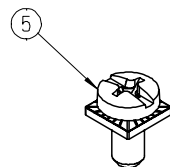
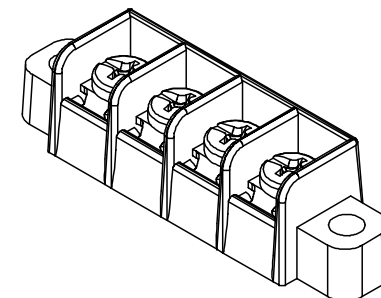
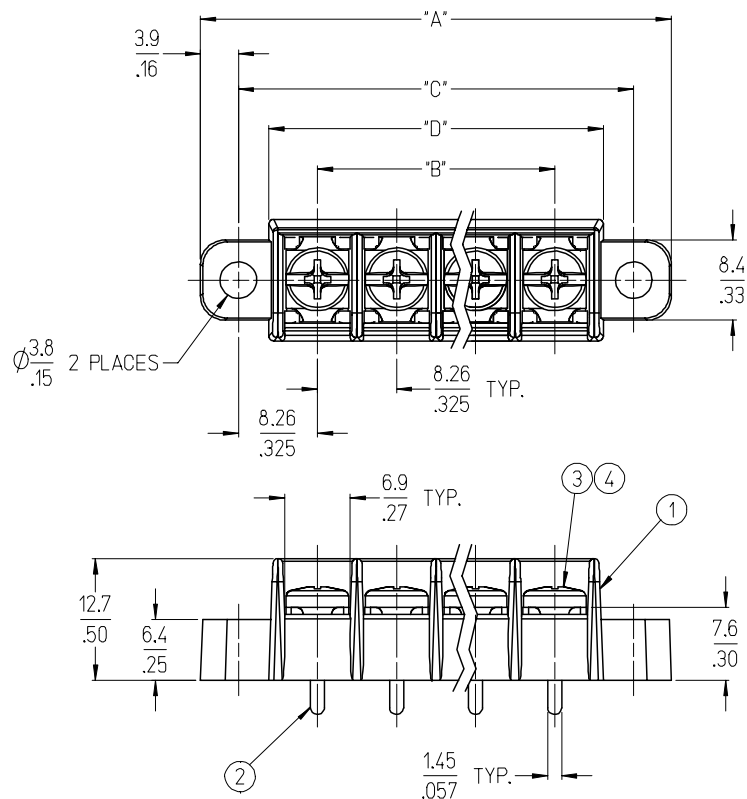


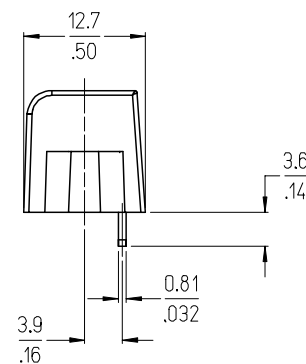
10 9 8 7 6 5 4 3 2 1



REF. -50 OPT. SCREW  
(WHERE APPLICABLE)



4 CIRCUIT SHOWN

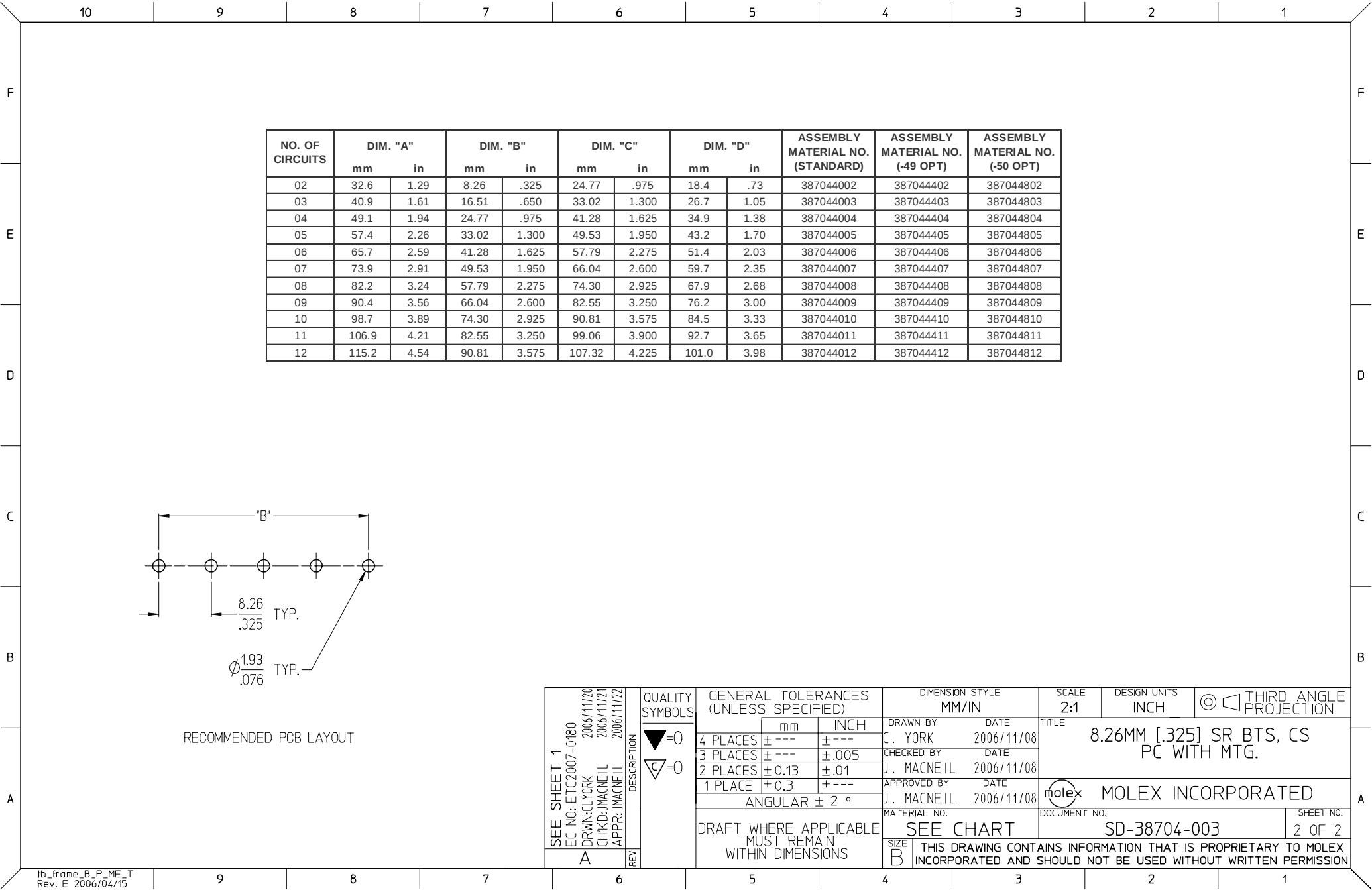


NOTES:

1. MATERIAL: SEE TABLE
2. FINISH: SEE TABLE
3. "XX" REFERS TO THE QUANTITY OF CIRCUITS.
4. ASSEMBLY IS ROHS COMPLIANT.

|      |      |                                               |          |                    |
|------|------|-----------------------------------------------|----------|--------------------|
| 5    | XX   | SCREW&WASHER, #6-32X.25, PAN, PH/SL (-50 OPT) | STEEL    | ZN, CLEAR CHROMATE |
| 4    | XX   | SCREW, #6-32X.25, PAN, PH/SL (-49 OPT)        | BRASS    | NICKEL PLATE       |
| 3    | XX   | SCREW, #6-32X.25, PAN, PH/SL (STD.)           | STEEL    | ZN, CLEAR CHROMATE |
| 2    | XX   | TERMINAL, PC                                  | BRASS    | TIN PLATE          |
| 1    | 1    | INSULATOR, SR, CS, PC                         | PBT      | BLACK              |
| ITEM | QTY. | DESCRIPTION                                   | MATERIAL | FINISH             |

|                                                                                                                                       |             |                                                            |                                       |  |                            |                                                                                                                                  |                                                   |              |                      |                                                                                                                 |                              |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|---------------------------------------|--|----------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------|----------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------|
| INITIAL RELEASE<br>EC NO: ETC2007-0180<br>2006/11/20<br>DRAWN: CLYORK<br>CHKD: JMACNEIL<br>APPR: JMACNEIL<br>2006/11/21<br>2006/11/22 | DESCRIPTION | QUALITY SYMBOLS<br><br>▽=0<br>▽=0                          | GENERAL TOLERANCES (UNLESS SPECIFIED) |  |                            | DIMENSION STYLE<br>MM/IN                                                                                                         |                                                   | SCALE<br>2:1 | DESIGN UNITS<br>INCH |  THIRD ANGLE<br>PROJECTION |                              |
|                                                                                                                                       |             |                                                            |                                       |  | DRAWN BY<br>C. YORK        | DATE<br>2006/11/08                                                                                                               | TITLE<br>8.26MM [.325] SR BTS, CS<br>PC WITH MTG. |              |                      |                                                                                                                 |                              |
|                                                                                                                                       |             |                                                            |                                       |  | CHECKED BY<br>J. MACNEIL   | DATE<br>2006/11/08                                                                                                               |                                                   |              |                      |                                                                                                                 |                              |
|                                                                                                                                       |             |                                                            |                                       |  | APPROVED BY<br>J. MACNEIL  | DATE<br>2006/11/08                                                                                                               | MOLEX INCORPORATED                                |              |                      |                                                                                                                 |                              |
|                                                                                                                                       |             |                                                            |                                       |  | MATERIAL NO.<br>SEE SHT. 2 |                                                                                                                                  |                                                   |              |                      |                                                                                                                 | DOCUMENT NO.<br>SD-38704-003 |
|                                                                                                                                       |             |                                                            |                                       |  |                            |                                                                                                                                  |                                                   |              |                      |                                                                                                                 |                              |
|                                                                                                                                       |             |                                                            |                                       |  |                            |                                                                                                                                  |                                                   |              |                      |                                                                                                                 |                              |
|                                                                                                                                       |             |                                                            |                                       |  |                            |                                                                                                                                  |                                                   |              |                      |                                                                                                                 |                              |
| A                                                                                                                                     | REV         | DRAFT WHERE APPLICABLE<br>MUST REMAIN<br>WITHIN DIMENSIONS |                                       |  | SIZE<br>B                  | THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX<br>INCORPORATED AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION |                                                   |              |                      |                                                                                                                 |                              |



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