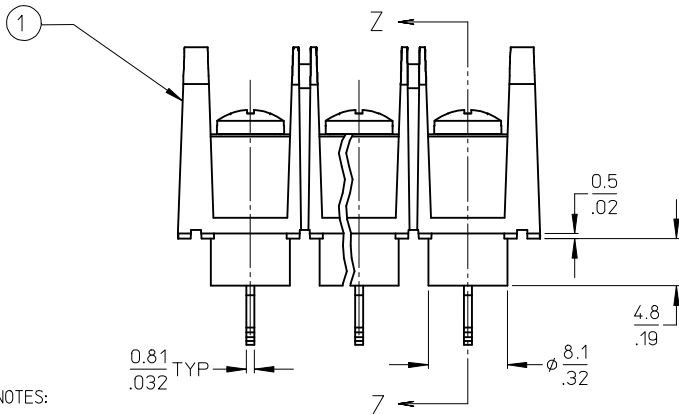
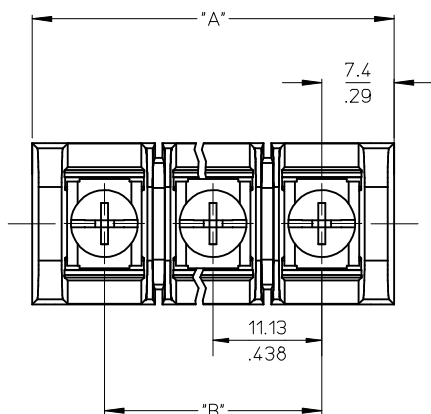
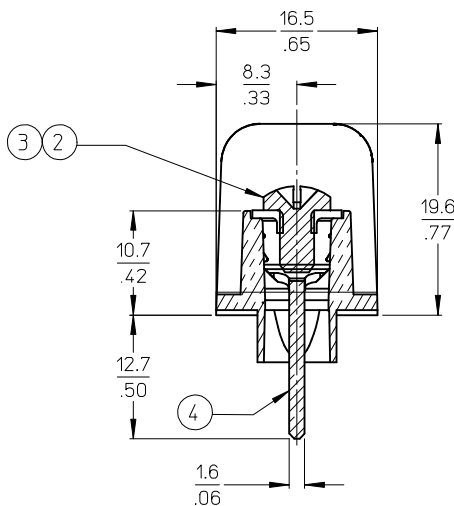




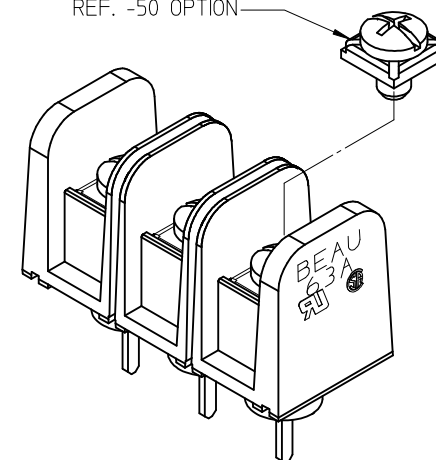
NOTES:

1. MATERIAL: SEE TABLE
2. FINISHES: SEE TABLE
3. PRODUCT SPECIFICATION: NOT REQUIRED
4. PACKAGING: NOT REQUIRED
5. MATES WITH: NONE
6. *XX* REFERS TO QTY. OF CIRCUITS
7. ROHS COMPLIANT



MATERIAL NUMBER (STD.)	MATERIAL NUMBER (-50)	NO. OF CIRCUITS	A	B
386304802	386305402	2	25.9 (1.02)	11.13 (.438)
386304803	386305403	3	37.1 (1.46)	22.22 (.875)
386304804	386305404	4	48.3 (1.90)	33.35 (1.313)
386304805	386305405	5	59.2 (2.33)	44.45 (1.750)
386304806	386305406	6	70.4 (2.77)	55.57 (2.188)
386304807	386305407	7	81.5 (3.21)	66.67 (2.625)
386304808	386305408	8	92.7 (3.65)	77.80 (3.063)
386304809	386305409	9	103.6 (4.08)	88.90 (3.500)
386304810	386305410	10	114.8 (4.52)	100.03 (3.938)
386304811	386305411	11	125.9 (4.96)	111.13 (4.375)
386304812	386305412	12	137.2 (5.40)	122.25 (4.813)
386304813	386305413	13	148.1 (5.83)	133.35 (5.250)
386304814	386305414	14	159.3 (6.27)	144.45 (5.687)
386304815	386305415	15	170.4 (6.71)	155.58 (6.125)
386304816	386305416	16	181.6 (7.15)	166.70 (6.563)

REF. -50 OPTION



SECTION Z-Z

ITEM	QTY.	DESCRIPTION	MATERIAL	FINISH
4	XX	TERMINAL, WIRE WRAP, LONG, #6-32,	BRASS	TIN PLATE
3	XX	SCREW/WSHR #6-32X.250 PAN, PH-SL (-50)	STEEL	ZN, CLEAR CHROMATE
2	XX	SCREW #6-32X.250 BHD, PH-SL (STD.)	STEEL	ZN, CLEAR CHROMATE
1	1	BARRIER TERMINAL STRIP	POLYESTER (PBT)	BLACK

UPDATE MAT. DESCRIP.
EC NO: WNA2009-0085
DRWN:JENC INAS 2008/11/25
CHKD:CYORK 2008/12/15
APPR:JMACNEIL 2008/12/15

QUALITY SYMBOLS
▽=0
▽=0

GENERAL TOLERANCES (UNLESS SPECIFIED)	
mm	INCH
4 PLACES ± ---	± ---
3 PLACES ± ---	± .005
2 PLACES ± 0.13	± .01
1 PLACE ± 0.3	± ---
ANGULAR ± 2 °	
DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS	

DIMENSION STYLE	
MM/IN	
DRAWN BY	DATE
R. STONE	2003/03/25
CHECKED BY	DATE
R. KEMP	2003/03/27
APPROVED BY	DATE
P. WALTZ	2003/03/28
MATERIAL NO.	
SEE CHART	
SIZE	B

SCALE	DESIGN UNITS	THIRD ANGLE PROJECTION
2:1	INCH	THIRD ANGLE PROJECTION
11.13/.438" BTS, 600V PC TAIL W/STD TURRET & NO MTG ENDS (63A3XX-C)		
MOLEX INCORPORATED		
DOCUMENT NO. SD-38630-006		
SHEET NO. 1 OF 1		

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