





|                                                                                                                                                                                                                                            |                   |                                                                                                                                                                                                                                                                                  |                        |                     |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|---------------|
| <div style="transform: rotate(-45deg); transform-origin: left top; position: absolute; left: 10px; top: 10px; font-weight: bold; font-size: 24px;">SEE SHEET 1</div>                                                                       |                   | <h1 style="margin: 0;">SHEET 2 OF 2</h1>                                                                                                                                                                                                                                         |                        |                     |               |
|                                                                                                                                                                                                                                            |                   | <div style="display: flex; justify-content: space-between; font-size: 10px;"> <div> <p>UNLESS OTHERWISE SPECIFIED</p> </div> <div> <p>REMOVE BURR, BREAK SHARP EDGES .015 R MAX</p> <p>DECIMALS: .00 = 1/32, .000 = 1/64, .0000 = 1/128</p> <p>ANGLES: 60° 30'</p> </div> </div> |                        |                     |               |
| LTR                                                                                                                                                                                                                                        | REVISION - RECORD | MATERIAL _____                                                                                                                                                                                                                                                                   | DR <i>John H. Hest</i> | APP _____           | AL            |
|                                                                                                                                                                                                                                            |                   | HEAT TREAT _____                                                                                                                                                                                                                                                                 | DTS <i>2-15-78</i>     | REL _____           |               |
|                                                                                                                                                                                                                                            |                   | COATING OR PLATING _____                                                                                                                                                                                                                                                         | <i>2-15-78</i>         | <i>Virginia 274</i> |               |
|                                                                                                                                                                                                                                            |                   | <div style="display: flex; align-items: center; justify-content: center;"> <div> <p>AMP INCORPORATED</p> <p>HAMPSHIRE, VERMONT</p> </div> </div>                                                                                                                                 |                        |                     |               |
| TERMINAL FIRST USED<br><i>610637</i>                                                                                                                                                                                                       |                   | LOC NO<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">           A D 469268         </div>                                                                                                                                                        | REF                    |                     |               |
| TITLE NAME<br><div style="display: flex; align-items: center;"> <div style="border: 1px solid black; padding: 2px; margin-right: 5px;">           SCALE 1         </div> <div>             MINIR APPL MODULAR PLUG           </div> </div> |                   |                                                                                                                                                                                                                                                                                  |                        |                     |               |
| DATE _____                                                                                                                                                                                                                                 |                   | CUSTOMER AND ASSEMBLY DRAWING                                                                                                                                                                                                                                                    |                        |                     | RESTRICTED TO |

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