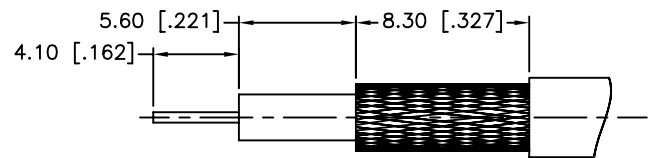
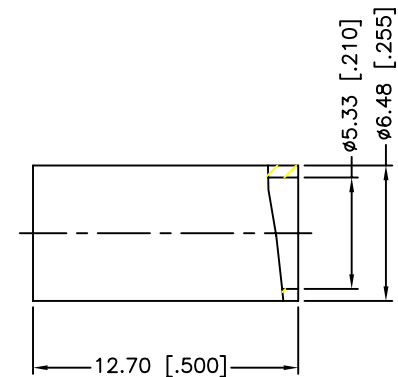
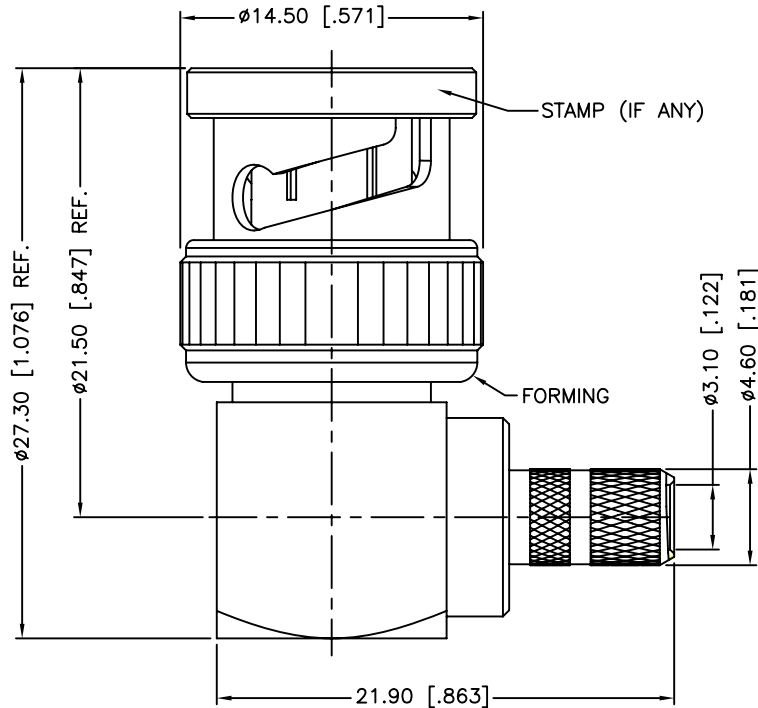
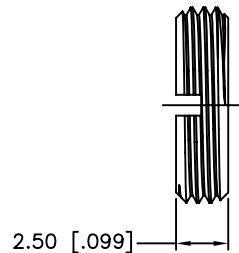


| REV. | DATE     | ECR NO. | DESCRIPTION           |
|------|----------|---------|-----------------------|
| A    | 06/20/12 | 2309    | UPDATE DRAWING FORMAT |



RECOMMENDED  
CABLE STRIPPING DIM'S



1. CRIMPED FERRULE  
HEX CRIMP SIZE .255"

|    |               |          |         |     |
|----|---------------|----------|---------|-----|
| 11 | NUT           | BRASS    | NICKEL  | 1   |
| 10 | FERRULE       | COPPER   | NICKEL  | 1   |
| 9  | WASHER        | BRASS    | NICKEL  | 1   |
| 8  | SPRING        | SK5      | NICKEL  | 1   |
| 7  | RETAINER RING | BRASS    | NICKEL  | 1   |
| 6  | GASKET        | RUBBER   | RED     | 1   |
| 5  | CONTACT PIN   | BRASS    | GOLD    | 1   |
| 4  | INSULATOR     | PTFE     | NATURAL | 1   |
| 3  | BARREL        | BRASS    | NICKEL  | 1   |
| 2  | HOUSING       | BRASS    | NICKEL  | 1   |
| 1  | SHELL         | BRASS    | NICKEL  | 1   |
|    | DESCRIPTION   | MATERIAL | FINISH  | QTY |

|                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                      |                          |                                                                   |  |            |          |   |      |   |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|--------------------------|-------------------------------------------------------------------|--|------------|----------|---|------|---|-------|
| <div>UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN MILLIMETERS. DIMENSIONS IN [ ] ARE IN INCHES AND FOR CUSTOMER REFERENCE ONLY.</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR MILLIMETERS ARE:<br/>0.5 – 8mm ± 0.20mm<br/>8 – 30mm ± 0.40mm<br/>30 – 120mm ± 0.50mm</div> <div>UNLESS OTHERWISE SPECIFIED TOLERANCES FOR INCHES ARE:<br/>.020 – .315 = ± 0.007”<br/>.315 – 1.180 = ± 0.015”<br/>1.180 – 4.724 = ± 0.020”</div> | APPROVALS | DATE                 | <h1>Amphenol Connex</h1> |                                                                   |  |            |          |   |      |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | DRAWN     | R.MAO                |                          |                                                                   |  |            | 06/20/12 |   |      |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | CHECKED   |                      |                          | PART DESCRIPTION<br><br>BNC R/A CRIMP PLUG<br>(FOR RG–58/U,58C/U) |  |            |          |   |      |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | ISSUED    |                      |                          |                                                                   |  |            |          |   |      |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | SHEET     | 1 OF 1               |                          |                                                                   |  |            |          |   |      |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                      |                          | PART NO.<br><br>112467                                            |  |            |          |   |      |   |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                       | CAD FILE  | C:/CONNEX/112467.DWG |                          | DWG. NO.                                                          |  | 112467.DWG | REV.     | A | SIZE | A | SCALE |
| DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                                                                                                                  |           |                      |                          |                                                                   |  |            |          |   |      |   |       |

C:/CONNEX/112467.DWG

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