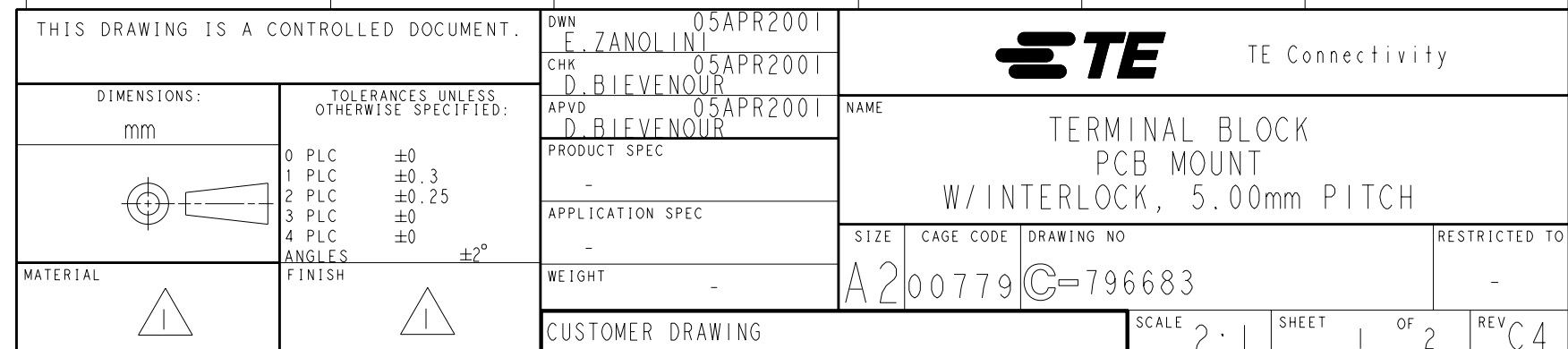
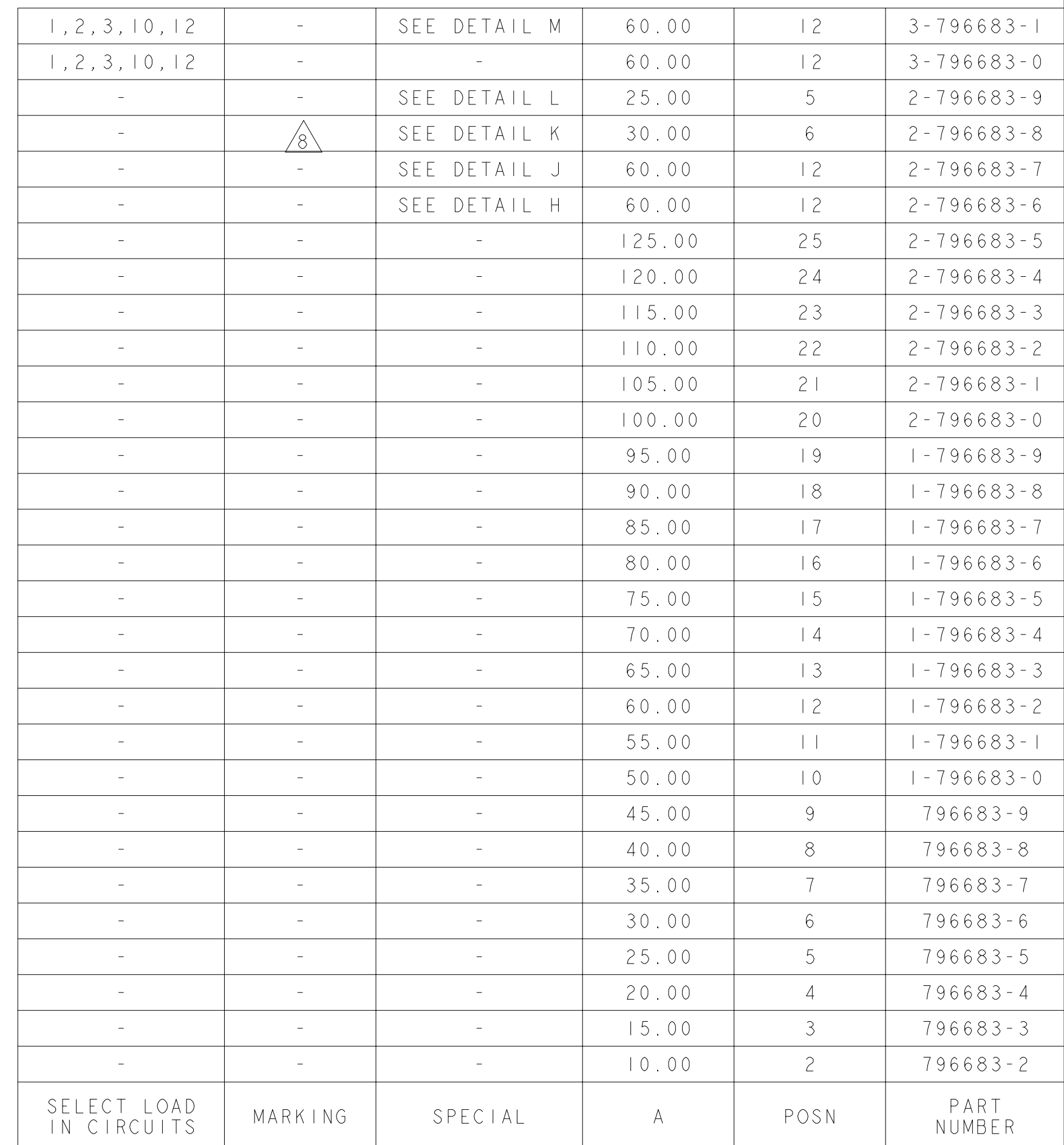
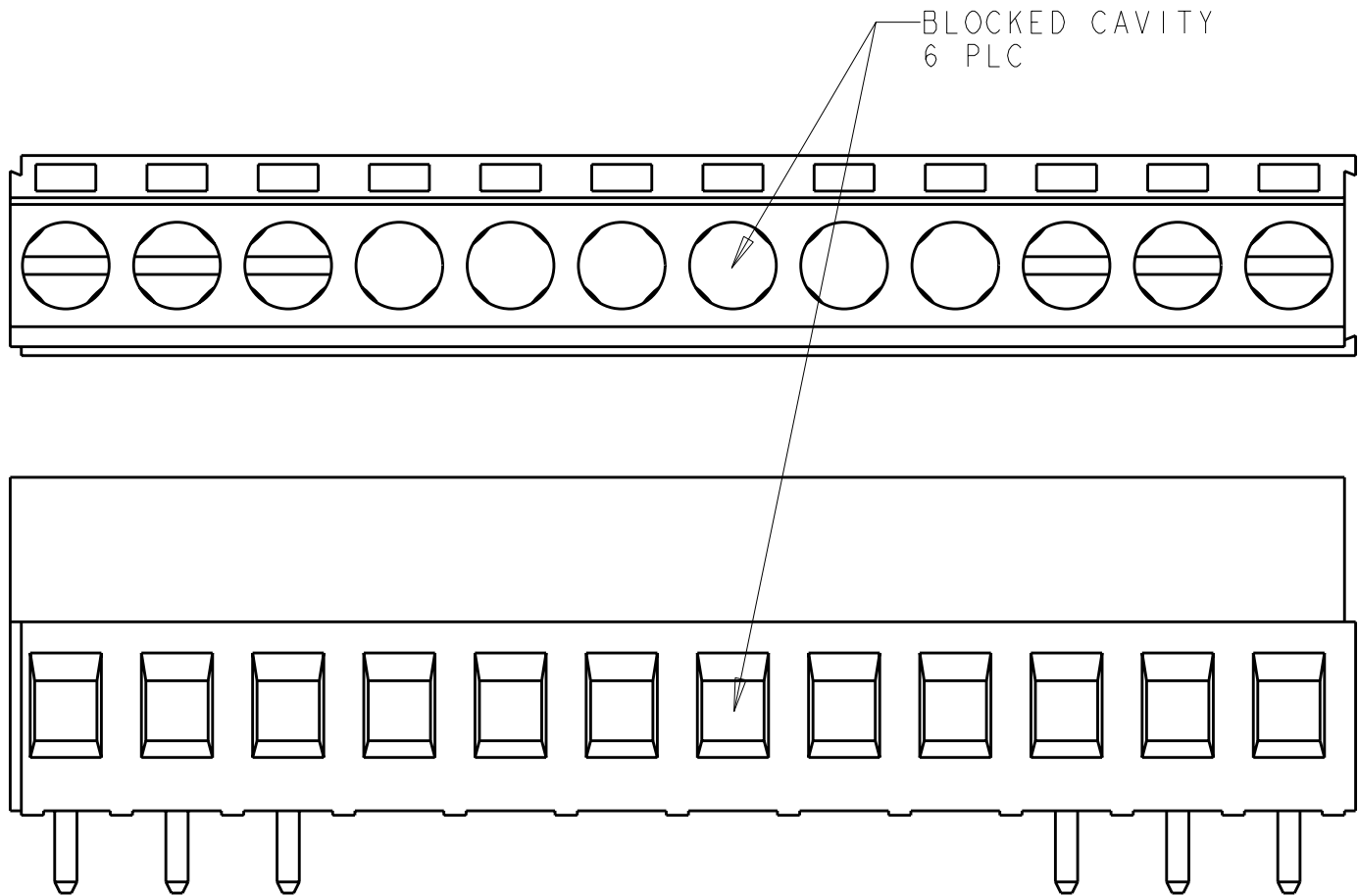


|     |      |           |     |                           |           |     |      |
|-----|------|-----------|-----|---------------------------|-----------|-----|------|
| LOC | DIST | REVISIONS |     |                           |           |     |      |
| FT  | 0    | P         | LTR | DESCRIPTION               | DATE      | OWN | APVD |
|     |      |           | C4  | REVISED PER ECO-11-005027 | 16MAR2011 | RK  | HMR  |
|     |      |           |     |                           |           |     |      |
|     |      |           |     |                           |           |     |      |
|     |      |           |     |                           |           |     |      |

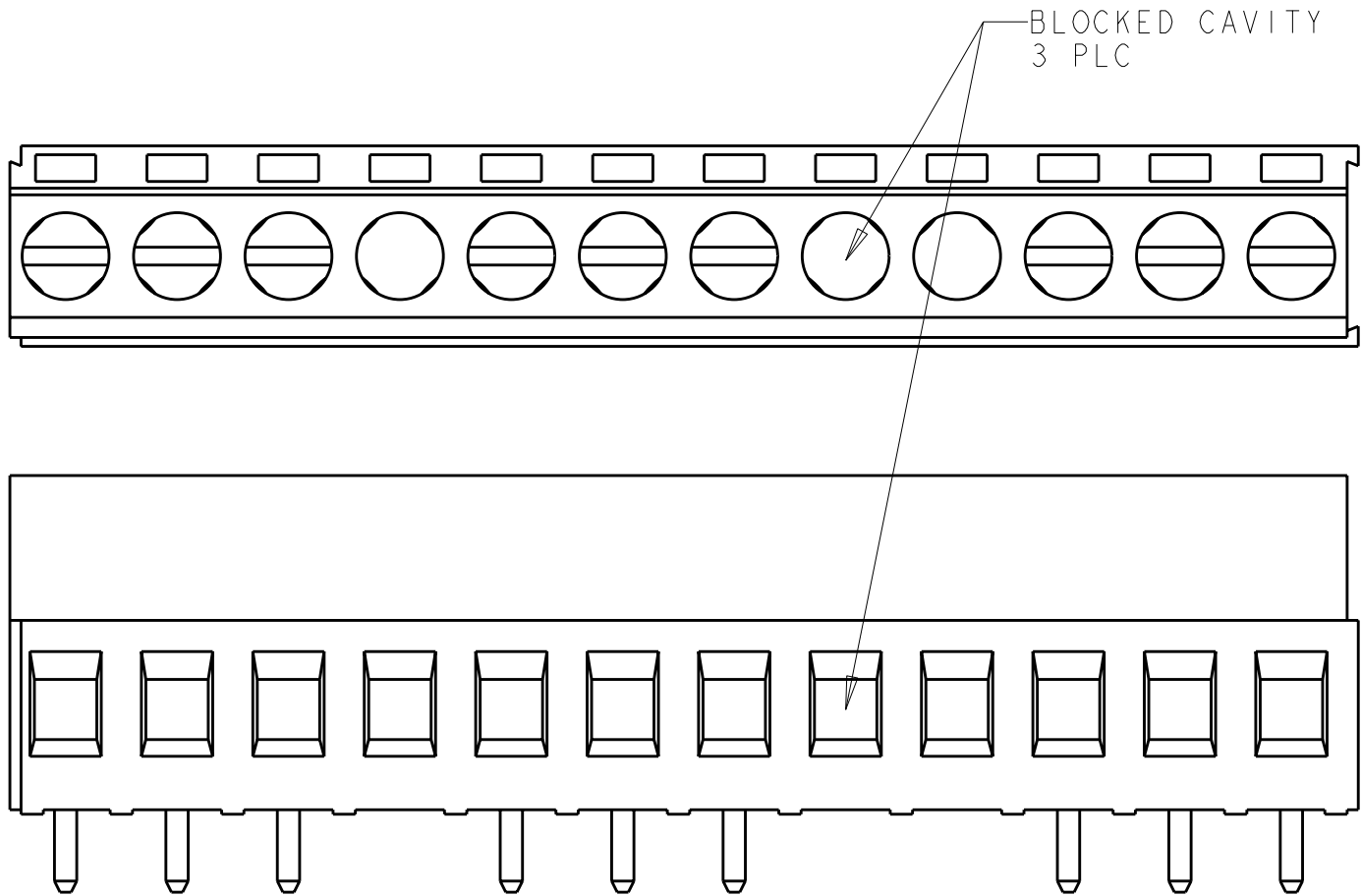


Pro/ENGINEER DRAWING

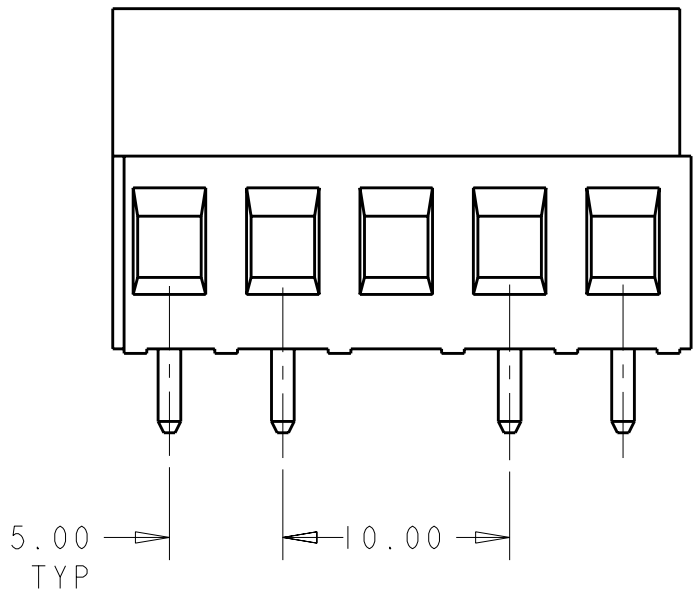
| LOC | DIST | REVISIONS |     |             |      |     |      |
|-----|------|-----------|-----|-------------|------|-----|------|
| FT  | 0    | P         | LTR | DESCRIPTION | DATE | DWN | APVD |
|     |      |           | -   | SEE SHEET 1 | -    | -   | -    |
|     |      |           |     |             |      |     |      |
|     |      |           |     |             |      |     |      |
|     |      |           |     |             |      |     |      |



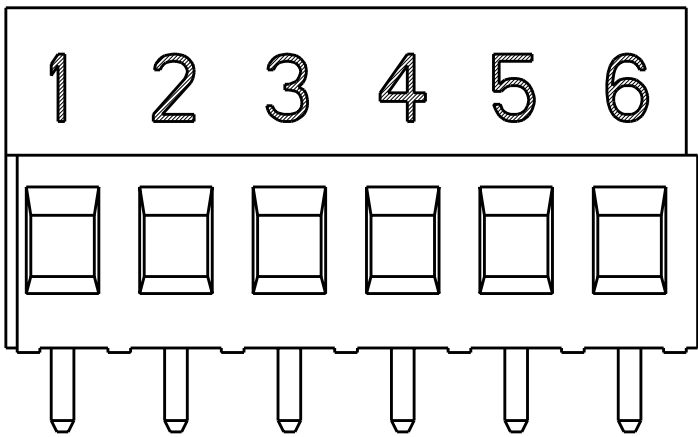
DETAIL H



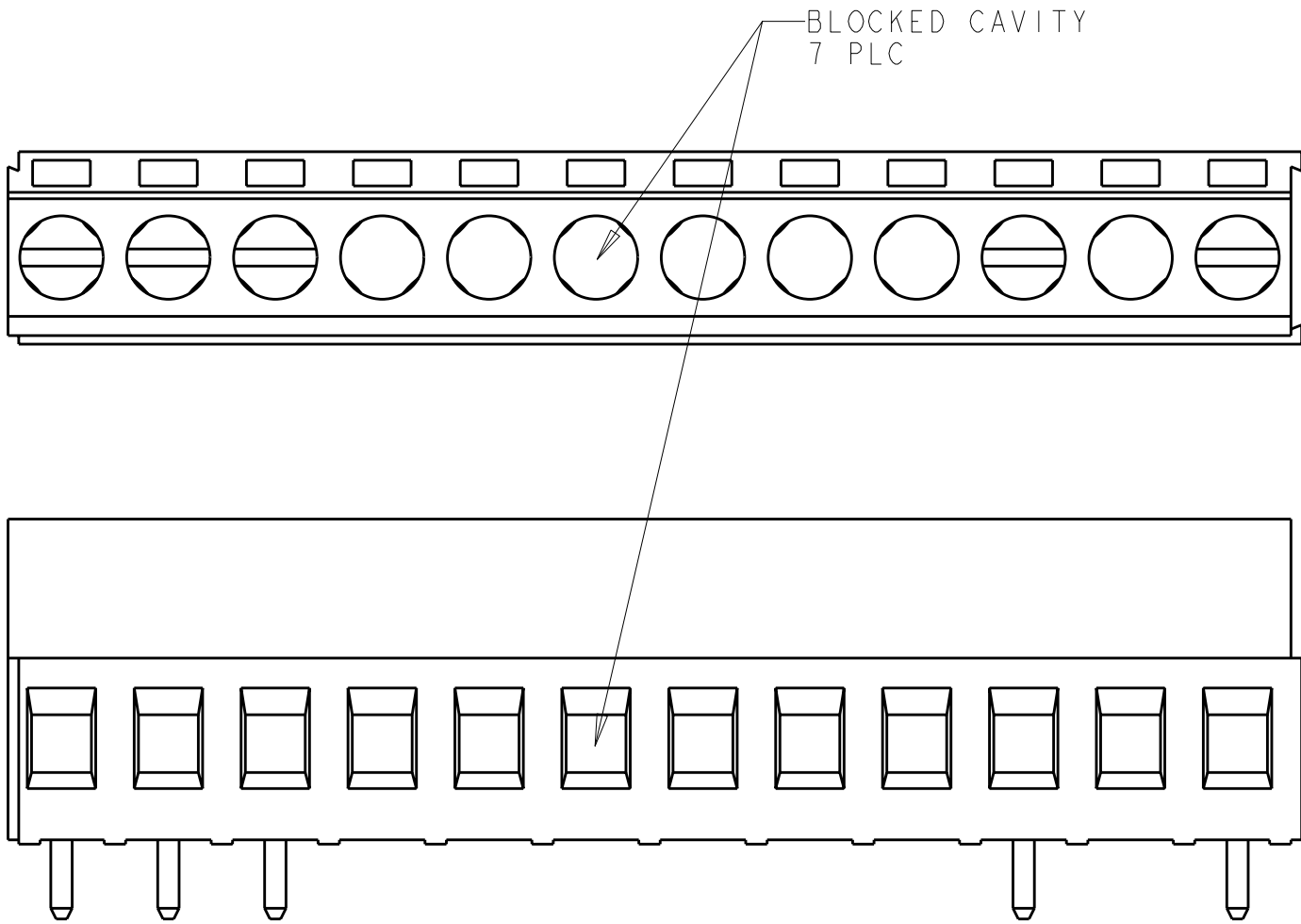
DETAIL J



DETAIL L



DETAIL K



DETAIL M

- 1 MATERIALS AND FINISH:  
HOUSING: PA 6-6, UL 94-V0, COLOR: GREEN.  
CLAMP: BRASS, NICKEL PLATED.  
TERMINAL: BRASS, TIN PLATED.  
CLAMPING SCREW: M3, BRASS, NICKEL PLATED.
2. SUITABLE FOR 1,6-2,4mm. PCB THICKNESS.
3. END-TO-END STACKABLE W/INTERLOCK WITHOUT LOSS OF CENTERLINE SPACING.
4. WIRE SIZE RANGE: 12-30 AWG.
5. RECOGNIZED UNDER THE COMPONENT PROGRAM OF UNDERWRITERS LABORATORIES INC. FILE No E60677.
6. IMQ CERTIFICATE WITH SURVEILLANCE IN CONFORMITY WITH IEC 998-1/998-2-1.
- 7 NOT CUMULATIVE TOLERANCE.
- 8 INK MARKED WHITE. NUMERICAL SEQUENCE FROM LEFT TO RIGHT.
9. BUCHANAN LOGO TO APPEAR ON HOUSING, LOCATION OPTIONAL WHERE SPACE PERMITS.

|                                                                                       |  |                                                                                       |  |                                                        |  |                                                                                                       |  |
|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |  | DWN<br>E. ZANOLINI<br>CHK<br>D. BIEVENOUR<br>APVD<br>D. BIEVENOUR                     |  | 05APR2001<br>05APR2001<br>05APR2001                    |  |  TE Connectivity |  |
| DIMENSIONS:<br>mm                                                                     |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED:                                             |  | NAME                                                   |  | TERMINAL BLOCK<br>PCB MOUNT<br>W/INTERLOCK, 5.00mm PITCH                                              |  |
|  |  | 0 PLC ±0<br>1 PLC ±0.3<br>2 PLC ±0.25<br>3 PLC ±0<br>4 PLC ±0<br>ANGLES ±2°<br>FINISH |  | PRODUCT SPEC<br>-<br>APPLICATION SPEC<br>-<br>WEIGHT - |  | SIZE<br>A200779                                                                                       |  |
| MATERIAL<br>-                                                                         |  |                                                                                       |  | DRAWING NO<br>C-796683                                 |  | RESTRICTED TO<br>-                                                                                    |  |
| CUSTOMER DRAWING                                                                      |  |                                                                                       |  | SCALE 3:1                                              |  | SHEET 2 OF 2                                                                                          |  |
|                                                                                       |  |                                                                                       |  |                                                        |  | REV C4                                                                                                |  |

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