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|                              |  |                          |  |     |      | A1        |     | ECR-14-002797 |  |  | 26FEB2014 | GK  | HMR  |
|                              |  |                          |  |     |      |           |     |               |  |  |           |     |      |
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|                              |  |                          |  |     |      |           |     |               |  |  |           |     |      |

# REPLACED BY OCEAN STYLE APPLICATOR PART

## NUMBER 2151039-5

FOR REPLACEMENT PARTS FOR APPLICATOR 2034008  
 REFER TO ADDITIONAL PAGE(S). SPARE PARTS KIT (IF LISTED)  
 WILL REMAIN AVAILABLE.

THE REPLACEMENT OCEAN STYLE APPLICATOR HAS THE  
 SAME TERMINATOR/PRESS INTERFACE AS APPLICATOR  
 2034008

|  |  |             |  |  |   |                      |  |                 |  |                  |  |               |  |                 |  |
|--|--|-------------|--|--|---|----------------------|--|-----------------|--|------------------|--|---------------|--|-----------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT. |  | DIMENSIONS: |  | TOLERANCES UNLESS OTHERWISE SPECIFIED: |   | DWN GOPALAKRISHNA HV |  | CHK RAGHAVENDRA |  | APVD RAGHAVENDRA |  | NAME          |  | TE Connectivity |  |
|  |  |             |  | 0 PLC                                  | ± |                      |  |                 |  |                  |  |               |  |                 |  |
|  |  |             |  | 1 PLC                                  | ± |                      |  |                 |  |                  |  |               |  |                 |  |
|  |  |             |  | 2 PLC                                  | ± |                      |  |                 |  |                  |  |               |  |                 |  |
|  |  |             |  | 3 PLC                                  | ± |                      |  |                 |  |                  |  |               |  |                 |  |
|  |  |             |  | 4 PLC                                  | ± |                      |  |                 |  |                  |  |               |  |                 |  |
|  |  |             |  | ANGLES                                 | ± |                      |  |                 |  |                  |  |               |  |                 |  |
| MATERIAL                               |  | FINISH      |  | WEIGHT                                 |   | SIZE                 |  | CAGE CODE       |  | DRAWING NO       |  | RESTRICTED TO |  |                 |  |
|  |  |             |  |  |   | A 3                  |  |                 |  | C- 2034008       |  |               |  |                 |  |
|  |  |             |  |  |   |                      |  |                 |  |                  |  |               |  |                 |  |
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1470-19 (3/11)



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