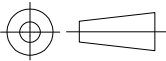


|                                                                                                                           |                                                                          |                   |           |                                                                                                      |                           |                        |                    |          |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------|-----------|------------------------------------------------------------------------------------------------------|---------------------------|------------------------|--------------------|----------|
|                                                                                                                           | LOC                                                                      | DIST              | REVISIONS |                                                                                                      |                           |                        |                    |          |
|                                                                                                                           | AI                                                                       | —                 | P         | LTR                                                                                                  | DESCRIPTION               | DATE                   | DWN                | APVD     |
|                                                                                                                           | ÄNDERUNGEN, DIE DEM TECHNISCHEN FORTSCHRITT DIENEN, BEHALTEN WIR UNS VOR |                   | P         |                                                                                                      | REVISED PER ECO-11-005301 | 02MAR11                | RK                 | HMR      |
| <div>SIEHE ZEICHNUNG<br/>826 467 BLATT 1 VON 2<br/>(DIN A2 )</div>                                                        |                                                                          |                   |           |                                                                                                      |                           |                        |                    |          |
| <div>VON DIESER ZEICHNUNG GIBT ES KEIN ORIGINAL</div>                                                                     |                                                                          |                   |           |                                                                                                      |                           |                        |                    |          |
| —                                                                                                                         |                                                                          | —                 |           | —                                                                                                    |                           |                        |                    |          |
| BESTELL-NR.                                                                                                               |                                                                          | WERKSTOFF         |           | OBERFLÄCHE                                                                                           |                           |                        |                    |          |
|                                                                                                                           |                                                                          |                   |           | FARBE                                                                                                |                           |                        |                    |          |
| DIMENSIONS:<br>mm                                                                                                         |                                                                          | DWN<br>—          |           | MATERIAL<br>—                                                                                        |                           | FINISH<br>—            |                    |          |
| TOLERANCES UNLESS OTHERWISE SPECIFIED:<br><br>0 PLC ± —<br>1 PLC ± —<br>2 PLC ± —<br>3 PLC ± —<br>4 PLC ± —<br>ANGLES ± — |                                                                          | CHK<br>—          |           |  TE Connectivity |                           |                        |                    |          |
|                                                                                                                           |                                                                          | APVD<br>—         |           |                                                                                                      |                           |                        |                    |          |
|                                                                                                                           |                                                                          | PRODUCT SPEC<br>— |           | NAME<br>AMPMODU II STIFTFLEISTE 90DEG<br>EINREIHIG                                                   |                           |                        |                    |          |
| APPLICATION SPEC<br>—                                                                                                     |                                                                          | WEIGHT<br>—       |           | SIZE<br>A4                                                                                           | CAGE CODE<br>00779        | DRAWING NO<br>C-826468 | RESTRICTED TO<br>— |          |
|                                        |                                                                          | CUSTOMER DRAWING  |           |                                                                                                      |                           | SCALE<br>—             | SHEET<br>1 OF 1    | REV<br>P |

# Mouser Electronics

Authorized Distributor

Click to View Pricing, Inventory, Delivery & Lifecycle Information:

[TE Connectivity:](#)

[826468-8](#)