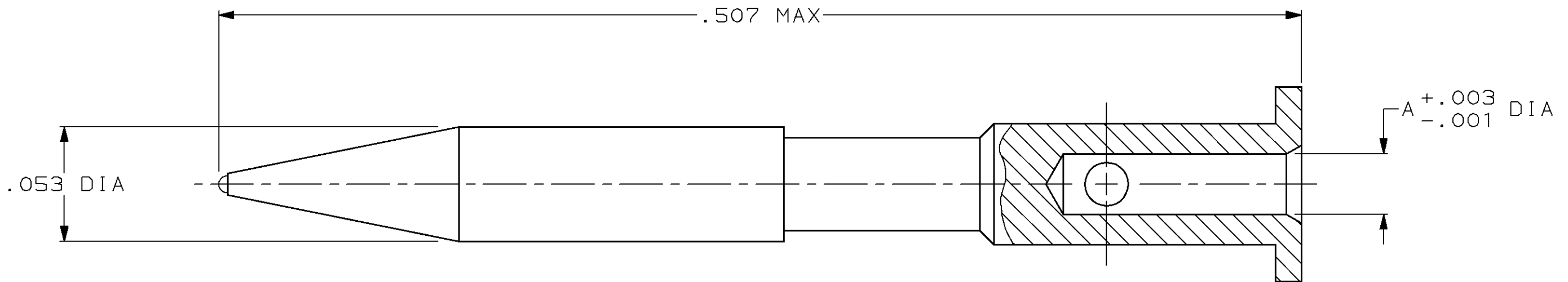


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| LOC | DIST | P | F | ZONE | LTR | DESCRIPTION                      | DATE    | APPD |
|-----|------|---|---|------|-----|----------------------------------|---------|------|
| AJ  | 16   | ✓ | ✓ |      | C   | ADD 1-7 PER 90-3486-024, REDRAWN | 6-21-90 | JL   |
|     |      |   |   |      | D   | REVISED PER 0503-0593-97         | 9-30-97 | JG   |



- ① GOLD PLATE PER MIL-G-45204, .000030 MINIMUM THICK.
- ② GOLD PLATE PER MIL-G-45204, .000050 MINIMUM THICK.

|   |      |            |
|---|------|------------|
| ② | .020 | 1-221182-7 |
| ① | .024 | 1-221182-6 |
| ② | .015 | 1-221182-4 |
| ① | .015 | 1-221182-2 |
| ① | .035 | 1-221182-0 |
| ① | .044 | 221182-8   |
| ① | .020 | 221182-6   |
| ① | .040 | 221182-4   |
| ① | .028 | 221182-2   |

| FINISH  |                                | A  | PART NO            |
|---|--------------------------------|--|--------------------|
| DO NOT SCALE PRINT, UNLESS SPECIFIED DIMENSIONS IN INCHES TOLERANCES ON:<br>2 PLC DEC ± -<br>3 PLC DEC ± .001<br>ANGLES ± - | DR<br>J. LIPPERT<br>6-20-90    | <b>AMP</b> AMP Incorporated<br>Harrisburg, PA 17105-3608 |                    |
| MATERIAL<br>BRASS PER QQ-B-626  | CHK<br>S. J. MAGARO<br>7-2-90  |  |                    |
| FINISH<br>SEE PARTS LIST  | APPD<br>M. PHILLIPS<br>7-3-90  | NAME<br>CONTACT, 75 OHM, BNC                             |                    |
|   | APPD<br>S. J. MAGARO<br>7-5-90 | SIZE<br>B  | CAGE CODE<br>00779 |
|   | PRODUCT SPEC<br>-              | DRAWING NO<br>221182                                     |                    |
|   | APPLICATION SPEC<br>-          | SCALE<br>20:1  | SHEET<br>1 OF 1    |
|   | WEIGHT<br>-                    |  |                    |

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