

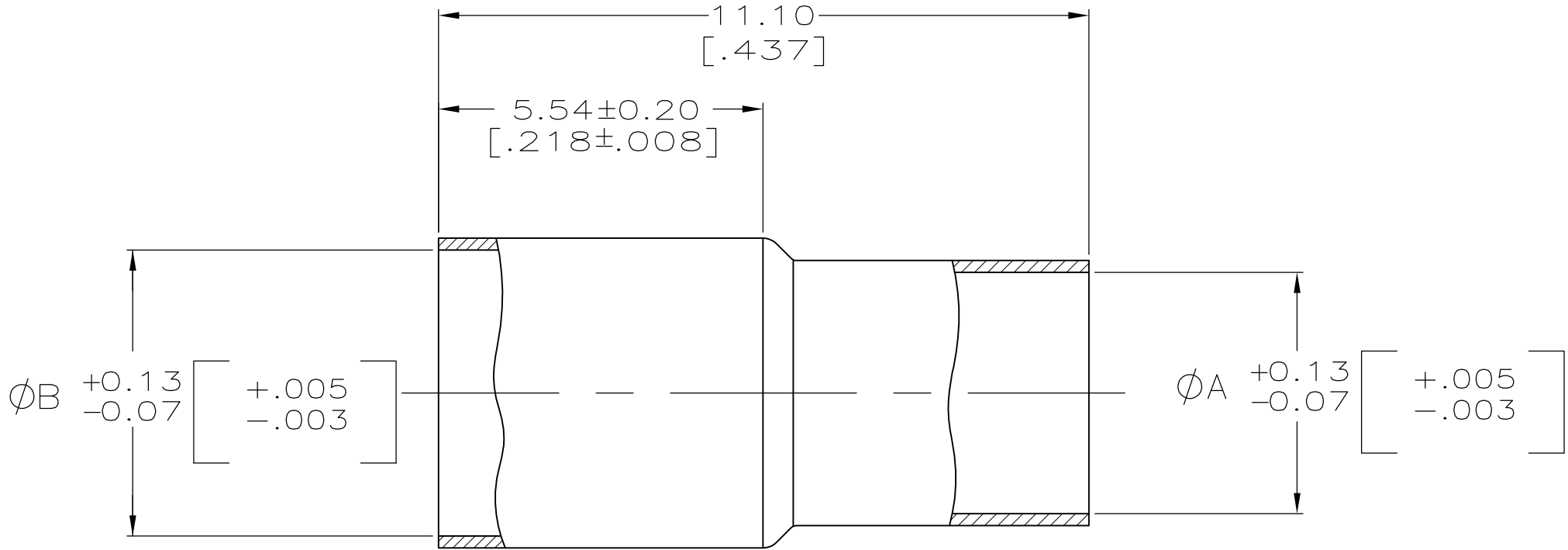
| LOC | DIST | REVISIONS |     |                           |         |     |      |
|-----|------|-----------|-----|---------------------------|---------|-----|------|
|     |      | P         | LTR | DESCRIPTION               | DATE    | DWN | APVD |
| AJ  | 16   |           | AK  | REVISED PER ECO-10-008433 | 21MAY10 | HMR | KW   |

1. COPPER ALLOY
- 2

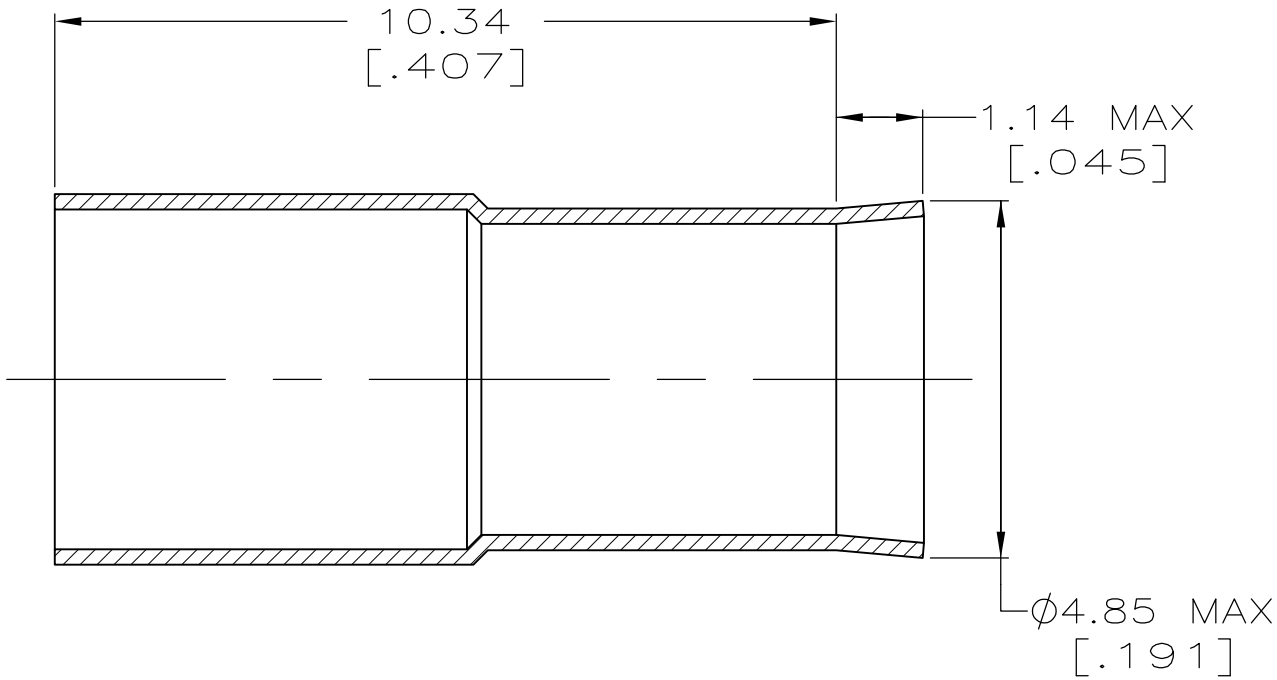
5.08 μm [.000200] MINIMUM THICK SILVER PLATE PER QQ-S-365
- 3

2.54 μm [.000100] MINIMUM THICK TIN-LEAD PLATE PER ASTM-B-545, WITH SUPPLEMENTAL ANTI FRETTING LUBRICANT.
- 4

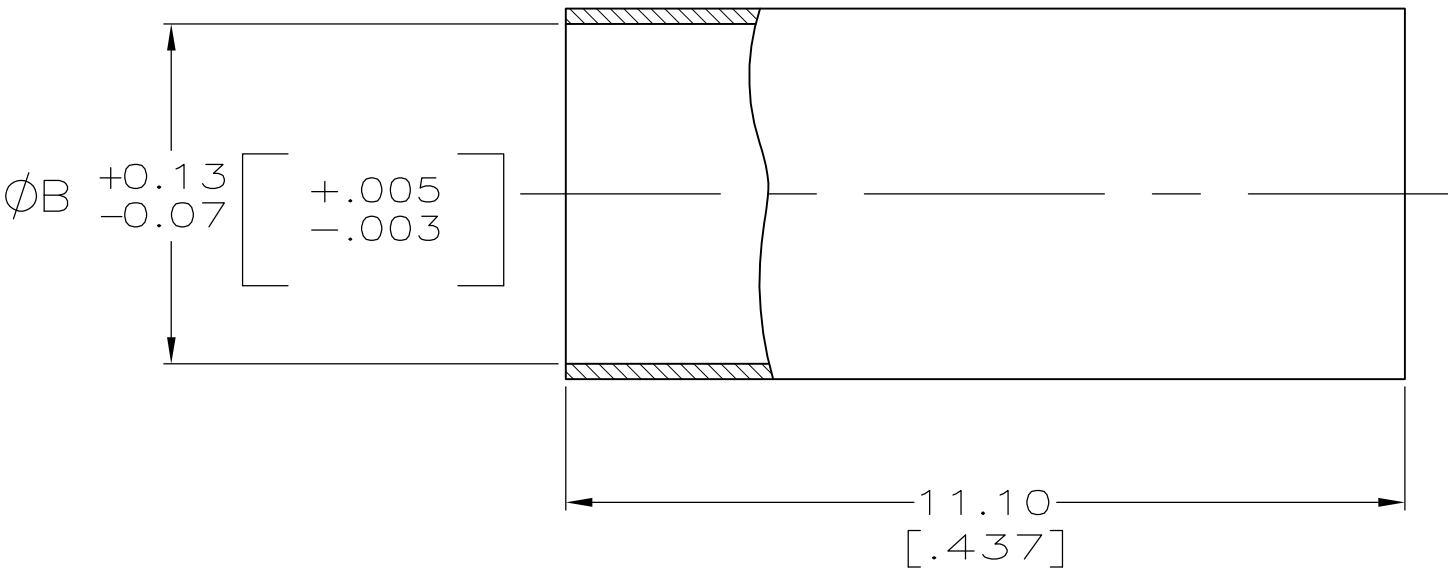
2.54 μm [.000100] MINIMUM THICK MATTE TIN PLATE, WITH SUPPLEMENTAL ANTI FRETTING LUBRICANT.



VIEW C



VIEW Z  
SAME AS VIEW C EXCEPT AS SHOWN



VIEW D

|                             |      |             |             |          |             |
|-----------------------------|------|-------------|-------------|----------|-------------|
| SUPERCEDED BY<br>9-329461-0 | D    | 4.50 [.177] | —           | <u>4</u> | 9-329461-2  |
|                             | Z    | 4.50 [.177] | 4.11 [.162] | <u>4</u> | 9-329461-1  |
|                             | Z    | 4.50 [.177] | 4.11 [.162] | <u>4</u> | 9-329461-0  |
| OBSOLETE                    | D    | 4.50 [.177] | —           | <u>3</u> | 3-329461-3  |
|                             | C    | 4.88 [.192] | 4.22 [.166] | <u>3</u> | 2-329461-9  |
|                             | Z    | 4.50 [.177] | 4.11 [.162] | <u>4</u> | 2-329461-7  |
| OBSOLETE                    | C    | 4.88 [.192] | 4.22 [.166] | <u>2</u> | 2-329461-6  |
| OBSOLETE                    | D    | 4.50 [.177] | —           | <u>2</u> | 2-329461-2  |
|                             | Z    | 4.50 [.177] | 4.11 [.162] | <u>2</u> | 329461      |
|                             | VIEW | B           | A           | FINISH   | PART NUMBER |

|                                        |  |  |  |                         |  |  |  |
|----------------------------------------|--|--|--|-------------------------|--|--|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  |  |  | DWN J. L. GROFT 9-24-90 |  |  |  |
| DIMENSIONS:<br>MM [INCHES]             |  |  |  | CHK M. SNEED 1-30-91    |  |  |  |
|                                        |  |  |  | APVD R. HENRY 1-30-91   |  |  |  |
|                                        |  |  |  | PRODUCT SPEC            |  |  |  |
| TOLERANCES UNLESS OTHERWISE SPECIFIED: |  |  |  | APPLICATION SPEC        |  |  |  |
| 0 PLC ± -                              |  |  |  | -                       |  |  |  |
| 1 PLC ± -                              |  |  |  | -                       |  |  |  |
| 2 PLC ± 0.38 [.015]                    |  |  |  | -                       |  |  |  |
| 3 PLC ± -                              |  |  |  | -                       |  |  |  |
| 4 PLC ± -                              |  |  |  | -                       |  |  |  |
| ANGLES ± -                             |  |  |  | -                       |  |  |  |
| FINISH                                 |  |  |  | WEIGHT -                |  |  |  |
| SEE NOTES                              |  |  |  | CUSTOMER DRAWING        |  |  |  |
|                                        |  |  |  | SCALE 10:1              |  |  |  |
|                                        |  |  |  | SHEET 1 OF 1            |  |  |  |
|                                        |  |  |  | REV AK                  |  |  |  |

# Mouser Electronics

Authorized Distributor

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[9-329461-0](#)