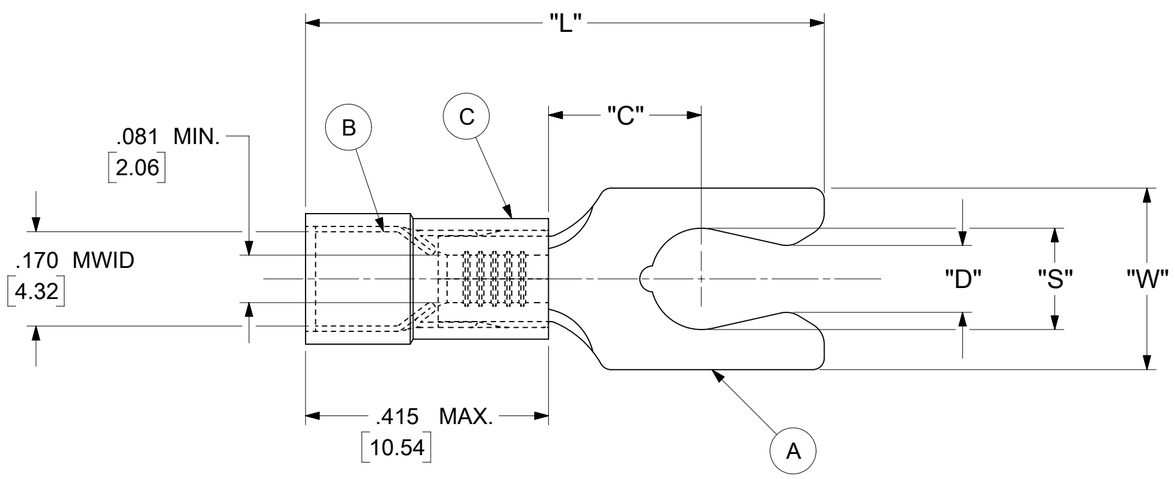
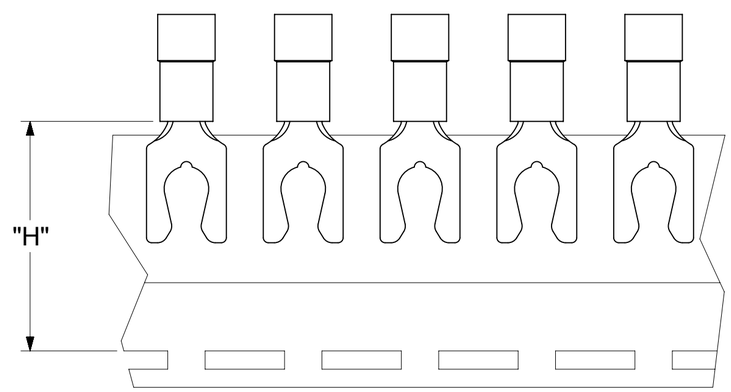
| LOOSE PIECE | | TAPE MOUNTED | | SPECIFICATIONS | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MATERIAL NUMBER | ENGINEERING NUMBER | MATERIAL NUMBER | ENGINEERING NUMBER | STUD SIZE | "S" ±.005 [0.13] | "W" ±.010 [0.25] | "C" MIN. | "L" MAX. | "D" ±.005 [0.13] | "H" | STOCK ±.001 [0.025] THICKNESS |
| 191150079 | BB-8716-08 | 191150030 | BB-8716-08T | 8 | .173 [4.39] | .310 [7.87] | .261 [6.63] | .886 [22.50] | .139 [3.53] | .980 [24.89] | .031 [0.79] |
| 191150031 | BB-8717-10 | 191150032 | BB-8717-10T | 10 | .198 [5.03] | .330 [8.38] | .261 [6.63] | .934 [23.72] | .156 [3.96] | .980 [24.89] | .031 [0.79] |
| | | | | | | | | | | | |
| | | | | | | | | | | | |




PARTS ON TAPE

NOTES:

1. MATERIAL:
   (A). RING TONGUE TERMINAL: COPPER
   PLATING: ELECTRO-TIN (.0003 MIN.)
   (B). TIN-PLATED BRASS FUNNEL FERRULE
   (C). INSULATION: NYLON (BLUE)
2. MWID: MAXIMUM WIRE INSULATION DIAMETER
3. WIRE SIZE: 16 -14 AWG
   1.0 -2.5 $MM^2$
4. "UL" LISTING #E32244
   "CSA" LISTING #18689
5. ALL DIMENSIONS IN INCHES/[MM].
6. PARTS ARE ROHS COMPLIANT.
7. DIMS. SHOWN ARE FOR REFERENCE ONLY.

THIS DRAWING CONTAINS INFORMATION THAT IS PROPRIETARY TO MOLEX ELECTRONIC TECHNOLOGIES, LLC AND SHOULD NOT BE USED WITHOUT WRITTEN PERMISSION

SYMBOLS: = 0

DIMENSION UNITS: INCH/MM
SCALE: NTS

GENERAL TOLERANCES (UNLESS SPECIFIED)

| | MM | INCH |
|---|---|---|
| 4 PLACES | ± | ± |
| 3 PLACES | ± | ± 0.005 |
| 2 PLACES | ± 0.13 | ± 0.01 |
| 1 PLACE | ± 0.25 | ± |
| 0 PLACES | ± | ± |
| ANGULAR TOL | ± 0.5 ° | |

DRAFT WHERE APPLICABLE MUST REMAIN WITHIN DIMENSIONS

CURRENT REV DESC: MIGRATION TO ECTR/NX

EC NO: 619818
DRWN: ABENJAMINLW 2019/06/20
CHK'D: GROJAS01 2019/06/27
APPR: JMACNEIL 2019/07/10

INITIAL REVISION:
DRWN: GZ 1985/04/05
APPR: JMACNEIL 2019/07/10

THIRD ANGLE PROJECTION | DRAWING: C-SIZE | SERIES: 19115

molex

SNAP SPADE SHORT
TONGUE TERMINAL AVIKRIMP - 300 SERIES

PRODUCT CUSTOMER DRAWING

| DOCUMENT NUMBER | DOC TYPE | DOC PART | REVISION |
|---|---|---|---|
| 191150079 | PSD | 000 | A |

| MATERIAL NUMBER | CUSTOMER | SHEET NUMBER |
|---|---|---|
| SEE TABLE | GENERAL MARKET | 1 OF 1 |

| DOCUMENT STATUS | P1 | RELEASE DATE | 2019/07/10 15:39:31 |
|---|---|---|---|

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REVISION: D
DATE: 2018/01/18