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LOC

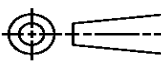
DIST

REVISIONS

| P | LTR | DESCRIPTION   | DATE      | DWN | APVD |
|---|-----|---------------|-----------|-----|------|
|   | A1  | ECR-14-014891 | 10OCT2014 | GK  | HMR  |
|   |     |               |           |     |      |
|   |     |               |           |     |      |
|   |     |               |           |     |      |

THIS PART NUMBER IS OBSOLETE (NO LONGER ACTIVE OR PRODUCED).  
THE CUSTOMER SHOULD CONTACT THEIR SALES REPRESENTATIVE OR TAC  
TO IDENTIFY THE APPLICATOR THAT WILL PROCESS THE TERMINAL TO BE APPLIED.  
IF ONE DOES NOT EXIST, A REQUEST TO QUOTE A NEW APPLICATOR WILL NEED TO  
BE PROCESSED.

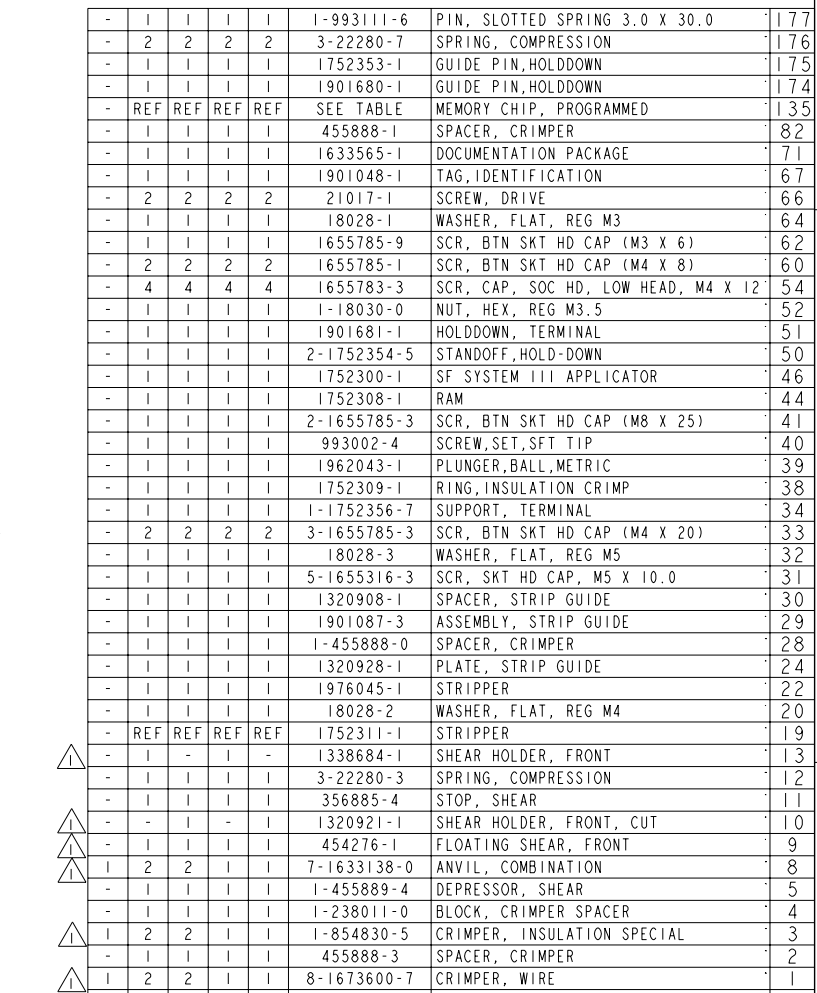
FOR REPLACEMENT PARTS FOR APPLICATOR 1911151  
REFER TO ADDITIONAL PAGE(S). SPARE PARTS KIT (IF LISTED)  
WILL REMAIN AVAILABLE.

|                                                                                       |  |                                        |  |                                                                                                       |  |
|---------------------------------------------------------------------------------------|--|----------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN GOPALAKRISHNA HV                   |  |  TE Connectivity |  |
| DIMENSIONS:                                                                           |  | CHK RAGHAVENDRA                        |  |                                                                                                       |  |
|  |  | TOLERANCES UNLESS OTHERWISE SPECIFIED: |  | APVD RAGHAVENDRA                                                                                      |  |
|                                                                                       |  | 0 PLC ±                                |  | NAME SIDE FEED SYSTEM III APPLICATOR                                                                  |  |
|                                                                                       |  | 1 PLC ±                                |  | PRODUCT SPEC                                                                                          |  |
| MATERIAL                                                                              |  | FINISH                                 |  | APPLICATION SPEC                                                                                      |  |
|                                                                                       |  |                                        |  | WEIGHT                                                                                                |  |
|                                                                                       |  |                                        |  | SIZE A3                                                                                               |  |
|                                                                                       |  |                                        |  | CAGE CODE                                                                                             |  |
|                                                                                       |  |                                        |  | DRAWING NO C- 1911151                                                                                 |  |
|                                                                                       |  |                                        |  | RESTRICTED TO                                                                                         |  |
|                                                                                       |  |                                        |  | CUSTOMER DRAWING                                                                                      |  |
|                                                                                       |  |                                        |  | SCALE                                                                                                 |  |
|                                                                                       |  |                                        |  | SHEET 1 OF 2                                                                                          |  |
|                                                                                       |  |                                        |  | REV A1                                                                                                |  |

|                                                                                   |                                                                                   |                                                                                                                                           |           |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| APPLICATOR DATA                                                                   |                                                                                   |                                                                                                                                           |           |
| CRIMP                                                                             | SIZE                                                                              | TYPE                                                                                                                                      |           |
| WIRE                                                                              | 2.08mm [.082 IN]                                                                  | F                                                                                                                                         |           |
| INSUL                                                                             | 2.79mm [.110 IN]                                                                  | OV                                                                                                                                        |           |
| APPL INSTRUCTIONS<br>408-10135                                                    |                                                                                   |                                                          |           |
| TERMINAL DATA: TE TERMINAL                                                        |                                                                                   | TYCO ELECTRONICS CRIMP SPEC                                                                                                               |           |
| TERMINAL NAME: FCI 2.8mm DCS2                                                     |                                                                                   | FEMALE                                                                                                                                    |           |
| WIRE STRIP LENGTH<br>3.9-4.7 mm [.153-.185 IN]                                    |                                                                                   |  INSULATION DIAMETER RANGE<br>1.40-2.10mm [.055-.082 IN] |           |
| TERMINAL<br>APPL SPEC                                                             |  | NONE                                                                                                                                      | -         |
|                                                                                   |                                                                                   | -                                                                                                                                         | -         |
| TERMINALS APPLIED                                                                 |                                                                                   |                                                                                                                                           |           |
|  |                                                                                   |                                                                                                                                           |           |
| 1572889-1                                                                         | 1572889-2                                                                         | 1572889-3                                                                                                                                 | 1572889-4 |



1. RECOMMENDED SPARE PARTS.
2. GREASE BEARING SURFACES LIGHTLY.
3. LUBRICATE DAILY PER THE APPLICATOR INSTRUCTION SHEET SUPPLIED WITH THE APPLICATOR.
4. ITEM 19 - OPTIONAL STRIPPER FOR BENCH MACHINE APPLICATIONS.
5. APPLICATOR SPECIFIC DATA TO BE ENTERED INTO BLANK MEMORY CHIP AT ASSEMBLY.
6. APPLY P/N 1-23419-5 LOCTITE(R) TO THREADS.



# Mouser Electronics

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