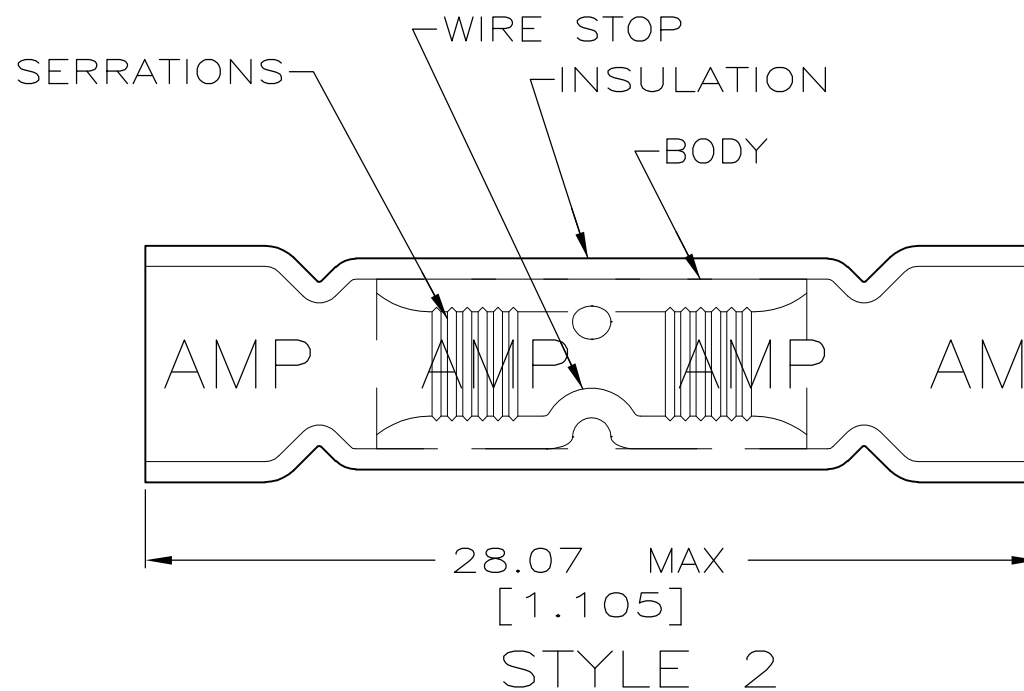
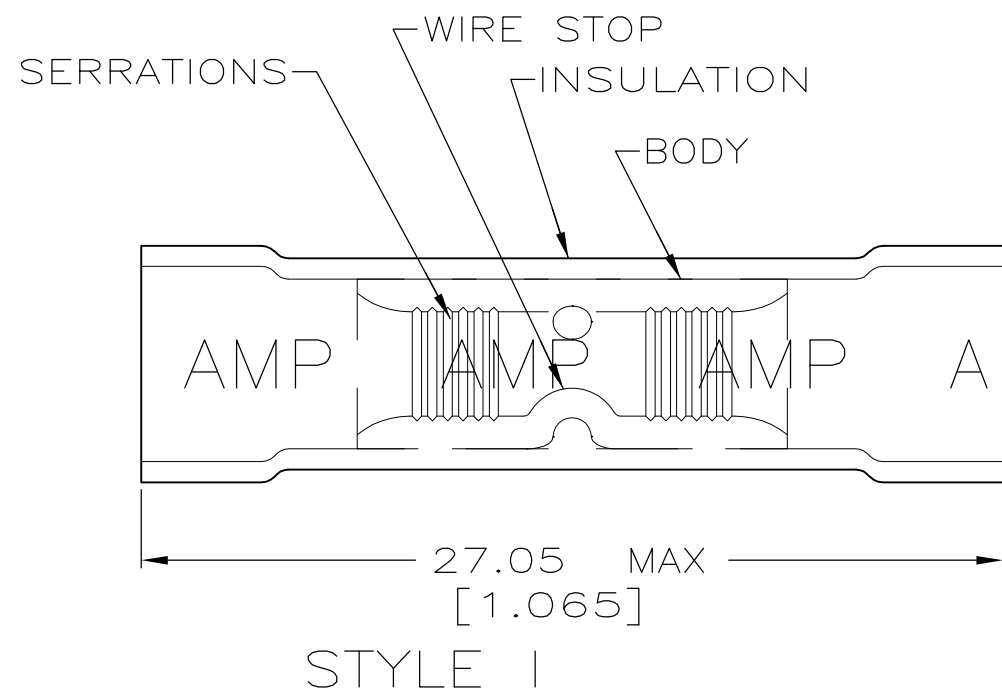


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| LOC | DIST | REVISIONS | | | | | |
|-----|------|-----------|-----|---------------------------|---------|-----|------|
| G | 14 | P | LTR | DESCRIPTION | DATE | DWN | APVD |
| | | | M3 | REVISED PER ECO-11-004820 | 11MAR11 | RK | HMR |

| | | |
|--------------------------------|--------------------------------|--------------------------------|
| AMP WIRE RANGE | Listed FILE E13288 | LR7189 Certified |
| 16-14 AWG SOLID OR STRANDED | 16-14 AWG SOLID OR STRANDED | 16-14 AWG SOLID OR STRANDED |



1. WIRE INSUL DIA,
2.92-4.32 [.115-.170]
- 2 TAPE, NO STICKY

| 1 | 50 | LOOSE PIECE, BAG | 8-34071-5 |
|-------|------|------------------|-----------|
| 1 | 5 | LOOSE PIECE, BLS | 8-34071-4 |
| 1 | 100 | LOOSE PIECE, BOX | 8-34071-1 |
| 2 | 2500 | ON TAPE, REEL | 4-34071-4 |
| 2 | 2500 | ON TAPE, REEL | 2-34071-3 |
| 2 | 1000 | LOOSE PIECE | 2-34071-2 |
| 1 | 2500 | ON TAPE, REEL | 2-34071-1 |
| 1 | 1000 | LOOSE PIECE | 34071 |
| STYLE | QTY | PACKAGE TYPE | PART NO |

| | | | | | | | | | |
|----------------------------------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------|-----------------|-----------|------------|---------------|
| AMP INCORPORATED CUSTOMER SERVICE SYSTEMS | | MAX RECOMMENDED OPERATING TEMPERATURE: 90°C [194° F] | THIS DRAWING IS A CONTROLLED DOCUMENT. | | DWN M ELLIS 19JUL95 | TE Connectivity | | | |
| FOR ADDITIONAL PRODUCT INFORMATION OR COPIES OF DRAWINGS AND TECHNICAL DOCUMENTS | PRODUCT INFORMATION CENTER 1-800-522-6752 | VOLTAGE RATING: 600V MAX (1000V FIXTURE OR SIGN) | DIMENSIONS: mm [INCHES] | TOLERANCES UNLESS OTHERWISE SPECIFIED: | CHK C PRESNELL 19JUL95 | | | | NAME |
| FOR APPLICATION TOOLING INFORMATION | TOOLING ASSISTANCE CENTER 1-800-722-1111 | CIRCULAR MIL AREA: 1.04-2.62mm² [2,050-5,180] SOLID OR STRANDED | | 0 PLC ± - 1 PLC ± - 2 PLC ± - 3 PLC ± - 4 PLC ± - ANGLES ± - | APVD S BORTNER 19JUL95 | PRODUCT SPEC | | | |
| FOR ORDER ENTRY | 1-800-526-5142 | THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED. IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION. | MATERIAL BODY, CU ASTM B 152 SLV, PVC, COLOR-BLUE | FINISH TIN PLATE ASTM B545 | APPLICATION SPEC UL486A | SIZE | CAGE CODE | DRAWING NO | RESTRICTED TO |
| | | | CUSTOMER DRAWING | | WEIGHT - | A3 | 00779 | C-34071 | - |
| | | | | | SCALE | | SHEET | REV | |
| | | | | | 4:1 | | 1 OF 1 | M3 | |

Mouser Electronics

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