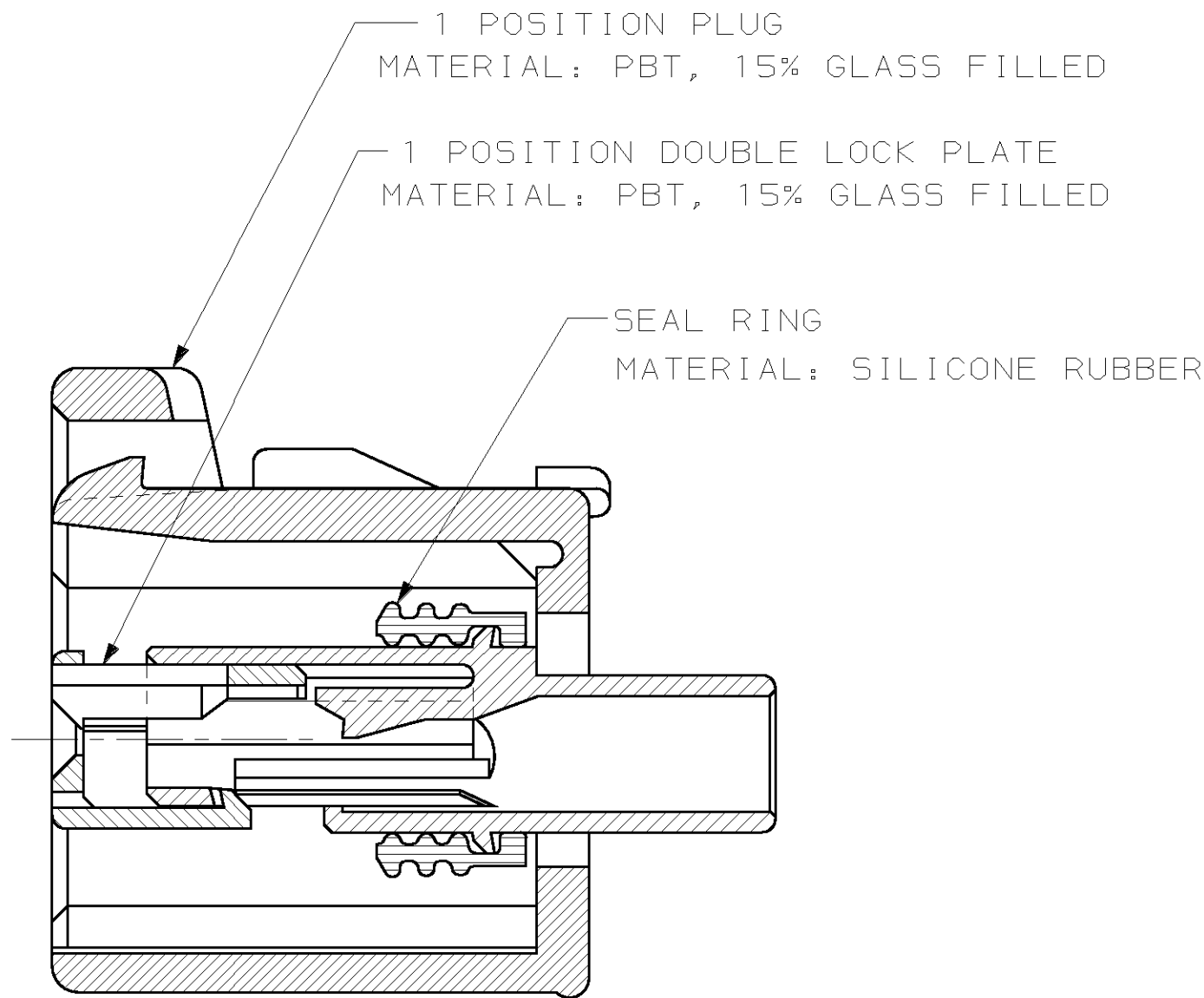
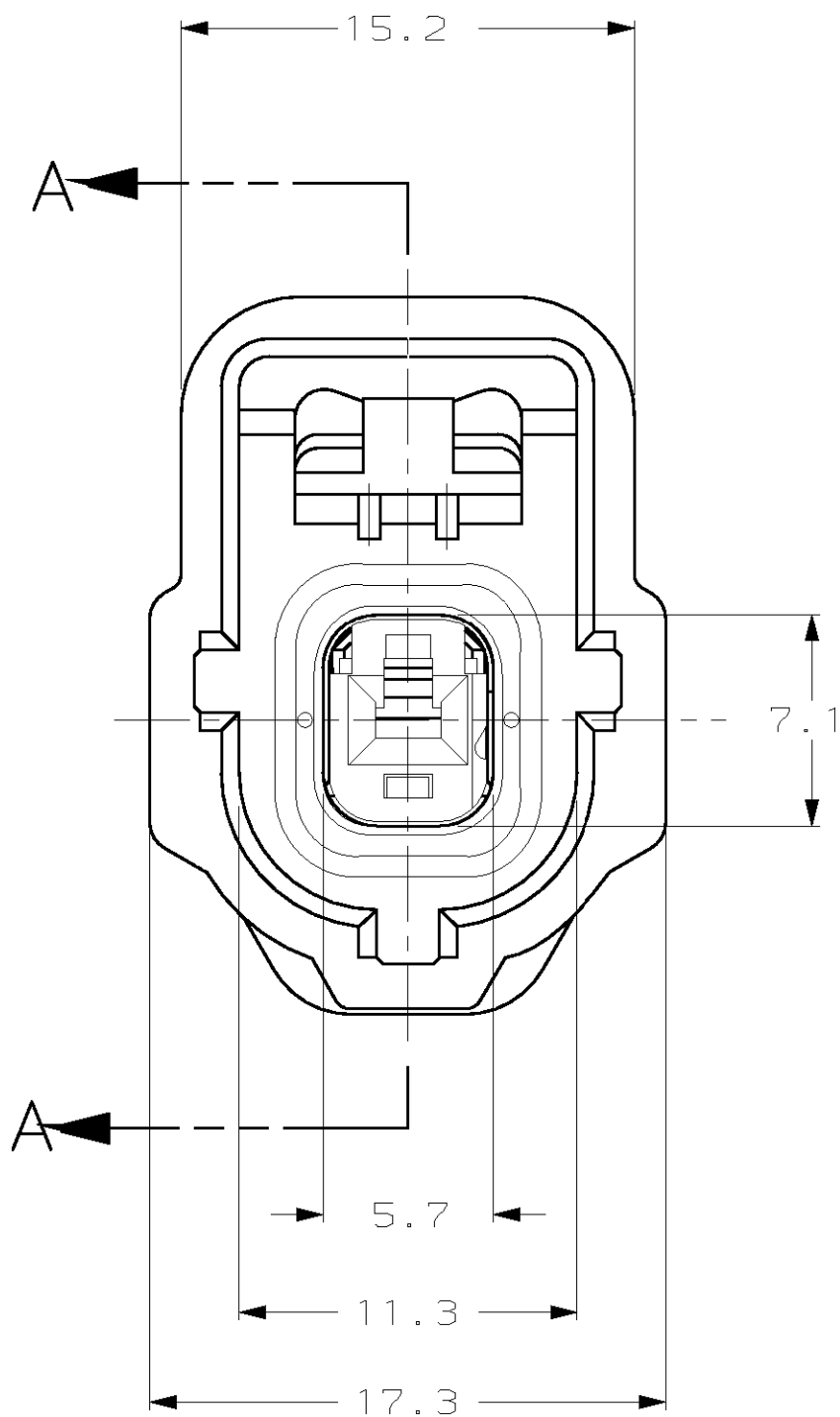
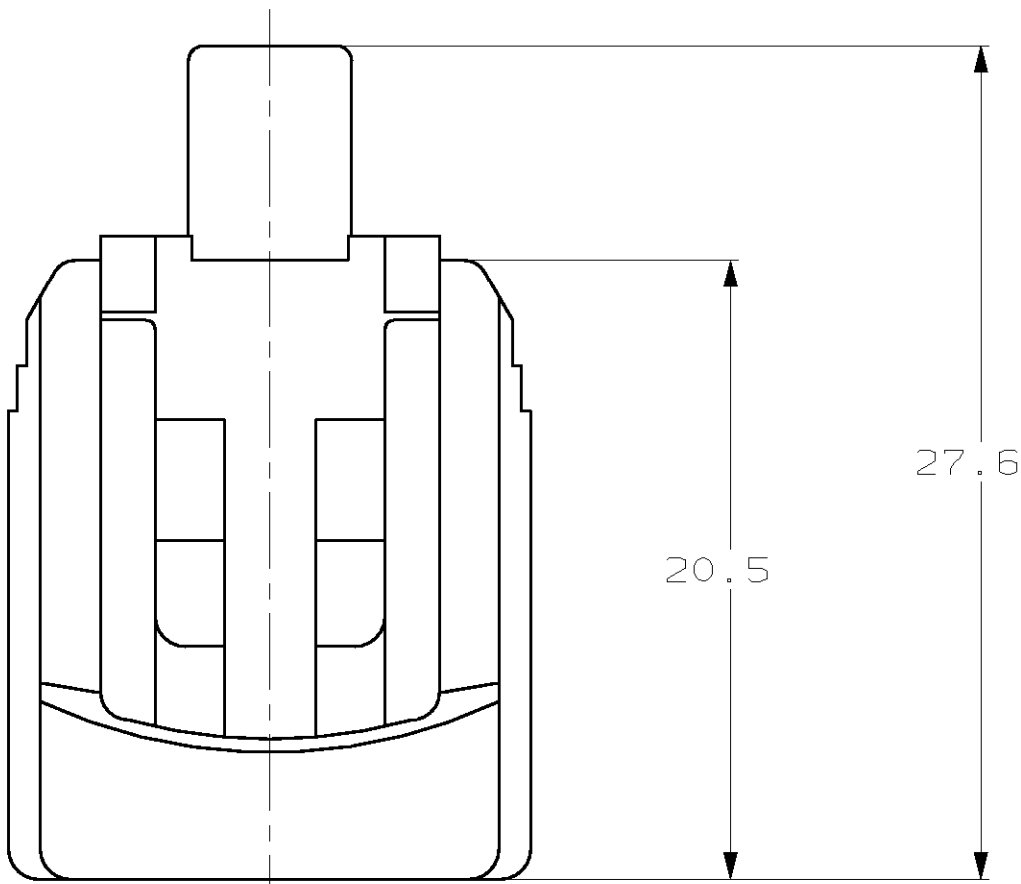


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| LOC | DIST | REVISIONS |     |                          |         |             |
|-----|------|-----------|-----|--------------------------|---------|-------------|
|     |      | P         | LTR | DESCRIPTION              | DATE    | DWN<br>APVD |
| G   | 16   |           | E   | REV PER ECN 0K40-0218-99 | 09NOV99 | KL<br>MH    |



SECTION A-A

|               |             |
|---------------|-------------|
| NATURAL       | 184042-2    |
| BLACK         | 184042-1    |
| PLUG<br>COLOR | PART NUMBER |

|                                                                                                                                                                                     |  |                                           |         |                                                          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|---------|----------------------------------------------------------|--|
| THIS DRAWING IS A CONTROLLED DOCUMENT FOR AMP INCORPORATED.<br>IT IS SUBJECT TO CHANGE AND THE CONTROLLING ENGINEERING<br>ORGANIZATION SHOULD BE CONTACTED FOR THE LATEST REVISION. |  | DWN                                       | 5/11/94 | <b>AMP</b> AMP Incorporated<br>Harrisburg, PA 17105-3608 |  |
|                                                                                                                                                                                     |  | CHK                                       | 6/1/94  |                                                          |  |
|                                                                                                                                                                                     |  | APVD                                      | 6/1/94  |                                                          |  |
|                                                                                                                                                                                     |  | NAME                                      |         |                                                          |  |
| DIMENSIONS:                                                                                                                                                                         |  | TOLERANCES UNLESS<br>OTHERWISE SPECIFIED: |         | 1 POSITION PLUG ASSY.<br>KEYING TYPE A                   |  |
| mm                                                                                                                                                                                  |  |                                           |         |                                                          |  |
|                                                                                                |  |                                           |         |                                                          |  |
|                                                                                                                                                                                     |  |                                           |         |                                                          |  |
|                                                                                                                                                                                     |  | 0 PLC ±.3                                 |         | SIZE<br>A2                                               |  |
|                                                                                                                                                                                     |  | 1 PLC ±.3                                 |         |                                                          |  |
|                                                                                                                                                                                     |  | 2 PLC ±.3                                 |         |                                                          |  |
|                                                                                                                                                                                     |  | 3 PLC ±.3                                 |         |                                                          |  |
|                                                                                                                                                                                     |  | 4 PLC ±.3                                 |         | CAGE CODE<br>00779                                       |  |
|                                                                                                                                                                                     |  | ANGLES ±1°                                |         |                                                          |  |
|                                                                                                                                                                                     |  | FINISH                                    |         |                                                          |  |
|                                                                                                                                                                                     |  |                                           |         |                                                          |  |
| MATERIAL                                                                                                                                                                            |  | WEIGHT                                    |         | DRAWING NO<br>C=184042                                   |  |
| -                                                                                                                                                                                   |  | -                                         |         |                                                          |  |
|                                                                                                                                                                                     |  |                                           |         |                                                          |  |
|                                                                                                                                                                                     |  |                                           |         |                                                          |  |
|                                                                                                                                                                                     |  | CUSTOMER DRAWING                          |         | SCALE<br>4:1                                             |  |
|                                                                                                                                                                                     |  |                                           |         |                                                          |  |
|                                                                                                                                                                                     |  |                                           |         |                                                          |  |
|                                                                                                                                                                                     |  |                                           |         |                                                          |  |
|                                                                                                                                                                                     |  |                                           |         | SHEET<br>1 OF 1                                          |  |
|                                                                                                                                                                                     |  |                                           |         | REV<br>E                                                 |  |

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