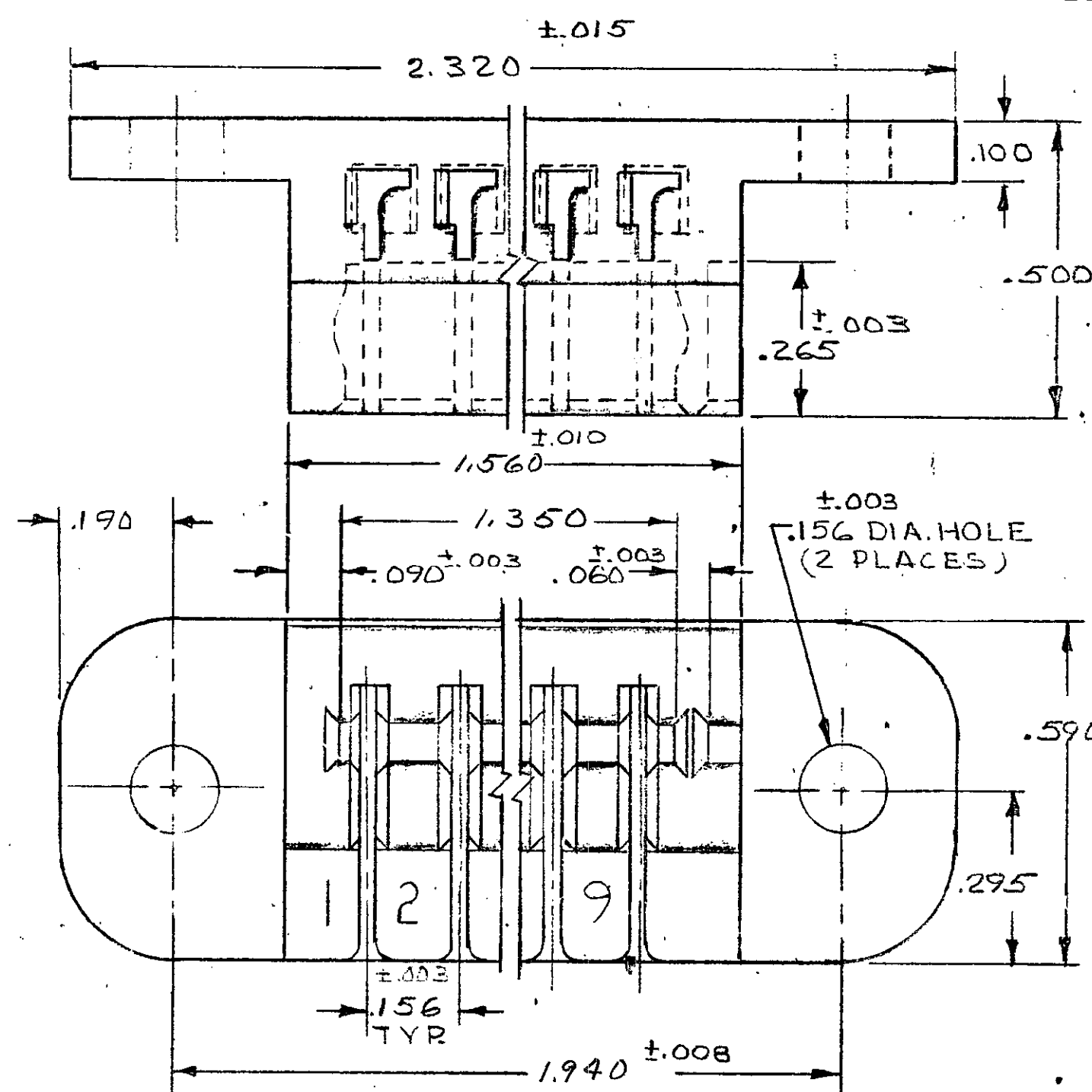
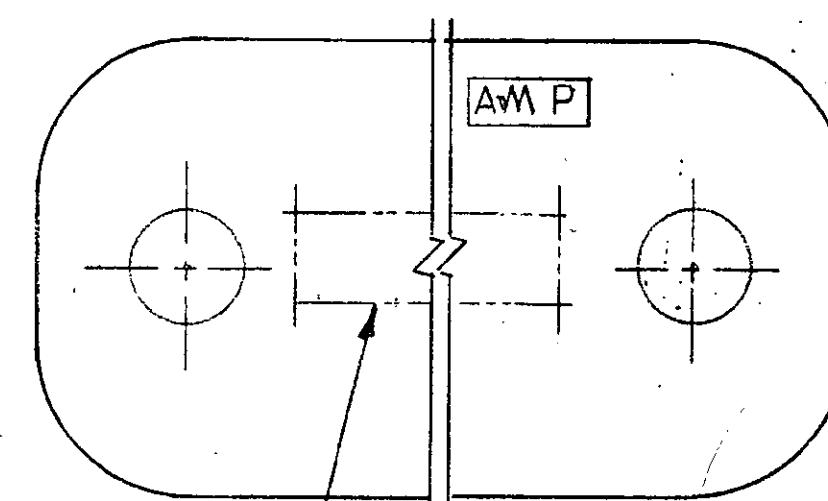
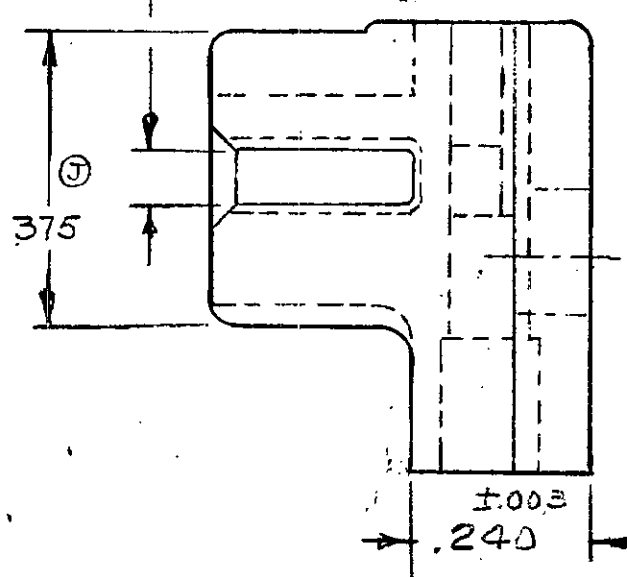


| REVISIONS |     |                        |                  |          |
|-----------|-----|------------------------|------------------|----------|
| ZONE      | LTR | DESCRIPTION            | DATE             | APPROVED |
|           | H1  | REDRAWN WITHOUT CHANGE | 3388 DR 2-8-72   | D.H.     |
|           | J   | REVISED                | 3535 M.S. 6-8-72 | D.H.     |
|           | J1  | OBS -1 PER AD1253      | 6-27-86          | CP /GS   |
|           | K   | REV PER AD 1746        | 8-24-87          | CSH /M   |
|           | L   | REV / RD 1840 OBS -10  | TH 9-88          | NWR.     |
|           | M   | REV PER 0010-1143-95   | 11-95            | P.B.     |
|           | N   | REV PER EC 063C-233-01 | 03OCT01          | MM       |

| PART N <sup>o</sup> . | COLOR.  |
|-----------------------|---------|
| 582383 - 1            | BROWN   |
| 582383 - 2            | RED     |
| 582383 - 3            | ORANGE  |
| 582383 - 4            | YELLOW  |
| 582383 - 5            | GREEN   |
| 582383 - 6            | BLUE    |
| 582383 - 7            | VIOLET  |
| 582383 - 8            | GRAY    |
| 582383 - 9            | NATURAL |
| 1-582383 - 0          | BLACK.  |

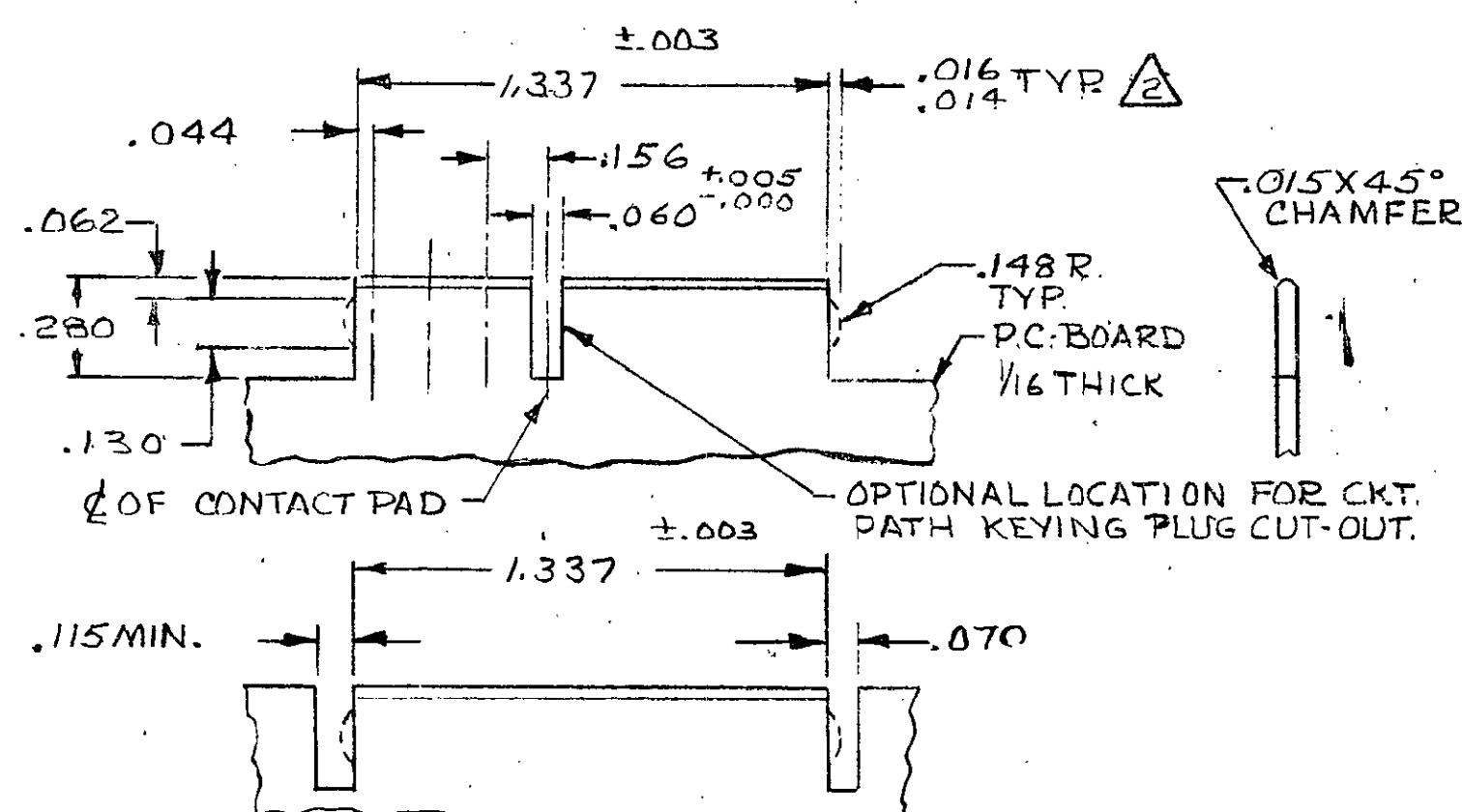


- FIT FOR .055-.070 TH'K.  
P.C. BOARD



—PART NO & DATE CODE MARKED OR MOLDED  
IN THIS AREA. DATE CODE (OPTIONAL)

1. REFER TO 60215 # 583284 FOR TERMINAL.
2. THE RETAINING DIMPLES ARE OPTIONAL IN BOTH CUT-OUTS.
3. CARD SLOT AND MOUNTING HOLE DIMENSIONS TO BE CHECKED WITH HOUSING RESTRAINED. (AS MOUNTED)



OPTIONAL CUT-OUTS.

|                                                                                                               |              |                           |                                                                                                                                    |                |        |
|---------------------------------------------------------------------------------------------------------------|--------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|
| UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONS ARE IN INCHES<br>TOLERANCES ON:<br>DECIMALS $\pm .005$ ANGLES $\pm$ | CONTRACT NO. |                           |  AMP INCORPORATED<br>HARRISBURG, PENNSYLVANIA |                |        |
|                                                                                                               | DR           | <i>Runkle 2-8-72</i>      |                                                                                                                                    |                |        |
|                                                                                                               | CHK          | <i>J.S. Heide 2-21-72</i> | NAME<br><br>HOUSING, DUD-TYNE FLAG,<br>WITH MOUNTING HOLES.<br>9 POSITION.                                                         |                |        |
|                                                                                                               | APPD         | <i>W. Busley 2-22-72</i>  |                                                                                                                                    |                |        |
|                                                                                                               | REL          | <i>R. Shuman 4/22/72</i>  |                                                                                                                                    |                |        |
| MATERIAL<br><br>NYLON                                                                                         | DSGN APPD    |                           | SIZE                                                                                                                               | CODE IDENT NO. | NUMBER |
|                                                                                                               |              |                           | C                                                                                                                                  | 00779          | 582383 |
|                                                                                                               | OTHER APPD   |                           | SCALE                                                                                                                              | SHEET 1 OF 1   |        |
|                                                                                                               |              | 4-1                       |                                                                                                                                    |                |        |

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