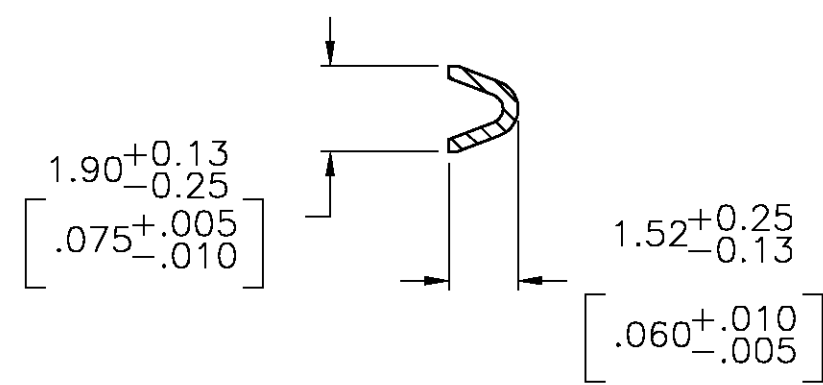
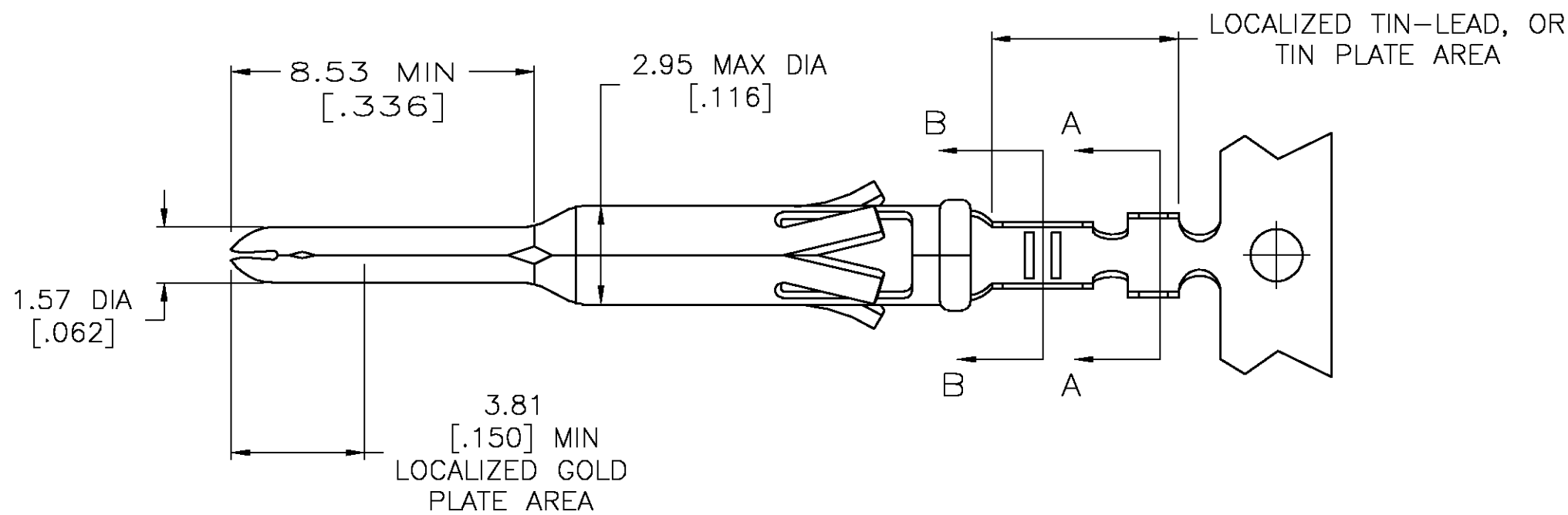
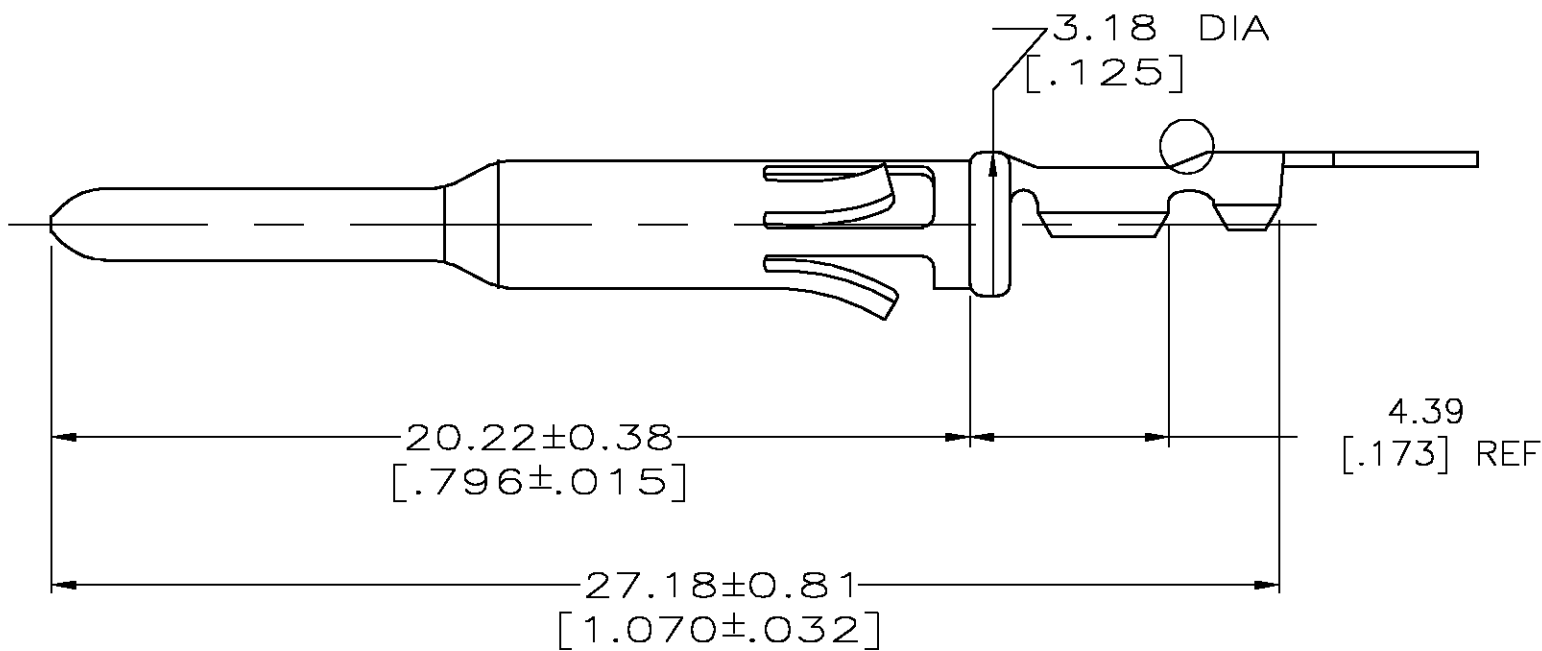
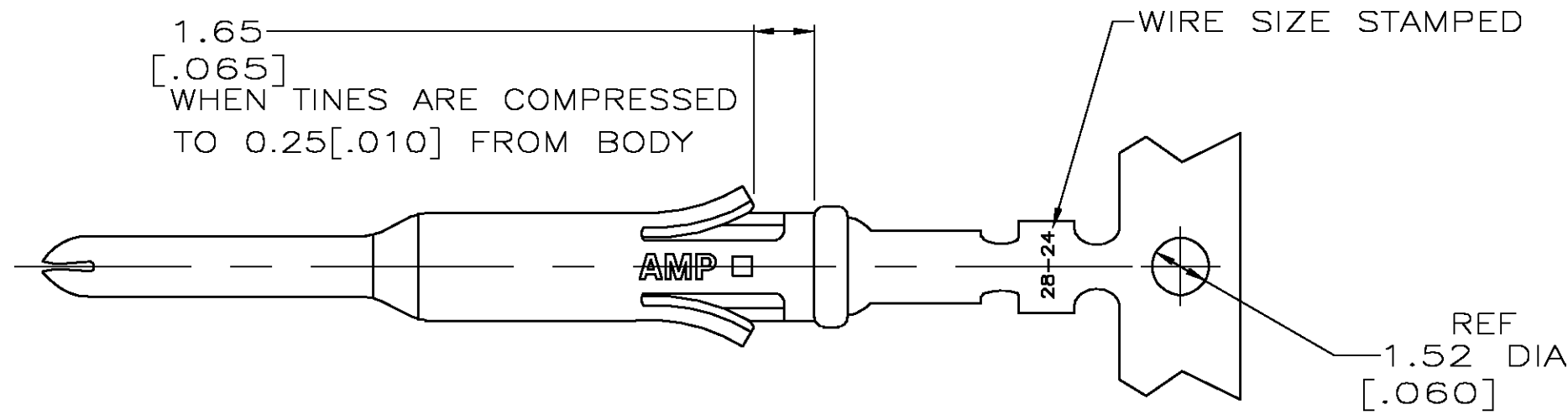
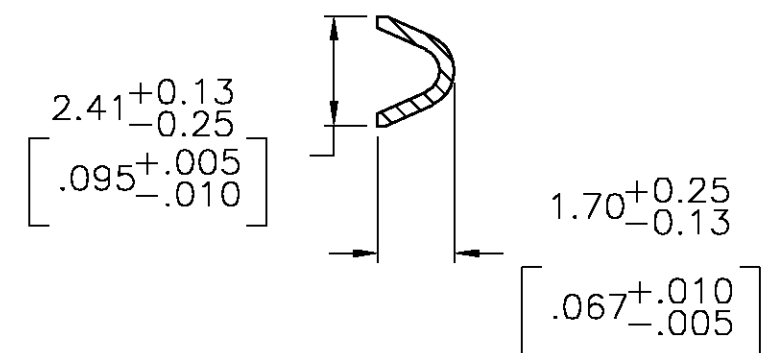


| LOC | DIST | REVISIONS |     |                          |          |
|-----|------|-----------|-----|--------------------------|----------|
|     |      | P         | LTR | DESCRIPTION              | DATE     |
| FT  | 0    |           | H   | REVISED PER 0G3B-1175-04 | 12/21/04 |



SECTION B-B



SECTION A-A

1. WIRE RANGE 28-24 AWG.
  2. INSULATION RANGE 0.89-1.40[.035-.055] DIA.
  3. FOR LOOSE PIECE PART SEE DWG 66595.
- 4 0.76μm [.000030] MIN GOLD IN LOCALIZED GOLD PLATE AREA,  
1.27μm [.000050] MIN TIN-LEAD IN LOCALIZED TIN-LEAD PLATE AREA,  
BOTH OVER 1.27μm [.000050] MIN NICKEL.
- 5 TIN PLATED.
- 6 GOLD PLATING PER MIL-G-45204, TIN PER MIL-T-10727 AND NICKEL PER QQ-N-290.
- 7 0.76μm [.000030] MIN GOLD IN LOCALIZED GOLD PLATE AREA,  
1.27μm [.000050] MIN TIN IN LOCALIZED TIN PLATE AREA,  
BOTH OVER 1.27μm [.000050] MIN NICKEL.

|                                   |        |           |
|-----------------------------------|--------|-----------|
| REVERSE REELED FOR MINI-APPICATOR | 7      | 1-66585-0 |
| REVERSE REELED FOR MINI-APPICATOR | 4      | 66585-4   |
| -                                 | 4      | 66585-3   |
| REVERSE REELED FOR MINI-APPICATOR | 5      | 66585-2   |
| -                                 | 5      | 66585-1   |
| DESCRIPTION                       | FINISH | PART NO.  |

|                                                                                       |                                           |                            |                                                                                                |                    |
|---------------------------------------------------------------------------------------|-------------------------------------------|----------------------------|------------------------------------------------------------------------------------------------|--------------------|
| THIS DRAWING IS A CONTROLLED DOCUMENT.                                                |                                           | DWN<br>D.HARDY<br>06/15/94 | <b>tyco</b><br><b>Electronics</b><br>Tyco Electronics Corporation<br>Harrisburg, Pa 17105-3608 |                    |
|                                                                                       |                                           | CHK<br>R.STONE<br>06/22/94 |                                                                                                |                    |
| DIMENSIONS:<br>mm [INCHES]                                                            | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: | APVD<br>—                  | NAME<br><br>CONTACT, PIN, STRIP,<br>TYPE VI, MULTIMATE<br>—                                    |                    |
|  | 0 PLC ± —                                 | PRODUCT SPEC<br>—          |                                                                                                |                    |
|                                                                                       | 1 PLC ± —                                 | —                          |                                                                                                |                    |
|                                                                                       | 2 PLC ± 0.13 [.005]                       | APPLICATION SPEC<br>—      |                                                                                                |                    |
|                                                                                       | 3 PLC ± —                                 | —                          |                                                                                                |                    |
|  | 4 PLC ± —                                 | —                          | SIZE<br>A2                                                                                     |                    |
|                                                                                       | ANGLES<br>FINISH                          | WEIGHT<br>—                |                                                                                                |                    |
| MATERIAL<br>BRASS PER MIL-C-50                                                        | SEE TABLE 6                               |                            | DRAWING NO<br>C-66585                                                                          | RESTRICTED TO<br>— |
| CUSTOMER DRAWING                                                                      |                                           |                            | SCALE<br>6:1                                                                                   | SHEET<br>1 OF 1    |
|                                                                                       |                                           |                            | REV<br>H                                                                                       |                    |

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