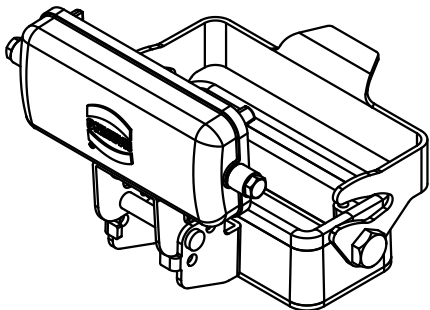
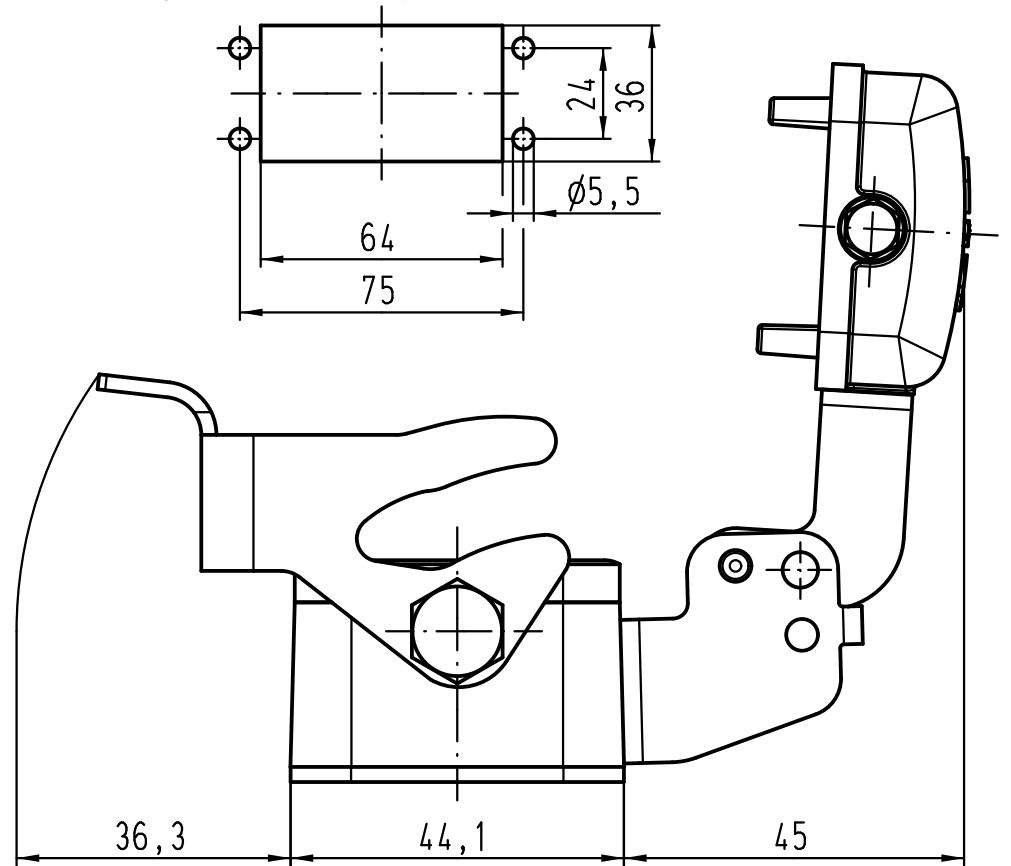
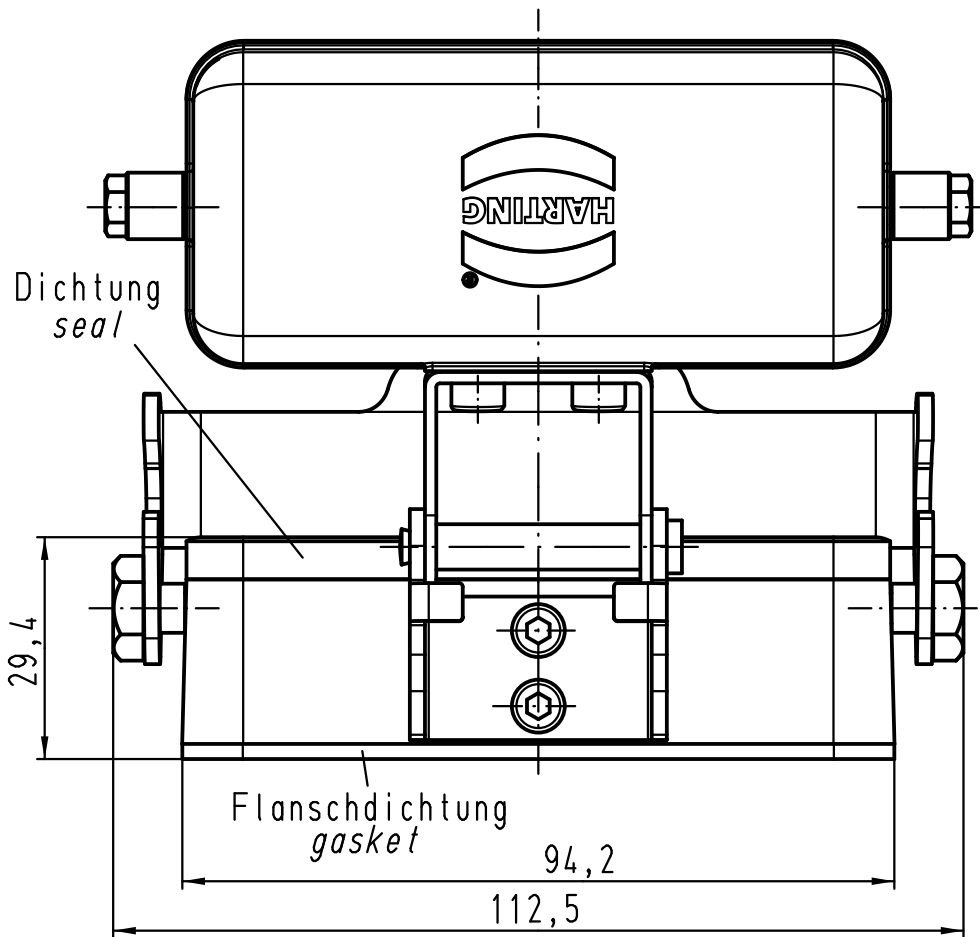


Montageausschnitt/*panel cut out* 1:2



|                                                                                                                                   |      |      |                                |          |      |                                                                                       |                                                                                                 |  |  |                  |
|-----------------------------------------------------------------------------------------------------------------------------------|------|------|--------------------------------|----------|------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--|------------------|
|  All Dimensions in mm<br>Original Size DIN A 4 |      |      | Techn. Character.              |          |      | Nicht tolerierte Maße/ Free size tolerances                                           |                                                                                                 |  |  |                  |
|                                                                                                                                   |      |      |                                | Dat.     | Name | Maßstab/Scale<br><br>1:1                                                              | Han-INOX-agg-LB-K<br>Anbaugehäuse Edelstahl<br><i>housing bulkhead mounting stainless steel</i> |  |  |                  |
|                                                                                                                                   |      |      | Detail.                        | 15.09.11 | Ho   |                                                                                       |                                                                                                 |  |  |                  |
|                                                                                                                                   |      |      | Insp.                          |          | drie |                                                                                       |                                                                                                 |  |  |                  |
|                                                                                                                                   |      |      | Stand.                         |          |      |                                                                                       |                                                                                                 |  |  |                  |
|                                                                                                                                   |      |      | HARTING Electric GmbH & Co. KG |          |      |  | TB 19 44 310 0303                                                                               |  |  | Blatt/ page<br>/ |
| A                                                                                                                                 |      |      | D-32339 Espelkamp              |          |      |                                                                                       |                                                                                                 |  |  |                  |
| Mod.                                                                                                                              | Dat. | Name |                                |          |      |                                                                                       |                                                                                                 |  |  |                  |

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