

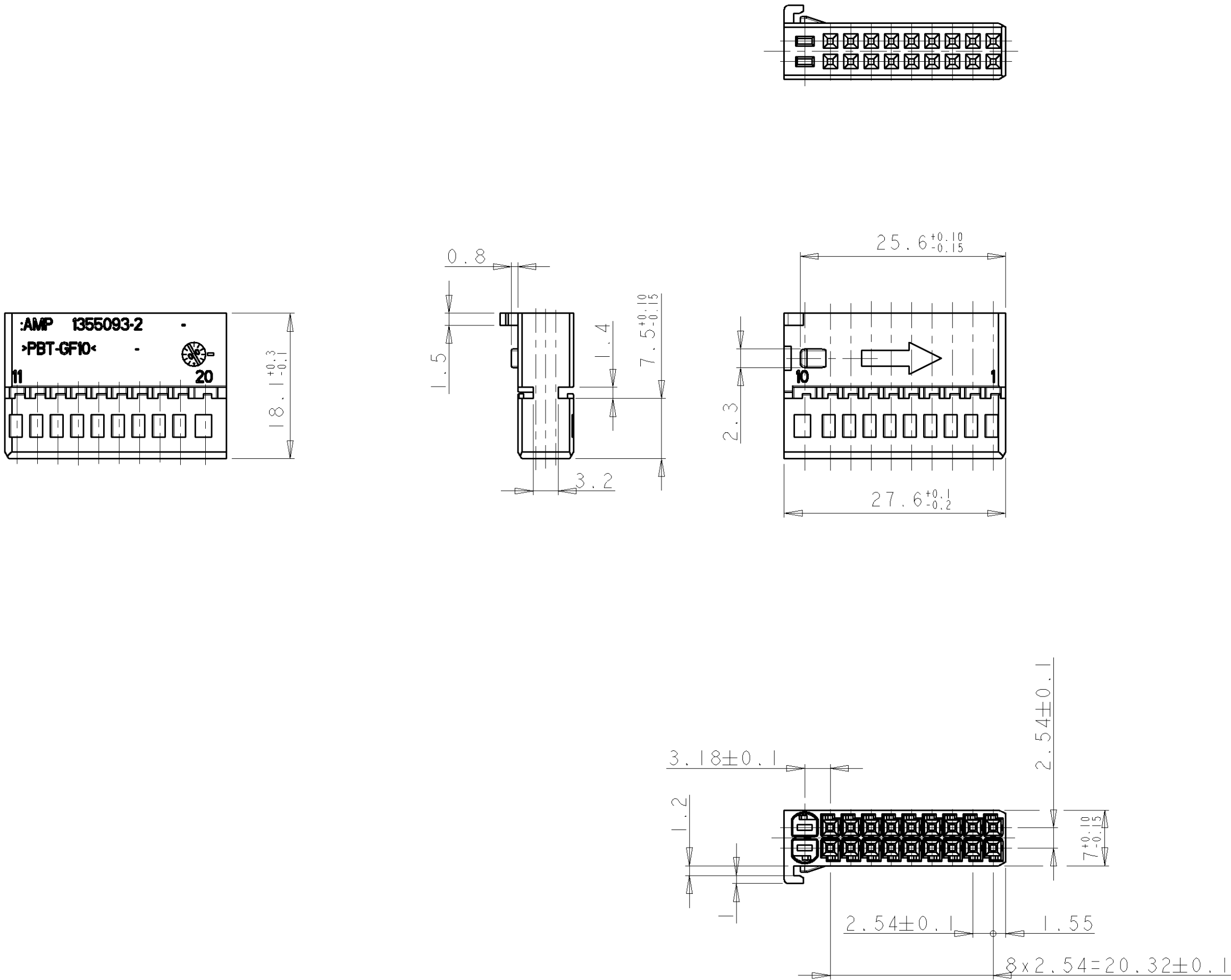
| LOC | DIST | REVISIONS<br>ÄNDERUNGEN<br>DESCRIPTION<br>BESCHREIBUNG |     |              |           |     |      |
|-----|------|--------------------------------------------------------|-----|--------------|-----------|-----|------|
| A1  | -    | P                                                      | LTR |              | DATE      | DWN | APVD |
|     |      |                                                        | B2  | EG00-1595-00 | 13JUL2000 | MS  | DK   |
|     |      |                                                        |     |              |           |     |      |
|     |      |                                                        |     |              |           |     |      |
|     |      |                                                        |     |              |           |     |      |

D

D

C

C



Bemerkungen  
NOTES

- Massgebend ist der deutsche Text  
ONLY THE GERMAN-LANGUAGE VERSION SHALL BE BINDING
- Kontakt siehe Zeichnung:  
CONTACT SEE DRAWING:  
  
MICRO QUADLOK SYSTEM: AMP Nr.929454  
MICRO QUADLOK SYSTEM 1,5: AMP Nr.1241611
- Einzelheiten der Ausfuehrung bleiben dem Hersteller ueberlassen  
DETAILS OF DESIGN ARE LEFT TO MANUFACTURER
- Verpackung:Schuetttgut  
PACKAGING:LOOSE PIECE
- DIN 16901-140  
DIN 16901-140
- Drahtgroessenbereich fuer MQS,0.75mm<sup>2</sup> in allen Kammern moeglich  
jedoch nur in 4 Kammern zulaessig  
  
WIRE SIZE RANGE FOR MQS 0.75 mm<sup>2</sup> IN ALL CAVITIES POSSIBLE  
BUT ONLY IN 4 CAVITIES PERMITTED
- Zulaessiger Regeneratanteil max. 25%  
RECYCLED MATERIAL MAX. 25% PERMITTED

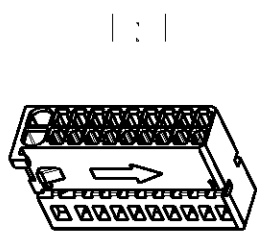
B

B

A

A

|  |                                 |      |                               |                                        |             |                  |                                                                         |                |
|--|---------------------------------|------|-------------------------------|----------------------------------------|-------------|------------------|-------------------------------------------------------------------------|----------------|
|  | 1355093-2                       | B    | Buchsengehäuse/SOCKET HOUSING | schwarz/BLACK                          | K           | 2.3              | 9-1355796-1<br>4-1355796-1<br>3-1355796-1<br>2-1355796-1<br>1-1355796-1 | SERIES<br>MOLD |
|  | 1355093-1                       | A    | Buchsengehäuse/SOCKET HOUSING | schwarz/BLACK                          | K           | 2.3              | 9-1355085-1<br>4-1355085-1<br>3-1355085-1<br>2-1355085-1<br>1-1355085-1 | PILOT<br>MOLD  |
|  | AMP<br>BESTELL-NR.<br>ORDER NO. | REV. | BENENNUNG<br>DESCRIPTION      | OBERFLAECHE<br>SURFACE<br>FARBE/COLOUR | ART<br>KIND | GRAMM<br>GEWICHT | Passend zu:<br>SUITABLE FOR:<br>Abdeckkappe<br>COVER                    |                |



|                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                             |                                                                                                 |  |                       |                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|-------------------------------------------------------------------------------------------------|--|-----------------------|----------------------------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED.<br>IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING<br>ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION.<br>DIESES ZEICHNUNGSDOKUMENT WIRD DURCH AMP INCORPORATED KONTROLLIERT<br>ÄNDERUNGEN, DIE DEM TECHNISCHEN FORTSCHRITT DIENEN, SIND VORBEHALTEN.<br>DEN JEWELIS LETZTGÜLTIGEN ÄNDERUNGSSTAND ERFAHREN SIE AUF ANFRAGE. |  | DWN<br>C. Beu 28JUL99                       | AMP Deutschland GmbH<br>D - 63225 Langen                                                        |  |                       |                                        |
| DIMENSIONS:<br>MASSEINHEITEN:<br>mm                                                                                                                                                                                                                                                                                                                                                                      |  | CHK<br>J. Hahn 28JUL99                      | NAME<br>SOCKET HOUSING<br>18 POS.MQS+2 POS.1.5 CONTACT<br>Buchsengeh., 18-p.MQS+2-p.1.5 Kontakt |  |                       |                                        |
| TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br>ALLGEMEINTOLERANZEN                                                                                                                                                                                                                                                                                                                                         |  | APVD<br>-                                   | SIZE<br>A2                                                                                      |  |                       |                                        |
| 0 PLC ±<br>1 PLC ±<br>2 PLC ±<br>3 PLC ±<br>4 PLC ±<br>ANGLES/WINKEL ±°<br>FINISH/OBERFLAECHE/FARBE                                                                                                                                                                                                                                                                                                      |  | PRODUCT SPEC<br>108-18698                   | CAGE CODE<br>00779                                                                              |  |                       |                                        |
| MATERIAL<br>PBT-GF10                                                                                                                                                                                                                                                                                                                                                                                     |  | APPLICATION SPEC<br>VERARBEITUNGSSPEZ.<br>- | DRAWING NO.<br>ZEICHNUNGS-NR.<br>1355093                                                        |  |                       |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                          |  | WEIGHT<br>GEWICHT<br>-                      | RESTRICTED TO<br>NUR FÜR<br>-                                                                   |  |                       |                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                          |  | CUSTOMER DRAWING                            | /KUNDENZEICHNUNG                                                                                |  | SCALE<br>MASSSTAB 2:1 | SHEET<br>BLATT 1 OF<br>VON 1 REV<br>B2 |

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