                                                                      |  |  |  |
| 6             |              |         | 1000-2000 = ± 2.4                                                              |         |           |        | SIZE: 155CM NO                                                                                                                                                       |  |  |  |
| 7             |              |         |                                                                                |         |           |        | A 99001                                                                                                                                                              |  |  |  |
| 8             |              |         |                                                                                |         |           |        | SCALE 4:1 PART NO. 242111 SHEET 1 OF 1                                                                                                                               |  |  |  |
|               |              |         | DO NOT SCALE DRAWING                                                           |         |           |        | DWG. NO. 242111.DWG REV. NC                                                                                                                                          |  |  |  |

DO NOT SCALE DRAWING

SCALE 4:1 PART NO. 242111 SHEET 1 OF 1

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