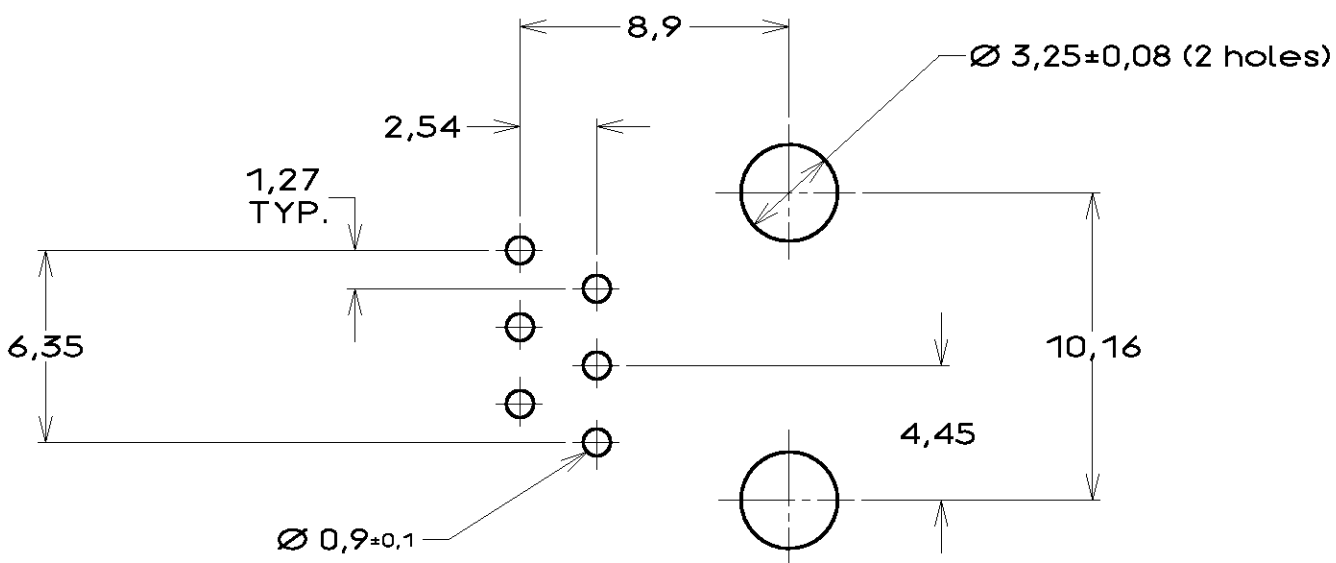
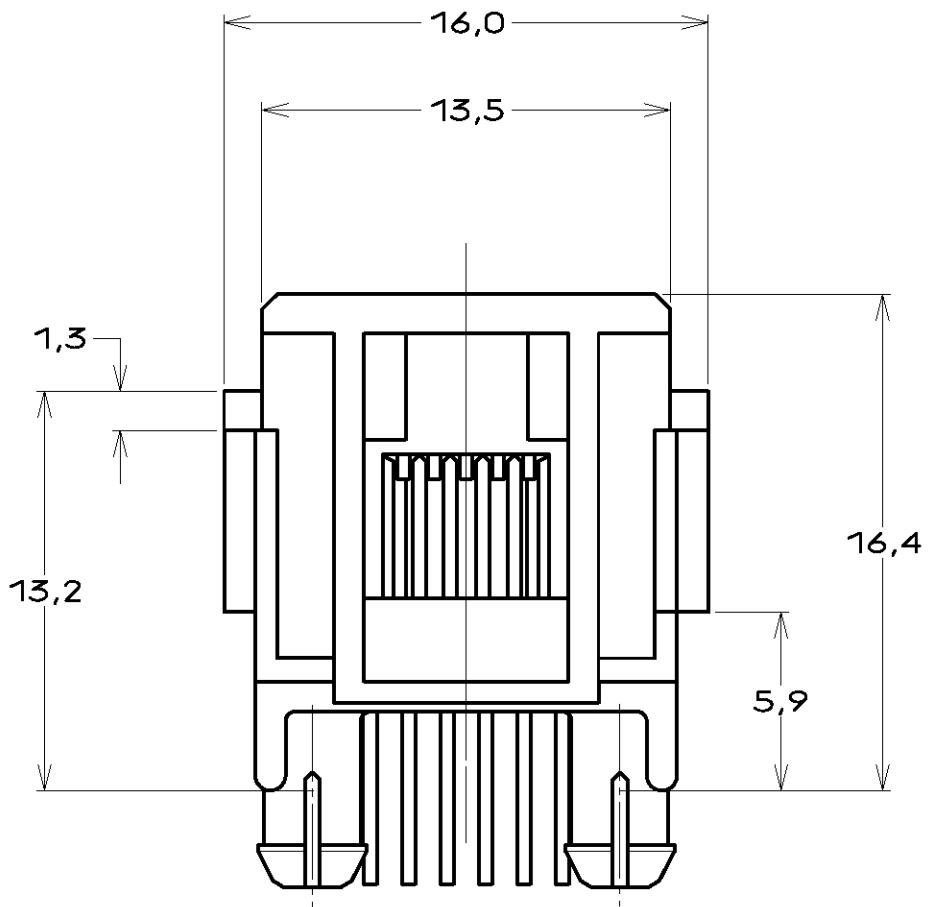
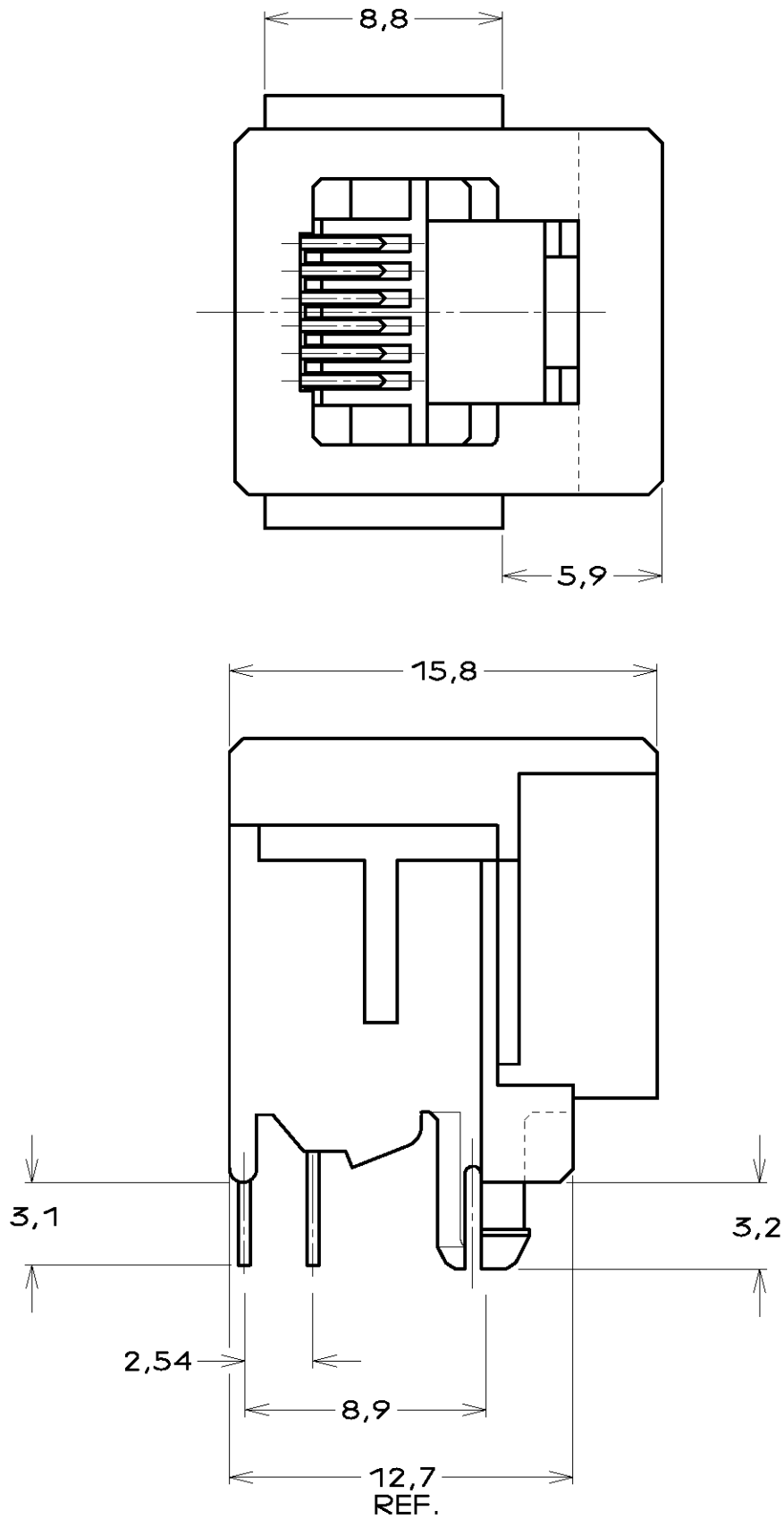
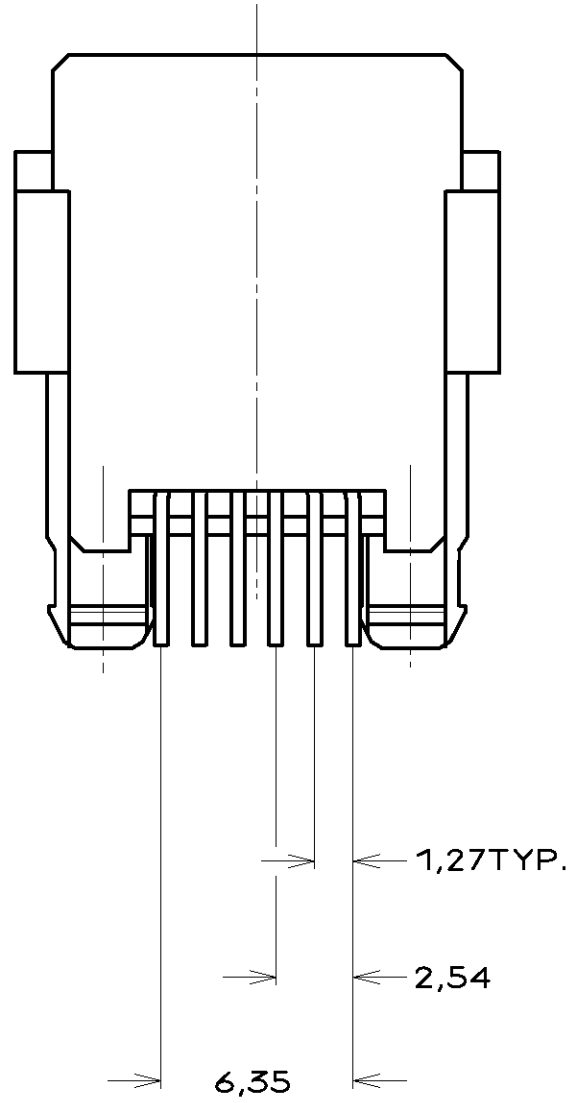


DO NOT SCALE
DIMENSIONS IN mm

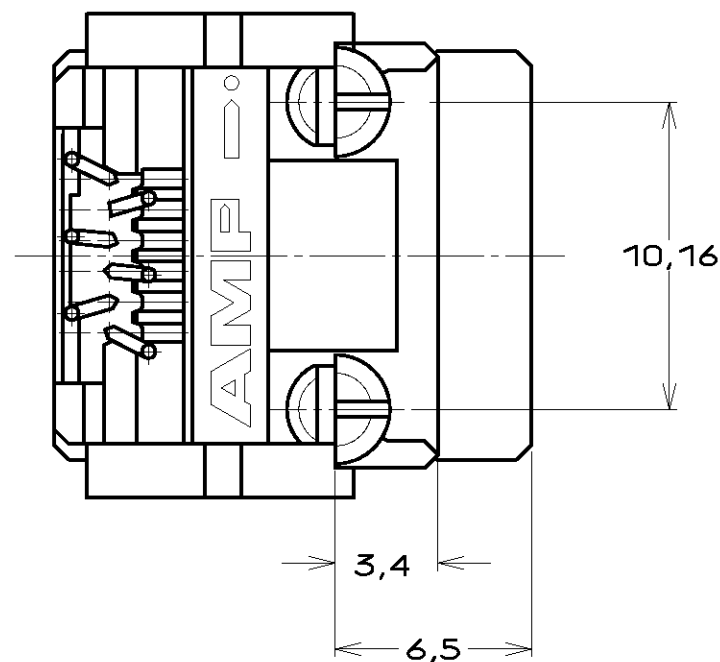
METRIC

THIRD ANGLE
PROJECTION

- NOTES:
- 1 SEE SHEET 2 FOR 216564-2, 6 POS./4 CONTACTS.
 - 2 TOLERANCES UNLESS OTHERWISE SPECIFIED: $\pm 0,15$
 - 3 FOR APPLICATION INFORMATION SEE AMP SPEC. 114-19019.
 - 4 FOR PERFORMANCE REQUIREMENTS SEE AMP SPEC. 108-19064



PRINTED CIRCUIT BOARD LAYOUT
[VIEW SHOWN IS CIRCUIT (NONCOMPONENT) SIDE OF BOARD.]
TOLERANCES UNLESS OTHERWISE SPECIFIED: $\pm 0,05$.
PRINTED CIRCUIT BOARD THICKNESS: 1,6 mm NOMINAL.

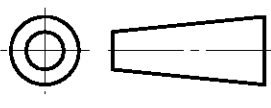


700pcs. ON A 60cm. DIA. REEL	6 POSITIONS/ 6 CONTACTS.	IN CONTACT AREA: 1,2µm MIN. SEL. GOLD OVER 1,2µm MIN. NICKEL SOLDER TINES: 2,0µm MIN. TIN-LEAD OVER 1,2µm MIN. NICKEL	HOUSING: PTB,UL 94-HB COLOR: BLACK CONTACTS: PHOSPHOR BRONZE	216564-1
REMARKS	REMARKS	FINISH	MATERIAL	PARTNUMBER
-	-	-	-	-
-	-	-	-	-
H2	ECR-08-013498	AEG	-	18-02-09
H1	OU60-0073-00	KV	KV	10 AUG 00
H	EH-1376-99	MVE	MVE	22 JUL 99
G	EH-0939-99	JG	TD	APR 99
F	EH-0244-96	MVE	G.C.	15 FEB 96
LTR.	REVISION RECORD	DR.	CHK.	DATE
DR.: L.v.d.HEIJDEN DATE: 29 AUG 89	CHK.: C.STERKEN DATE: -	APP.: L.v.SOEST DATE: -	DWG.No. C- 216564	REV.LTR. H2 SHEET 1 OF 2 A2

DO NOT SCALE
DIMENSIONS IN mm

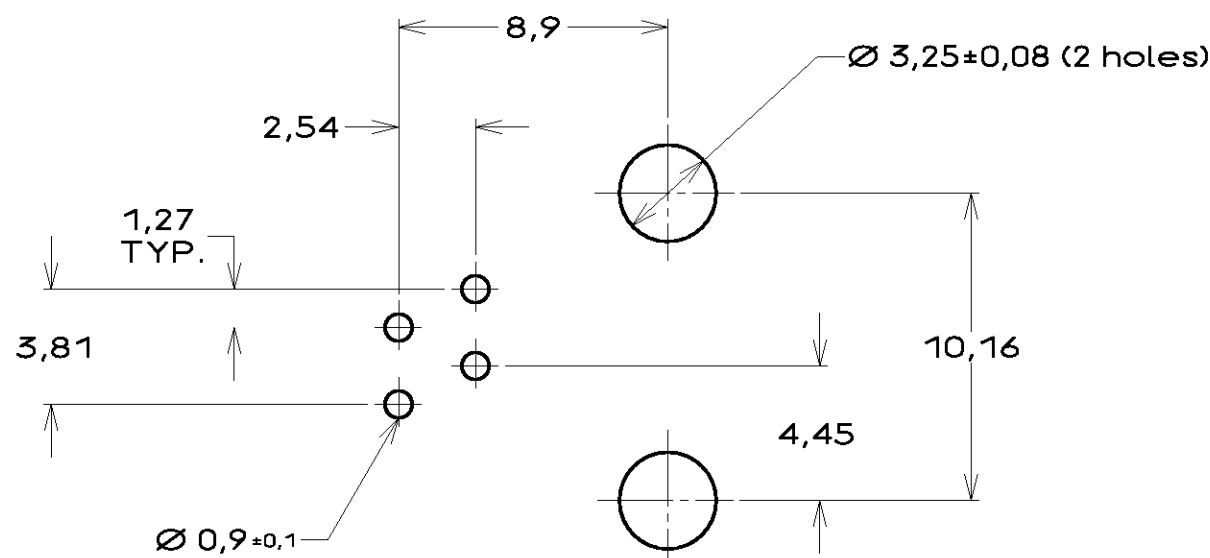
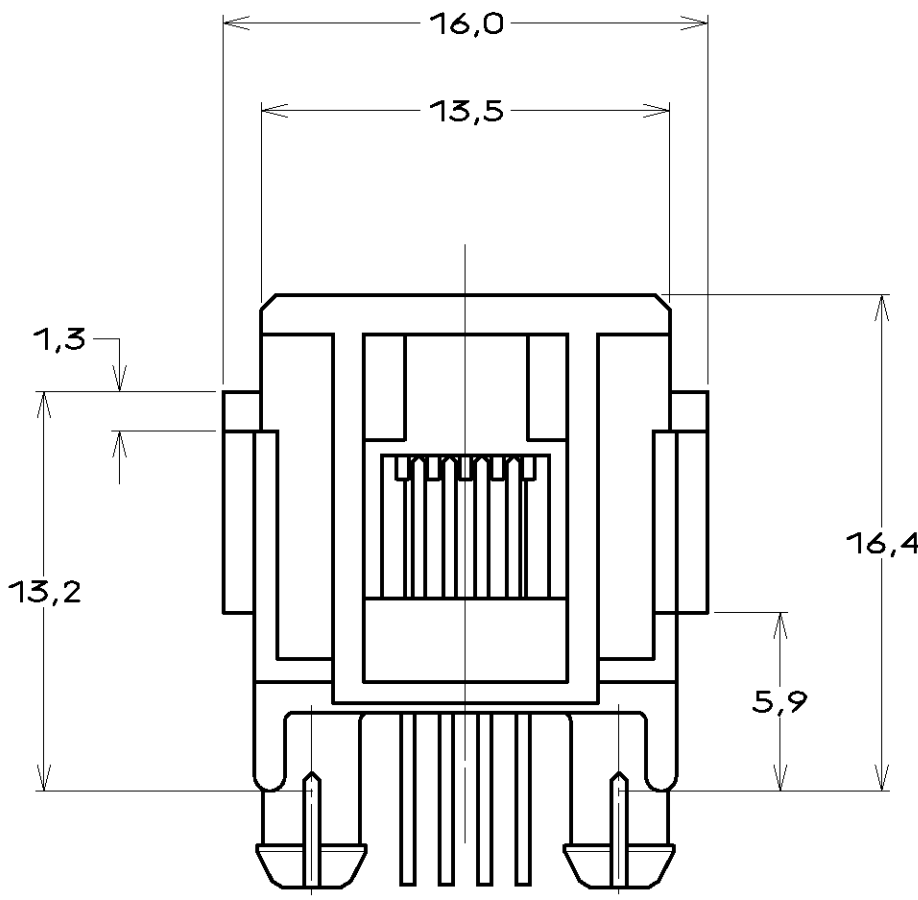
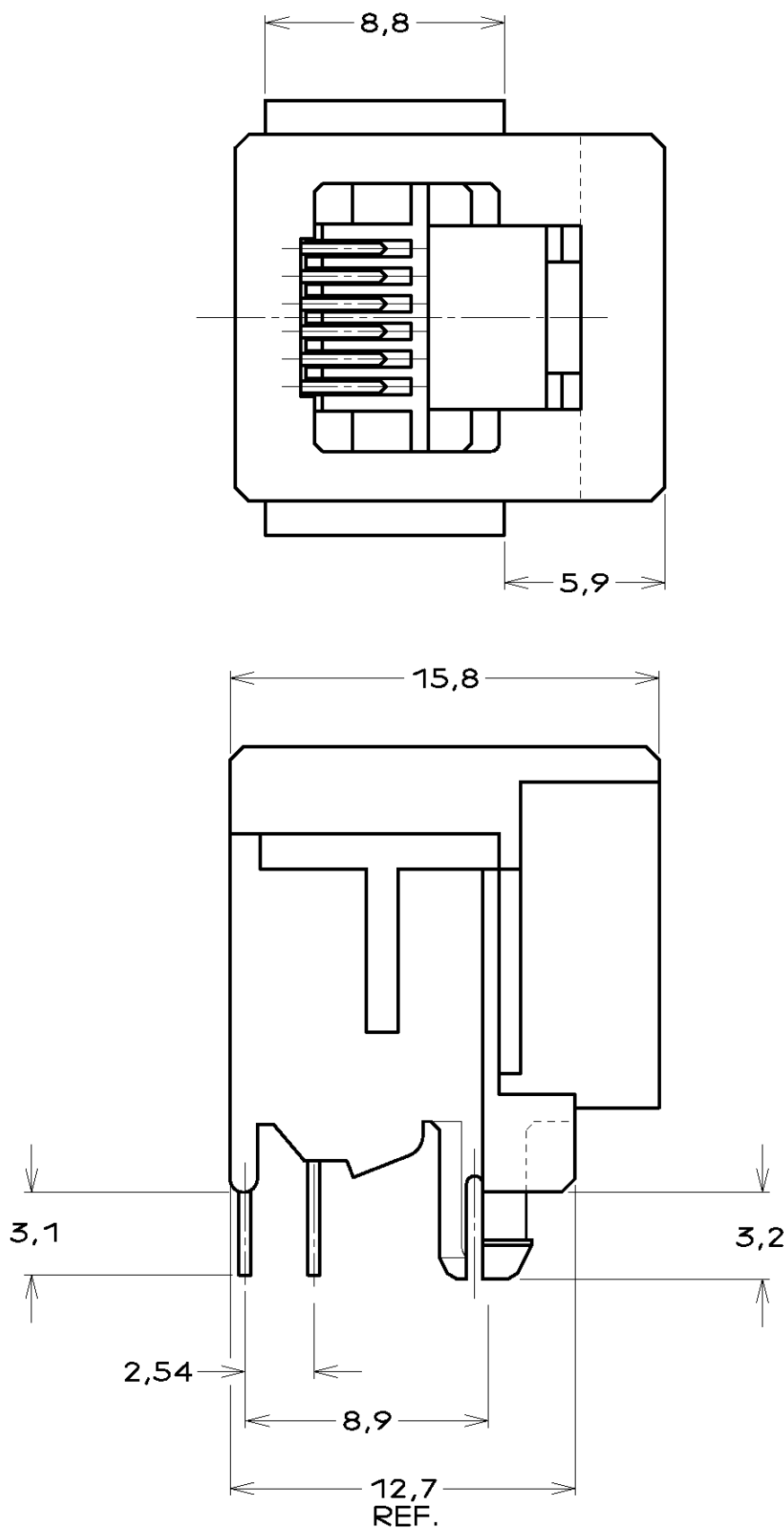
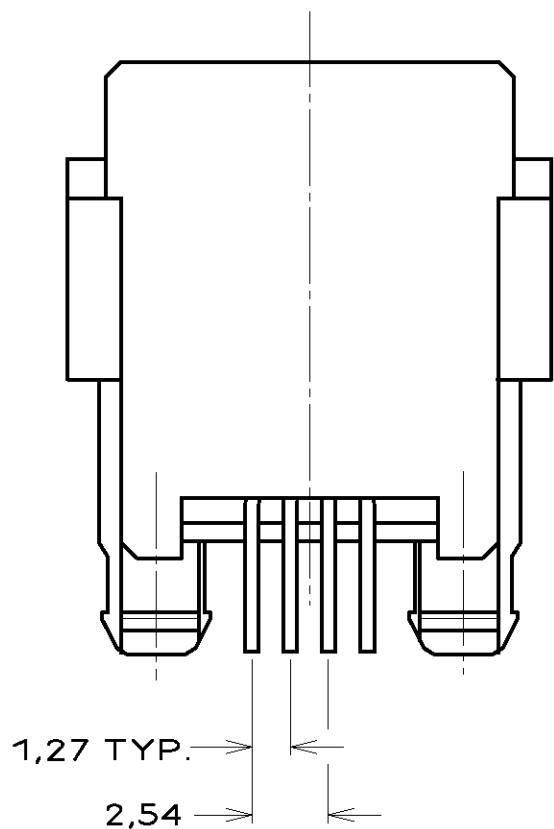
METRIC

THIRD ANGLE
PROJECTION



NOTES:

- 1 SEE SHEET 1 FOR 216564-1, 6 POS/6 CONTACTS.
- 2 TOLERANCES UNLESS OTHERWISE SPECIFIED: $\pm 0,15$
- 3 FOR APPLICATION INFORMATION SEE AMP SPEC. 114-19019.
- 4 FOR PERFORMANCE REQUIREMENTS SEE AMP SPEC. 108-19064

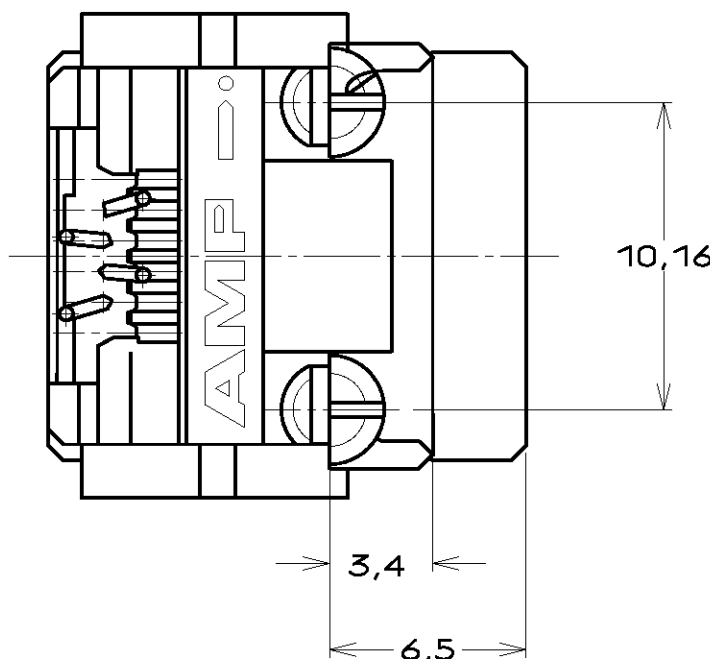


PRINTED CIRCUIT BOARD LAYOUT

[VIEW SHOWN IS CIRCUIT (NONCOMPONENT) SIDE OF BOARD.]

TOLERANCES UNLESS OTHERWISE SPECIFIED: $\pm 0,05$.

PRINTED CIRCUIT BOARD THICKNESS: 1,6 mm NOMINAL.



OBSOLETE

BULK PACKAGED 1000pcs. IN A BOX	IN CONTACT AREA: 1,2µm MIN. SFL. GOLD OVER 1,2µm MIN. NICKEL	HOUSING: RTB, UL 94 HB COLOR: BLACK	216564-5	
			216564-2	
700pcs. ON A 60cm DIA. REEL	6 POSITIONS/ 4 CONTACTS.	SOLDER TINES: 2,0µm MIN. TIN-LEAD OVER 1,2µm MIN. NICKEL	CONTACTS: PHOSPHOR BRONZE	
PACKAGING	REMARKS	FINISH	MATERIAL	PARTNUMBER
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	-	-	-	-
-	SEE SHEET 1	-	-	-
LTR.		DR.	CHK.	DATE
DR.: P.BEIJNON	CHK.: C.STERKEN	APP.: L.v.SOEST	DWG.No. C- 216564	REV.LTR. H2
DATE: -	DATE: -	DATE: -	SHEET 2 OF 2	A2

Mouser Electronics

Authorized Distributor

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[TE Connectivity:](#)

[216564-2](#)