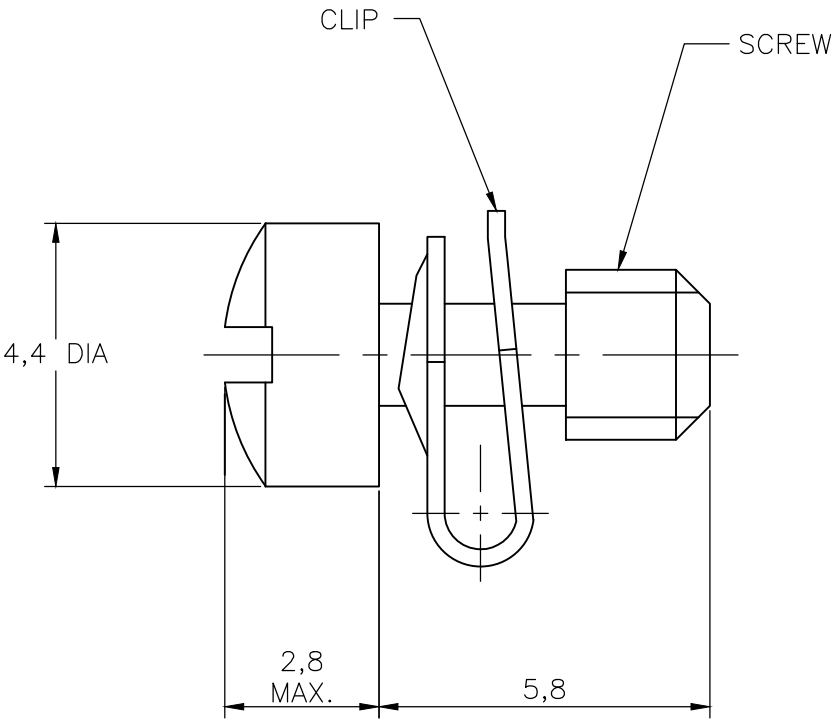


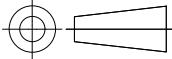
| REVISIONS |     |                           |           |     |      |
|-----------|-----|---------------------------|-----------|-----|------|
| P         | LTR | DESCRIPTION               | DATE      | DWN | APVD |
|           | D   | REVISED PER ECO-17-014394 | 05JAN2018 | AP  | DG   |

NOTES:

- 1 PARTS PACKAGED UNASSEMBLED.  
1 KIT CONTAINS 2 SCREWS , 2 CLIPS.
- 2 SCREW: STEEL  
CLIP : STAINLESS STEEL
- 3 SCREW: BRIGHT TINPLATED.  
CLIP : NO PLATING.
- 4 INDIVIDUAL KIT : 2 SCREWS +2 CLIPS IN ONE PLASTIC BAG
- 5 100 KITS BULKPACKAGE : 200 SCREWS IN ONE PLASTIC BAG AND  
200 CLIPS IN ANOTHER PLASTIC BAG.  
1857211-3 AND -4 TO BE ORDERED IN MULTIPLES OF 100  
PIECES OF THE PARTNUMBER.



|          |         |   |        |           |               |
|----------|---------|---|--------|-----------|---------------|
| OBSOLETE | 5       | 3 | 2      | M3        | 1857211-4     |
|          |         |   |        | 4-40 UNC. | 1857211-3     |
| OBSOLETE | 4       | 3 | 2      | M3        | 1857211-2     |
|          |         |   |        | 4-40 UNC. | 1857211-1     |
|          | PACKING |   | FINISH | MATERIAL  | PART NUMBER 1 |

|                                                                                       |  |                                                                                                                              |  |                                                                                                       |  |  |                                                                       |  |  |           |              |                 |          |
|---------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------|--|--|-----------|--------------|-----------------|----------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>J.V.D.HEIJDEN.<br>15JUL05                                                                                             |  |  TE Connectivity |  |  |                                                                       |  |  |           |              |                 |          |
|                                                                                       |  | CHK<br>D.CAMPSCHROER<br>15JUL05                                                                                              |  |                                                                                                       |  |  |                                                                       |  |  |           |              |                 |          |
| DIMENSIONS:<br>mm                                                                     |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:<br><br>0 PLC ± -<br>1 PLC ± -<br>2 PLC ± -<br>3 PLC ± -<br>4 PLC ± -<br>ANGLES ± - |  | APVD<br>J.BROEKSTEEG<br>15JUL05                                                                       |  |  | NAME<br><br>KIT, SCREW RETAINER,<br>4-40 UNC. M3, AMPLIMITE.<br><br>- |  |  |           |              |                 |          |
|  |  |                                                                                                                              |  | PRODUCT SPEC<br><br>-                                                                                 |  |  |                                                                       |  |  |           |              |                 |          |
|                                                                                       |  |                                                                                                                              |  | APPLICATION SPEC<br><br>-                                                                             |  |  |                                                                       |  |  |           |              |                 |          |
|                                                                                       |  |                                                                                                                              |  | SIZE                                                                                                  |  |  |                                                                       |  |  | CAGE CODE | DRAWING NO   | RESTRICTED TO   |          |
|                                                                                       |  |                                                                                                                              |  | WEIGHT<br>0.000000                                                                                    |  |  |                                                                       |  |  | A3        | 00779        | C-1857211       | -        |
| MATERIAL<br><br>-                                                                     |  | FINISH<br><br>-                                                                                                              |  | CUSTOMER DRAWING                                                                                      |  |  |                                                                       |  |  |           | SCALE<br>NTS | SHEET<br>1 OF 1 | REV<br>D |

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