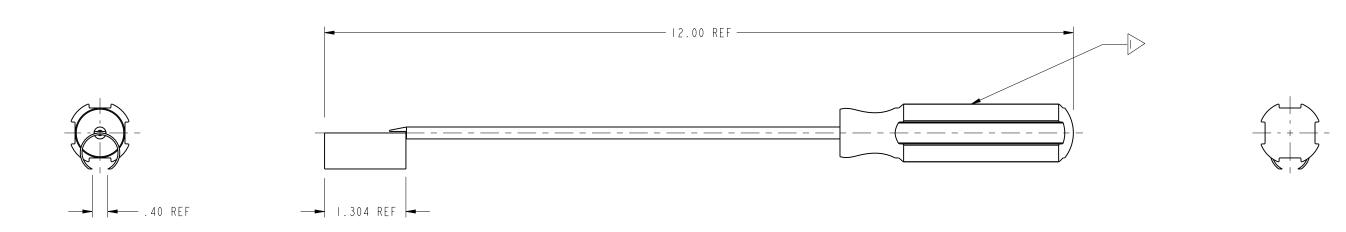
NOTES:

HANDLE TO BE TRANSPARENT RED, I" X 3 3/4", 4 FLUTE.

227-TI000	REVISIONS			
DRAWING NO. RE	EV DESCRIPTION	DATE	ECO	APPR
THIRD ANGLE PROJ. 🕀 🖯 -	RELEASE TO MFG.			
В	B SEE SHEET I	5/4/00	43353	VN/
C	C SEE SHEET I	6/8/00	43398	CPM
D	D SEE SHEET I	12/20/05	45839	СРМ
E	E REMOVED NOTE 2, COLOR WAS TRANSPARENT BLUE	3/19/14	49935	СРМ



SCALE 0.400



## **CUSTOMER OUTLINE DRAWING**

ALL OTHER SHEETS ARE FOR INTERNAL USE ONLY

UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN INCHES AND TOLERANCES ARE:  2 PLACE DECIMAL 3 PLACE DECIMAL 4.015 (0,381 mm) 4.005 (0,127 mm) 4 1°	ATERIAL	DRAWN V. NGUYEN	DATE 01-May-00	TITLE 12" B	SNC		Amphenol Danbury, CT,	
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